



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
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**Pre-Printed Examination Form**



|                                                                                                           |                                                                                    |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                               |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAGLANI VIVEK LALCHAND                                                            |                    |                                   | Enrollment No                  | 0022012011004                    |
| Gender                                                                                                    | Male                                                                               | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | Vasant Vatika, Ridhhi Siddhi Res, Wing F-403 Ranjit Sagar Road, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | Vasant Vatika, Ridhhi Siddhi Res, Wing F-403 Ranjit Sagar Road, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8200431872                                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012011004)                                       |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                           |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012011004)                                       |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                    |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                    |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Received from Mr./ Miss /Mrs. **CHAGLANI VIVEK LALCHAND** Rupees \_\_\_\_\_/- Only being the fee for Application for admission to the **BCOM (2019) Semester - 3** Examination to be held in **BCOM SEM-3 (2019) (November - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                      |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                     |                    |                                   |                                |                                  |
| Name                                                                                                      | NANDA DEEP ANILBHAI                                                                      |                    | Enrollment No                     | 0022012011089                  |                                  |
| Gender                                                                                                    | Male                                                                                     | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | Ashapura, Krupa Vasant Vatika, Road-2 Ranjit Sagar Road Pavan Chakki, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | Ashapura, Krupa Vasant Vatika, Road-2 Ranjit Sagar Road Pavan Chakki, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                          |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                          |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8327100789                                                                               |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012011089)                                             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                  |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                          |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                          |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                               |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                              |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAUHAN NAITIK .                                                                  |                    |                                   | Enrollment No                  | 0022012012388                    |
| Gender                                                                                                    | Male                                                                              | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | narmda nivas,3,b/h t.b.hospital, matru ashish-3, navagam ghed, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | narmda nivas,3,b/h t.b.hospital, matru ashish-3, navagam ghed, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                   |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                   |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8734886691                                                                        |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012012388)                                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                          |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012012388)                                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                    |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                   |                    | Principal Sign                    |                                |                                  |
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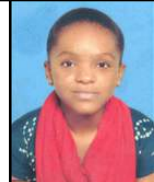
Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                              |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | BAKRIWALA MAHENOOR SALIMBHAI                                                 |                    |                          | Enrollment No                     | 0022012016466            |       |                          |         |
| Gender                                                                                                    | Female                                                                       | Cast               | ST                       | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | Maharaja Society Street No-11 Kalavad Out Side Hapa Road, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | Maharaja Society Street No-11 Kalavad Out Side Hapa Road, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                              |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9054282576                                                                   |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012016466)                                 |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                           |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                              |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                              |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|------|--------------------|-----------------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                |      |      |                    |                                   |               |                          |       |                          |         |  |
| Name                                                                                                      | AASATANI ISHVAR PUNJABHAI                                                           |      |      |                    |                                   | Enrollment No | 002201209622             |       |                          |         |  |
| Gender                                                                                                    | Male                                                                                | Cast | SEBC |                    |                                   | PH            | No                       |       |                          |         |  |
| Resi. Address                                                                                             | YOGESWAR SOCITY DHICHDA MAIN ROAD AIRFORCE 1 MAIN GATE JAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                                   |               |                          |       |                          |         |  |
| Local Address                                                                                             |                                                                                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| ABCID                                                                                                     |                                                                                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| Exam Type                                                                                                 | Whole                                                                               |      |      | Answering Language | <input type="checkbox"/>          | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| Mobile No                                                                                                 | 9979029288                                                                          |      |      | Email Address      |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209622)                                         |      |      |                    |                                   |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                              |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                   |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                         |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                            |      |      |                    |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209622)                                         |      |      |                    |                                   |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                        |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                               |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                  |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| Student Sign                                                                                              |                                                                                     |      |      |                    | Principal Sign                    |               |                          |       |                          |         |  |
| Printed By : 13007                                                                                        |                                                                                     |      |      |                    | Printed Date : 15/10/2025 7:59 AM |               |                          |       |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                     |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | AGARVACHHA NAGRAJ SOMABHAI                                              |                    |                          | Enrollment No                     | 002201209623             |       |                          |         |
| Gender                                                                                                    | Male                                                                    | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | MAHADEVNAGAR B/H WOOLENMILL NEAR MIMAI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | MAHADEVNAGAR B/H WOOLENMILL NEAR MIMAI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                         |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                    | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 99999999999                                                             |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209623)                             |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                   |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                            |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                          |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209623)                             |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                      |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                         |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                         |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | AKBARI HARSHKUMAR JAYSUKHBHAI                        |                    | Enrollment No                     | 002201209624                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | TO HADMATIYA VAYA MATAVA, JAMNAGAR, JAMNAGAR         |                    |                                   |                                |                                  |
| Local Address                                                                                             | TO HADMATIYA VAYA MATAVA, JAMNAGAR, JAMNAGAR         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313378300                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209624)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209624)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name                                                                                                      | AMBALIYA MAYUR VEJANANDBHAI                                         |                    | Enrollment No                     | 002201209625                   |                                  |
| Gender                                                                                                    | Male                                                                | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MU KESHOD VADIVISTAR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | MU KESHOD VADIVISTAR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9638953338                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209625)                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209625)                         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                  |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | AMBALIYA RAVIKUMAR RAMDEBHAI                                       |                    |                          | Enrollment No                     | 002201209627             |       |                          |         |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | GAM KESOD, JAMKHAMBHALIYA, DEVBHUMIDWARKAkeshod khambhaliya dwarka |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | GAM KESOD, JAMKHAMBHALIYA, DEVBHUMIDWARKAkeshod khambhaliya dwarka |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                    |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8160260512                                                         |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209627)                        |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                       |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                     |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                    |                    |                          |                                   |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name                                                                                                      | BAGHADA SAHIL NOORMAMAD                                                     |                    | Enrollment No                     | 002201209630                   |                                  |
| Gender                                                                                                    | Male                                                                        | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | DHARARNAGAR - 2 SCHOOL NO 40 MALEK JAMAT KHANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                             |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8780292177                                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209630)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209630)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name                                                                                                      | BALA KARAN HARESHBHAI                                                 |                    | Enrollment No                     | 002201209632                   |                                  |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHAK MARKET GIRDHARI MANDIR DALVADI FALI JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHAK MARKET GIRDHARI MANDIR DALVADI FALI JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9624534418                                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209632)                           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                        |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209632)                           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                    |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | BARAI KAUSHIK MARKHIBHAI                             |                    |                          |               |                                   | Enrollment No | 002201209636             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | JOGA BHANVAD, BHANVAD, DEVBHUMIDWARKA                |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | JOGA BHANVAD, BHANVAD, DEVBHUMIDWARKA                |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 9537768151                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209636)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          |               | _____<br>Principal Sign           |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | BELA AMIT KARSHAN                                    |                    |                                   | Enrollment No                  | 002201209638                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | JAMKALYANPUR, JAMKALYANPUR, DEVBHUMIDWARKA           |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAMKALYANPUR, JAMKALYANPUR, DEVBHUMIDWARKA           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9104530551                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209638)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209638)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | BHARATHI VINIT PIYUSHBHARATHI                             |                    |                          | Enrollment No                     | 002201209643             |       |                          |         |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | TIRUPATI PARK BEDIBANDA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | TIRUPATI PARK BEDIBANDA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                           |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8511607201                                                |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209643)               |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                   |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                            |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                           |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                           |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                       |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                      |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | BHOGAYATA KEVAL PRAVINBHAI                                                                |                    |                          | Enrollment No                     | 002201209648             |       |                          |         |
| Gender                                                                                                    | Male                                                                                      | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | ASHAPURA SCOIETY B/H NILEKAMAL SOCIETY NR VANAND VADI KHODIYAR COLONY JAMNAGAR, JAMNAGAR, |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | ASHAPURA SCOIETY B/H NILEKAMAL SOCIETY NR VANAND VADI KHODIYAR COLONY JAMNAGAR, JAMNAGAR, |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                           |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                           |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9879217855                                                                                |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209648)                                               |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                   |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                            |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                           |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                 |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                             |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | BLOCH IBRAHIM ABDULABHAI                                                        |                    |                          | Enrollment No                     | 002201209650             |       |                          |         |
| Gender                                                                                                    | Male                                                                            | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | PLOT NO 67 ARMA SOCITY JAMNAGAR KALAVAD NAKA BAHAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | PLOT NO 67 ARMA SOCITY JAMNAGAR KALAVAD NAKA BAHAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Whole                                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9714294239                                                                      |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209650)                                     |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                            |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                        |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209650)                                     |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                    |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                           |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                             |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                              |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                            |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                  |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                 |                    |                          | Principal Sign                    |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                |                                  |
| Name                                                                                                      | BODA KUNAL JITENBHAI                                             |                    | Enrollment No                     | 002201209652                   |                                  |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | OPP RAJPUT SAMAJ JASVANT SOCITY NAVAGAM GHED, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8347957840                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209652)                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209652)                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                   |                                |                                  |
| Name                                                                                                      | BORICHA RAJ MAHENDRABHAI                                                      |                    | Enrollment No                     | 002201209654                   |                                  |
| Gender                                                                                                    | Male                                                                          | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | PATEL COLONY STREET NO 6 VIRAJ APP MURIDAR KRUPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | PATEL COLONY STREET NO 6 VIRAJ APP MURIDAR KRUPA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 88849824256                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209654)                                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209654)                                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                               |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                               |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                            |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | BUDHIYA KISHAN HADUBHAI                                                        |                    |                          |                                   | Enrollment No            | 002201209656 |                          |         |
| Gender                                                                                                    | Male                                                                           | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | MAMDA VISTAR TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | MAMDA VISTAR TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Whole                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9313262165                                                                     |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209656)                                    |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                    |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                       |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209656)                                    |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                   |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                          |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                            |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                             |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                           |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                 |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name                                                                                                      | CHANDRA VIVEK SHAILESHBHAI                                                   |                    | Enrollment No                     | 002201209658                   |                                  |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | RAVAL VAS NANKPURI RAMNJITSAGAR ROAD DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | RAVAL VAS NANKPURI RAMNJITSAGAR ROAD DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6354456899                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209658)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209658)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                        |                    |                          |               |                                   |               |                          |         |  |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |                    |                          |               |                                   |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |               |                                   |               |                          |         |  |  |
| Name                                                                                                      | CHAUDHARI DARSHAN SANJAYBHAI                           |                    |                          |               |                                   | Enrollment No | 002201209659             |         |  |  |
| Gender                                                                                                    | Male                                                   | Cast               | ST                       | PH            | No                                |               |                          |         |  |  |
| Resi. Address                                                                                             | SATYASAI NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |
| Local Address                                                                                             | SATYASAI NAGAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |
| ABCID                                                                                                     |                                                        |                    |                          |               |                                   |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                          |               |                                   |               |                          |         |  |  |
| Mobile No                                                                                                 | 6354944675                                             |                    |                          | Email Address |                                   |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209659)            |                    |                          |               |                                   |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                             |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                  |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                           |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                      |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                         |                    |                          |               |                                   |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209659)            |                    |                          |               |                                   |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                     |                    |                          |               |                                   |               |                          |         |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                        |                    |                          |               |                                   |               |                          |         |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVADA KARAN DEVANANDBHAI                           |                    | Enrollment No                     | 002201209661                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | GAM DADIYA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                                   |                                |                                  |
| Local Address                                                                                             | GAM DADIYA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9016956493                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209661)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209661)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                     |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVADA NAYAN PITHABHAI                                 |                    |                                   | Enrollment No                  | 002201209662                     |
| Gender                                                                                                    | Male                                                    | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MU SAMOR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | MU SAMOR TA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7203049878                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209662)             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209662)             |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVDA KARSHAN KHIMABHAI                             |                    |                                   | Enrollment No                  | 002201209666                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | TUPAN TUPANI DWARAKA, TPAN, DEVBHUMIDWARKA           |                    |                                   |                                |                                  |
| Local Address                                                                                             | TUPAN TUPANI DWARAKA, TPAN, DEVBHUMIDWARKA           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9373270169                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209666)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209666)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVDA NISHADH SANDIPBHAI                                                   |                    | Enrollment No                     | 002201209668                   |                                  |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KANCHAN KRUPA RAJPURPARA STREET NO 3 LIMDALINE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KANCHAN KRUPA RAJPURPARA STREET NO 3 LIMDALINE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9898261011                                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209668)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209668)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                     |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVDA SATISH ARASHEEBHAI                               |                    | Enrollment No                     | 002201209670                   |                                  |
| Gender                                                                                                    | Male                                                    | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | VADI VISTAR HANUMANGADH, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | VADI VISTAR HANUMANGADH, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                    | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9427420889                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209670)             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | CHUDASAMA ANIL VARVABHAI                             |                    |                          |               |                                   | Enrollment No | 002201209673             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                             | MOTALAKHIYA, JAMNAGAR, JAMNAGAR                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | MOTALAKHIYA, JAMNAGAR, JAMNAGAR                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 6351609444                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209673)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                        |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                   |                                |                                  |
| Name                                                                                                      | CHUDASAMA BHAVIK PARSHOTAMBHAI                                         |                    | Enrollment No                     | 002201209674                   |                                  |
| Gender                                                                                                    | Male                                                                   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NEAR SHAKMARKET GIRDHARI MANDIR MANEKVADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | NEAR SHAKMARKET GIRDHARI MANDIR MANEKVADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9979196567                                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209674)                            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209674)                            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                        |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | DER HIREN SUMATBHAI                                                   |                    |                          | Enrollment No                     | 002201209678             |       |                          |         |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | GAM GDHAKA TA KALYANPUR DIS DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | GAM GDHAKA TA KALYANPUR DIS DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                       |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9662915930                                                            |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209678)                           |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                            |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                        |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                       |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                       |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                      |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | DHABHBHA KRUPALI RAMESHBHAI                                                          |                    |                          |                                   | Enrollment No            | 002201209681 |                          |         |
| Gender                                                                                                    | Female                                                                               | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT JALESWARI VASTU BHANDAR PASE GARBICHOK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | 49 DIGVIJAY PLOT JALESWARI VASTU BHANDAR PASE GARBICHOK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9726932363                                                                           |                    |                          | Email Address                     |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209681)                                          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                 |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                               |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                    |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                          |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                             |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209681)                                          |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                         |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                  |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                   |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                 |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                       |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | DHAMECHA HARDIKKUMAR SHAILESHBHAI                    |                    | Enrollment No                     | 002201209682                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MAHDEVMANDIR ALIYABADA, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| Local Address                                                                                             | MAHDEVMANDIR ALIYABADA, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6356290522                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209682)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209682)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | DHARANI DHARMENDRA KARABHAI                          |                    | Enrollment No                     | 002201209683                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SC                                | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9712463275                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209683)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209683)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | DHUKER MANOJ RAJESHBHAI                                                   |      |                    |                          |                                   | Enrollment No            | 002201209685 |                          |         |  |
| Gender                                                                                                    | Male                                                                      | Cast | OPEN               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | KAMDAR COLONY STREET NO 1 NR KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             |                                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Whole                                                                     |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 9725152514                                                                |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209685)                               |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                    |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                         |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                               |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                  |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209685)                               |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                              |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                     |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                       |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                        |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                            |      |                    |                          |                                   |                          |              |                          |         |  |
| Student Sign                                                                                              |                                                                           |      |                    |                          | Principal Sign                    |                          |              |                          |         |  |
| Printed By : 13007                                                                                        |                                                                           |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | DODIYA NIRMALSINH HEMRAJBHAI                         |                    | Enrollment No                     | 002201209686                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SATAPAR JAMJODHPUR JAMNAGAR, JAMJODHPUR, JAMNAGAR    |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8469614802                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209686)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209686)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | GADHAVI KARAN ANILDAN                                |                    | Enrollment No                     | 002201209688                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | HAPA GAM JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                   |                                |                                  |
| Local Address                                                                                             | HAPA GAM JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6353551325                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209688)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209688)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | GAGALIYA BHARAT DEVSHIBHAI                           |                    |                                   | Enrollment No                  | 002201209690                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR             |                    |                                   |                                |                                  |
| Local Address                                                                                             | TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR             |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9316045301                                           | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209690)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | GAUSWAMI JAYRAJPARI KRUSHNAPARI                                                  |                    |                          |                                   | Enrollment No            | 002201209694 |                          |         |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | OPP VISHAL HOTEL HARIPARK SOCITY OM KALESWAR TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | OPP VISHAL HOTEL HARIPARK SOCITY OM KALESWAR TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                  |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9328131040                                                                       |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209694)                                      |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                            |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                          |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                   |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                  |                    |                          | Principal Sign                    |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                               |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                                   |                                |                                  |
| Name                                                                                                      | GHUSIYA POOJABEN JETSIBHAI                                        |                    |                                   | Enrollment No                  | 002201209696                     |
| Gender                                                                                                    | Female                                                            | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHRAMJIVI NAGAR 66 KV ROAD KHAMDHROL JUNAGADH, JUNAGADH, JUNAGADH |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                   |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                   |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6355252917                                                        |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209696)                       |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                          |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209696)                       |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                    |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                   |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | GOHIL SHAKTISINH HARADEVSINH                         |                    |                          | Enrollment No                     | 002201209698             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | JAMVANTHALI JAMNAAGR, JAMNAGAR, JAMNAGAR             |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | JAMVANTHALI JAMNAAGR, JAMNAGAR, JAMNAGAR             |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9512835623                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209698)          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209698)          |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                   |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | GOJIYA MAHESH BABUBHAI                                       |                    |                          |                                   | Enrollment No            | 002201209700 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | J D DEVARIYA JAM KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             |                                                              |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Whole                                                        | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9313629521                                                   |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209700)                  |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                       |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                            |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                  |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                     |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209700)                  |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                 |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                        |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                          |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                           |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                         |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                               |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                              |                    |                          | Principal Sign                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | GOJIYA PRAKASH HAMIRBHAI                             |                    |                                   | Enrollment No                  | 002201209702                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SDHATURIYA KALYANPUR, KALYANPUR, DEVBHUMIDWARKA      |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8128766105                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209702)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209702)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name                                                                                                      | GUJARATI ADITYA YOGESHBHAI                                                  |                    | Enrollment No                     | 002201209708                   |                                  |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KHOJA GATE NEAR NAL VARI VAV KOAD KUMBHAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHOJA GATE NEAR NAL VARI VAV KOAD KUMBHAR VADO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8140272117                                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209708)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209708)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                   |                                |                                  |
| Name                                                                                                      | HADIYAL RAJ MAHENDRABHAI                                             |                    | Enrollment No                     | 002201209711                   |                                  |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | 3 SINDICATE SOCITY NEAR AROGYA KENDRA GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 3 SINDICATE SOCITY NEAR AROGYA KENDRA GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8866671961                                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209711)                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209711)                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name                                                                                                      | JADAV DILIP VIKRAM                                             |                    |                                   | Enrollment No                  | 002201209714                     |
| Gender                                                                                                    | Male                                                           | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | BARIYADHAR KLYANPUR DEVBHUMIDWARAKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | BARIYADHAR KLYANPUR DEVBHUMIDWARAKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9327938856                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209714)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209714)                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA BHAGIRATHSINH GHANSHYAMSINH                   |                    | Enrollment No                     | 002201209717                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | NANI LAKAHANI TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                                   |                                |                                  |
| Local Address                                                                                             | NANI LAKAHANI TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9328083581                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209717)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209717)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA BHUMIKABA MANUBHA                             |                    | Enrollment No                     | 002201209718                   |                                  |
| Gender                                                                                                    | Female                                               | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | DHARAR NAGAR 2 MURGI VADI, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address                                                                                             | DHARAR NAGAR 2 MURGI VADI, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7575028813                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209718)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209718)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | JADEJA BRIJRAJSINH ANOPSINH                          |                    |                          |                                   | Enrollment No            | 002201209719 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | NILKJAMNAGARAMAL SOCITY STREET NO 5, JAMNAGAR,       |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | NILKJAMNAGARAMAL SOCITY STREET NO 5, JAMNAGAR,       |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9737628083                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209719)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209719)          |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                              |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA JAYDEEPSINH PRAVINSINH                                                |                    | Enrollment No                     | 002201209721                   |                                  |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | PATEL WADI LOPP T B HOSPITAL NEAR AASHUPURA PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | PATEL WADI LOPP T B HOSPITAL NEAR AASHUPURA PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8141390467                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209721)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209721)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA KRUSHNADEEPSINH BHARATSINH                                  |                    | Enrollment No                     | 002201209724                   |                                  |
| Gender                                                                                                    | Male                                                               | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | GAM CHAMPA BERAJA POST LAKHABAVAD DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | GAM CHAMPA BERAJA POST LAKHABAVAD DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9316241429                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209724)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                           |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209724)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | JADEJA KULDIPSINH VANRAJSINH                                   |                    |                          |                                   | Enrollment No            | 002201209726 |                          |         |
| Gender                                                                                                    | Male                                                           | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | B/H DHARAR NAGAR RAMDEVPIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | B/H DHARAR NAGAR RAMDEVPIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9601833890                                                     |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209726)                    |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                   |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                 |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA MANDEEPSINH RAJENDRASINH                                |                    | Enrollment No                     | 002201209727                   |                                  |
| Gender                                                                                                    | Male                                                           | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | ISHWAR KI ICHCHHA 1 MOMAINAGAR GANDHINAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | ISHWAR KI ICHCHHA 1 MOMAINAGAR GANDHINAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9979971105                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209727)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209727)                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA MEHULSINH KANUBHA                             |                    |                                   | Enrollment No                  | 002201209730                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | VILLEAGAE HARDHADPUR TA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | VILLEAGAE HARDHADPUR TA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7622984701                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209730)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209730)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | JADEJA PARASSINH VIJAYSINH                           |                    |                          |               |                                   | Enrollment No | 002201209731             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                             | GAM BHANGOR LALPUR, LALPUR, JAMNAGAR                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | GAM BHANGOR LALPUR, LALPUR, JAMNAGAR                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 99999999999                                          |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209731)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                                       |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                   |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | JADEJA RANJEET SUKHDEV                                                                |                    |                          |                                   | Enrollment No            | 002201209734 |                          |         |
| Gender                                                                                                    | Male                                                                                  | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | CHANKYA 501 SOLDEN CITY B/H HEAD QARTERS KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | CHANKYA 501 SOLDEN CITY B/H HEAD QARTERS KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                       |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9537379734                                                                            |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209734)                                           |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                 |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                          |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                               |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                   |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209734)                                           |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                    |                    |                          |                                   |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                       |                    |                          |                                   |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA SANJAYSINH SUBHASHSINH                        |                    |                          | Enrollment No                     | 002201209736             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | MITOI JAMNAGAR LALPUR, LALPUR, JAMNAGAR              |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | MITOI JAMNAGAR LALPUR, LALPUR, JAMNAGAR              |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9638495136                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209736)          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                      |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA SIDDHARAJ SINH PRATAP SINH                                    |                    | Enrollment No                     | 002201209737                   |                                  |
| Gender                                                                                                    | Male                                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | WOOLAN MILL RANGILA HANUMAN MANDIR MAHADEV NAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | WOOLAN MILL RANGILA HANUMAN MANDIR MAHADEV NAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8866669040                                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209737)                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209737)                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                                   |                                |                                  |
| Name                                                                                                      | KAD VISHAL JASABHAI                                                                  |                    | Enrollment No                     | 002201209752                   |                                  |
| Gender                                                                                                    | Male                                                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | PLOT NO 1 VALLABH PARK REALINCE PETROL PUMP JUNA NAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7600007289                                                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209752)                                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209752)                                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | KAJEE AEHMADRAZA AYAZBHAI                                             |                    |                          | Enrollment No                     | 002201209753             |       |                          |         |
| Gender                                                                                                    | Male                                                                  | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | KALAVAD GATE ROAD GUJRATI WAD DIVAN FALI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | KALAVAD GATE ROAD GUJRATI WAD DIVAN FALI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                       |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9081157512                                                            |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209753)                           |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                     |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                       |                    |                          |                                   |                          |       |                          |         |
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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | KANCHAVA MAHAVIRSINH JITUBHA                              |                    | Enrollment No                     | 002201209756                   |                                  |
| Gender                                                                                                    | Male                                                      | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SETELITE PARK LALPUR BAYPASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7874117165                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209756)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209756)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name                                                                                                      | KANJARIYA CHETANKUMAR BHIKHABHAI                               |                    | Enrollment No                     | 002201209760                   |                                  |
| Gender                                                                                                    | Male                                                           | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | JAMGADHAKA KALYANPUR DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAMGADHAKA KALYANPUR DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7359428835                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209760)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209760)                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                 |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                             |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | KARANGIYA KEVAL KARNABHAI                                                       |                    |                          | Enrollment No                     | 002201209764             |       |                          |         |
| Gender                                                                                                    | Male                                                                            | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | GAM AAMBAVADI TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | GAM AAMBAVADI TA KHAMBHALIYA DIS DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Whole                                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9724522352                                                                      |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209764)                                     |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                            |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                        |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209764)                                     |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                    |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                           |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                             |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                              |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                            |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                  |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                 |                    |                          | Principal Sign                    |                          |       |                          |         |
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|                                                                                                           |                                                      |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | KARIYA HARDIK KHIMANANDBHAI                          |                    |                          |                                   | Enrollment No            | 002201209765 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | BHANVAD ROAD MOMAI PAN MANZA, JAMNAGAR, JAMNAGAR     |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | BHANVAD ROAD MOMAI PAN MANZA, JAMNAGAR, JAMNAGAR     |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 93133941916                                          |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209765)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209765)          |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                       |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                      |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | KARMUR ANAND ARJANBHAI                                                                                    |                    |                          |                                   | Enrollment No            | 002201209766 |                          |         |
| Gender                                                                                                    | Male                                                                                                      | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | TA JAMKHAMHALIYA DI DEVBHUMIDWARKA GAM AAHIR SIHAN KUMBHADHAR VADI VISTAR, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | TA JAMKHAMHALIYA DI DEVBHUMIDWARKA GAM AAHIR SIHAN KUMBHADHAR VADI VISTAR, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9313439974                                                                                                |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209766)                                                               |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                   |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                            |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209766)                                                               |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                        |                    |                          |                                   |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                           |                    |                          |                                   |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | KARMUR HARSUKH RANABHAI                              |      |                    |                          |                                   | Enrollment No            | 002201209767 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | JAM AMBARAI, JAMNAGAR, JAMNAGAR                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | JAM AMBARAI, JAMNAGAR, JAMNAGAR                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 9879117749                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209767)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209767)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|------|--------------------|-----------------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |      |                    |                                   |               |                          |       |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |      |                    |                                   |               |                          |       |                          |         |  |
| Name                                                                                                      | KARMUR MANJU HARDASBHAI                              |      |      |                    |                                   | Enrollment No | 002201209768             |       |                          |         |  |
| Gender                                                                                                    | Female                                               | Cast | SEBC |                    |                                   | PH            | No                       |       |                          |         |  |
| Resi. Address                                                                                             | SUTARIYA KHAMBHALIYA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |      |      |                    |                                   |               |                          |       |                          |         |  |
| Local Address                                                                                             |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| ABCID                                                                                                     |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| Exam Type                                                                                                 | Whole                                                |      |      | Answering Language | <input type="checkbox"/>          | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| Mobile No                                                                                                 | 9574048115                                           |      |      | Email Address      |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209768)          |      |      |                    |                                   |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209768)          |      |      |                    |                                   |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |      |      |                    |                                   |               |                          |       |                          |         |  |
| Student Sign                                                                                              |                                                      |      |      |                    | Principal Sign                    |               |                          |       |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |      |                    | Printed Date : 15/10/2025 7:59 AM |               |                          |       |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | KASUNDRA MEET DINESHBHAI                                       |                    |                          |                                   | Enrollment No            | 002201209771 |                          |         |
| Gender                                                                                                    | Male                                                           | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | B/H ANIMAL HOSPITAL PATEL STREET ALIYABADA, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | B/H ANIMAL HOSPITAL PATEL STREET ALIYABADA, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9428636570                                                     |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209771)                    |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                   |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name                                                                                                      | KHARADI HARDIKBHAI MAHENDRABHAI                                              |                    | Enrollment No                     | 002201209777                   |                                  |
| Gender                                                                                                    | Male                                                                         | Cast               | ST                                | PH                             | No                               |
| Resi. Address                                                                                             | C 104 GREEN CITY GREEN AVANYU RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                              |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9879721195                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209777)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209777)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name                                                                                                      | KHIRA JAHIR GULAMHUSEN                                         |                    |                                   | Enrollment No                  | 002201209779                     |
| Gender                                                                                                    | Male                                                           | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KISHAN CHOWK SAPANA VANDA PACHADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KISHAN CHOWK SAPANA VANDA PACHADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9574674667                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209779)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209779)                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                       |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                      |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | KHURESHI JUSAB RAFIKBHAI                                                                                                  |                    |                          |                                   | Enrollment No            | 002201209781 |                          |         |
| Gender                                                                                                    | Male                                                                                                                      | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | KHOJA GATE OPP NARVADI VAV JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | KHOJA GATE OPP NARVADI VAV JAMNAGAR, JAMNAGAR, JAMNAGARCity-jamnagar, Tal-jamnagar, Dist-jamnagar, St-Gujarat, Pin-361001 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9879532160                                                                                                                |                    | Email Address            | jusabjusab3@gmail.com             |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209781)                                                                               |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                   |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                           |                    |                          | Principal Sign                    |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name                                                                                                      | KUMBHARANA KASHYAP HIRENBHAI                                        |                    | Enrollment No                     | 002201209782                   |                                  |
| Gender                                                                                                    | Male                                                                | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KRISHAN PARK STREET NO 2 RAESWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KRISHAN PARK STREET NO 2 RAESWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8849863581                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209782)                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209782)                         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                      |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | LAGARIYA JAYESH DESURBHAI                            |                    |                                   | Enrollment No                  | 002201209785                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | YADAVNAGAR WOOLANMILL JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6353937974                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209785)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209785)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name                                                                                                      | LATHIYA MAYUR PARESHBHAI                                                     |                    | Enrollment No                     | 002201209787                   |                                  |
| Gender                                                                                                    | Male                                                                         | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KHODIYAR COLONY HIMALY SOCITY KANAIYA PRO STORE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHODIYAR COLONY HIMALY SOCITY KANAIYA PRO STORE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9824345445                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209787)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209787)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name                                                                                                      | LUNA AAVALDAN KARSHANBHAI                                           |                    |                                   | Enrollment No                  | 002201209788                     |
| Gender                                                                                                    | Male                                                                | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AAISHREE LAHERVADI NEAR KHODIYAR MANDIR JAMNAGR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | AAISHREE LAHERVADI NEAR KHODIYAR MANDIR JAMNAGR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6354190163                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209788)                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209788)                         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                      |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | MANDAVIYA JAYDIP BHAGVANJIBHAI                                 |                    |                          |               | Enrollment No                     | 002201209793 |                          |         |
| Gender                                                                                                    | Male                                                           | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | MU KHIMRANA OPP RAM MANDIR TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | MU KHIMRANA OPP RAM MANDIR TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                                |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                           | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 6355167515                                                     |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209793)                    |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                          |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                        |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                              |                    |                          |               |                                   |              |                          |         |
| Student Sign                                                                                              |                                                                |                    |                          |               | Principal Sign                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                                |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                    |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | MANGE HIREN KANAIYABHAI                                                |                    |                          | Enrollment No                     | 002201209794             |       |                          |         |
| Gender                                                                                                    | Male                                                                   | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT HANUMAN TEKRI ACHIJA PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | 49 DIGVIJAY PLOT HANUMAN TEKRI ACHIJA PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                        |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 7996494685                                                             |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209794)                            |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                        |                    |                          |                                   |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | MANGE KAUSHIK MAHENDRABHAI                                |                    |                                   | Enrollment No                  | 002201209795                     |
| Gender                                                                                                    | Male                                                      | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7265964407                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209795)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209795)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | MARTHAK PARTH ANILBHAI                                      |                    |                          |                                   | Enrollment No            | 002201209796 |                          |         |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | BARDHAN CHOWK SANDHADIYA BAZAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | BARDHAN CHOWK SANDHADIYA BAZAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                             |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9327575152                                                  |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209796)                 |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                       |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                           |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                             |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                             |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                    |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                   |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | MAV MILAN ARVINDBHAI                                                                   |                    |                          |                                   | Enrollment No            | 002201209798 |                          |         |
| Gender                                                                                                    | Male                                                                                   | Cast               | OPEN                     |                                   | PH                       | No           |                          |         |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT NEAR BAL SAMSHAN JALESWARI VASTU BHANDAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | 58 DIGVIJAY PLOT NEAR BAL SAMSHAN JALESWARI VASTU BHANDAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                        |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 8401199720                                                                             |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209798)                                            |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                         |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209798)                                            |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                     |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                        |                    |                          | Principal Sign                    |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | MOLIYA SAHIL DINESHBHAI                              |                    |                          |                                   | Enrollment No            | 002201209805 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | BERAJA PASAYA JAMNAGAR, JAMNAGAR, JAMNAGAR           |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | BERAJA PASAYA JAMNAGAR, JAMNAGAR, JAMNAGAR           |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9313476510                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209805)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | MUNGRA HEET NILESH                                   |                    |                          |               | Enrollment No                     | 002201209806 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | SPANDAN RESI SADGRU COL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | SPANDAN RESI SADGRU COL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 9428313487                                           |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209806)          |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209806)          |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |               |                                   |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                                   |                                |                                  |
| Name                                                                                                      | NAKUM JAY DINESHBHAI                                          |                    |                                   | Enrollment No                  | 002201209811                     |
| Gender                                                                                                    | Male                                                          | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KALAVAD NAKA BAHAR MORKANDA ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                               |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6354795460                                                    |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209811)                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209811)                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                               |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                               |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | NAKUM NITIN PREMJBHAI                                |                    |                          |                                   | Enrollment No            | 002201209813 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | MU KHIMALIYA TA JAMNAGAR, JAMNAGAR, JAMNAGAR         |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | MU KHIMALIYA TA JAMNAGAR, JAMNAGAR, JAMNAGAR         |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9265283220                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209813)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209813)          |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | NANDANIYA DIPAK BOGHABHAI                            |                    |                                   | Enrollment No                  | 002201209817                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT APIYA TA LALPUR, LALPUR, JAMNAGAR                 |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313142132                                           | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209817)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209817)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | NAYANI SAJIT ARBIBHAI                                       |                    |                          |               | Enrollment No                     | 002201209820 |                          |         |
| Gender                                                                                                    | Male                                                        | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | DHARAR NAGAR 1 EID MASJIT ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | DHARAR NAGAR 1 EID MASJIT ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                             |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 6352844123                                                  |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209820)                 |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                  |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                     |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209820)                 |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                          |                    |                          |               |                                   |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                             |                    |                          |               | _____<br>Principal Sign           |              |                          |         |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name                                                                                                      | ODEDRA RAHUL VAJUBHAI                                      |                    |                                   | Enrollment No                  | 002201209822                     |
| Gender                                                                                                    | Male                                                       | Cast               | SC                                | PH                             | No                               |
| Resi. Address                                                                                             | MITHOY VADIVISTAR TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | MITHOY VADIVISTAR TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9904316543                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209822)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209822)                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | PADHIYAR MAHENDRASINH BHARATSINH                     |                    | Enrollment No                     | 002201209823                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | PUNITNAGAR B/H NANDAN PARK, JAMNAGAR, JAMNAGAR       |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9723266171                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209823)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209823)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | PAMBHAR MEET KISHORBHAI                                      |                    |                          |                                   | Enrollment No            | 002201209824 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | NANDANVAN SOCITY STREET NO 1 RANJITNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | NANDANVAN SOCITY STREET NO 1 RANJITNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 7600889450                                                   |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209824)                  |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                 |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                              |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                              |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name                                                                                                      | PANDAT BABU MANDABHAI                                      |                    |                                   | Enrollment No                  | 002201209825                     |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | PADANA PATIYAMU SHIVPARA LALPUR JAMNAGAR, LALPUR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                            |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                      | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9106787927                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209825)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209825)                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                             |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                            |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | PARIYANI MIHIR SUNILBHAI                                                     |                    |                          |               | Enrollment No                     | 002201209826 |                          |         |
| Gender                                                                                                    | Male                                                                         | Cast               | SC                       | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | 60/06/ BHAGYA LAXMI PANCHVATI SOCIETY BEDI ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | 60/06/ BHAGYA LAXMI PANCHVATI SOCIETY BEDI ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                                              |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 8200461901                                                                   |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209826)                                  |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                        |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                 |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                            |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209826)                                  |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                                  |                    |                          |               |                                   |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                              |                    |                          |               |                                   |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | PARMAR BHAGA BHOJABHAI                               |                    |                          |                                   | Enrollment No            | 002201209828 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | NAGHEDI BHARVAD PADO JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | NAGHEDI BHARVAD PADO JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9512409623                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209828)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR GOPAL SHANTILAL                                     |                    |                                   | Enrollment No                  | 002201209830                     |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHREE TAPOVAN SHAKSHIK SANKUL JUNAGADH, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHREE TAPOVAN SHAKSHIK SANKUL JUNAGADH, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                      | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9725249048                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209830)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209830)                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                             |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                      |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR INDRAJEETSINH AJEETSINH                                           |                    | Enrollment No                     | 002201209831                   |                                  |
| Gender                                                                                                    | Male                                                                     | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SOMNATH 3 STREET NO SOMNATH TAMPLE RAIYA TELECOME RAJKOT, RAJKOT, RAJKOT |                    |                                   |                                |                                  |
| Local Address                                                                                             | SOMNATH 3 STREET NO SOMNATH TAMPLE RAIYA TELECOME RAJKOT, RAJKOT, RAJKOT |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                          |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                    | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9924453353                                                               |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209831)                              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                 |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209831)                              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                          |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR JAYPALSINH RAJENDRASINH                             |                    | Enrollment No                     | 002201209832                   |                                  |
| Gender                                                                                                    | Male                                                       | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | RAMNAGAR BEDESWAR DANGAR VADA JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | RAMNAGAR BEDESWAR DANGAR VADA JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9104040012                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209832)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209832)                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | PARMAR KAUSHIK JAYSUKHBHAI                           |                    |                          |                                   | Enrollment No            | 002201209834 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | JIVAPAR CHASIRINI SAME, JAMNAGAR, JAMNAGAR           |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | JIVAPAR CHASIRINI SAME, JAMNAGAR, JAMNAGAR           |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9106880115                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209834)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | PARMAR KISHAN HARESHBHAI                             |                    |                          |                                   | Enrollment No            | 002201209835 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | JIOVAPAR TA JAMNAGAR, JAMNAGAR, JAMNAGAR             |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | JIOVAPAR TA JAMNAGAR, JAMNAGAR, JAMNAGAR             |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9925544055                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209835)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                        |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | PARMAR SHAKTISINH PRUTHVIRAJSHINH                                          |                    |                          | Enrollment No                     | 002201209840             |       |                          |         |
| Gender                                                                                                    | Male                                                                       | Cast               | SC                       | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | RAMESWAR NAGAR NIRMAL NAGAR 1 NEAR TULSHI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | RAMESWAR NAGAR NIRMAL NAGAR 1 NEAR TULSHI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                            |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9499787274                                                                 |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209840)                                |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                            |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                             |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209840)                                |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                            |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                                |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                            |                    |                          |                                   |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                       |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR VIRENDRASINH JITUBHA                                                                                                |                    |                                   | Enrollment No                  | 002201209842                     |
| Gender                                                                                                    | Male                                                                                                                       | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | HAPA ROAD RANGAMTI BHAVAN BLOCK NO 2, JAMNAGAR, JAMNAGAR                                                                   |                    |                                   |                                |                                  |
| Local Address                                                                                             | HAPA ROAD RANGAMTI BHAVAN BLOCK NO 2, JAMNAGAR, JAMNAGARCty-Jamnagar, Tal-Jamnagar, Dist-Jamnagar, St-Jamnagar, Pin-361006 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7069424972                                                                                                                 | Email Address      | Virendrasinhparmar320@gmail.com   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209842)                                                                                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                                          |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209842)                                                                                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                                            |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR YASH MAHESH                                                     |                    |                                   | Enrollment No                  | 002201209844                     |
| Gender                                                                                                    | Male                                                                   | Cast               | SC                                | PH                             | No                               |
| Resi. Address                                                                                             | KALA WARD NAKA BAHAR MAHA PRABHUJI BETHAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7984346688                                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209844)                            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209844)                            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | PATADIYA ANKIT HARESHBHAI                                          |                    |                                   | Enrollment No                  | 002201209845                     |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KHODIYAR NAGAR GOKUL NAGAR RADAR ROAD JAMANAGR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHODIYAR NAGAR GOKUL NAGAR RADAR ROAD JAMANAGR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9510397721                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209845)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                           |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209845)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                 |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | RATHOD AKRAM ASGARBHAI                                                                                                              |                    |                          |                                   | Enrollment No            | 002201209853 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | MOHAN NAGAR AAVASH BLOCK 8 203 GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | MOHAN NAGAR AAVASH BLOCK 8 203 GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCity-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJRAT,Pin-361001 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                                     |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                     |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9099247687                                                                                                                          |                    | Email Address            | akramrathod477@gmail.com          |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209853)                                                                                         |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                             |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                                     |                    |                          | Principal Sign                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|------|--------------------|-----------------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |      |                    |                                   |               |                          |       |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |      |                    |                                   |               |                          |       |                          |         |  |
| Name                                                                                                      | RATHOD CHIRAG HASHMUKHBHAI                           |      |      |                    |                                   | Enrollment No | 002201209854             |       |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC |                    |                                   | PH            | No                       |       |                          |         |  |
| Resi. Address                                                                                             | MACHHUBERAJA LALPUR JAMNAGAR, LALPUR, JAMNAGAR       |      |      |                    |                                   |               |                          |       |                          |         |  |
| Local Address                                                                                             | MACHHUBERAJA LALPUR JAMNAGAR, LALPUR, JAMNAGAR       |      |      |                    |                                   |               |                          |       |                          |         |  |
| ABCID                                                                                                     |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| Exam Type                                                                                                 | Whole                                                |      |      | Answering Language | <input type="checkbox"/>          | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| Mobile No                                                                                                 | 8849411099                                           |      |      | Email Address      |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209854)          |      |      |                    |                                   |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209854)          |      |      |                    |                                   |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |      |      |                    |                                   |               |                          |       |                          |         |  |
| Student Sign                                                                                              |                                                      |      |      |                    | Principal Sign                    |               |                          |       |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |      |                    | Printed Date : 15/10/2025 7:59 AM |               |                          |       |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD SAGAR BHARATBHAI                                            |                    | Enrollment No                     | 002201209858                   |                                  |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | DIGVIJAY PLOT 49 B/H AASHAPURA TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | DIGVIJAY PLOT 49 B/H AASHAPURA TAMPLE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9512578846                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209858)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209858)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | SARLA RAJKUMAR VASUDEVBHAI                           |      |                    |                          |                                   | Enrollment No            | 002201209864 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | MU VIBHAPAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR  |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             | MU VIBHAPAR GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR  |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Whole                                                |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 8236344426                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209864)          |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209864)          |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |      |                    |                          |                                   |                          |              |                          |         |  |
| Student Sign                                                                                              |                                                      |      |                    |                          | Principal Sign                    |                          |              |                          |         |  |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | SARVAIYA RUSHI GORDHANBHAI                                |                    | Enrollment No                     | 002201209865                   |                                  |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KHADKHADNAGAR NAVAGAM GHADDE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9726770139                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209865)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209865)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name                                                                                                      | SATI IQBAL RAJAKBHAI                                                |                    |                                   | Enrollment No                  | 002201209866                     |
| Gender                                                                                                    | Male                                                                | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MORKANDA ROAD RABBANI PARK STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | MORKANDA ROAD RABBANI PARK STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6351715296                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209866)                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209866)                         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                      |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                 |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | SHAHMADAR FAIZALSHAH FIROJSHAH                                                                                                      |                    |                          |                                   | Enrollment No            | 002201209867 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | NAVIVASH RANJITROAD NEAR NAVTVASH MASJID JAMNAGAR, JAMNAGAR, JAMNAGAR                                                               |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | NAVIVASH RANJITROAD NEAR NAVTVASH MASJID JAMNAGAR, JAMNAGAR, JAMNAGARCity-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361001 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                                     |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                     |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9974324522                                                                                                                          |                    | Email Address            | faizalkismet2532@gmail.com        |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209867)                                                                                         |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                                          |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                                     |                    |                          | Principal Sign                    |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | SHEKH KAYUM SHABBIRBHAI                                   |                    |                          |               | Enrollment No                     | 002201209868 |                          |         |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | NADIPA ROAD DEWANKHANA CHOKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | NADIPA ROAD DEWANKHANA CHOKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                           |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 99999999999                                               |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209868)               |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                              |                    |                          |               |                                   |              |                          |         |
| Student Sign                                                                                              |                                                           |                    |                          |               | Principal Sign                    |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                |                                  |
| Name                                                                                                      | SODHA SHIVAM DHARMENDRABHAI                                      |                    | Enrollment No                     | 002201209872                   |                                  |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SUBHASH MARKET NEAR DHEMBHA NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9824845631                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209872)                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209872)                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                               |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | SOLANKI GAURAV PRAVINBHAI                                                                          |                    |                          |                                   | Enrollment No            | 002201209873 |                          |         |
| Gender                                                                                                    | Male                                                                                               | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | NEW PAWAR HOUSE SARUSACITION ROAD NEAR RAMDEVPIR TAMPLE DHARARNAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | NEW PAWAR HOUSE SARUSACITION ROAD NEAR RAMDEVPIR TAMPLE DHARARNAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                    |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                               | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                    |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 8849203279                                                                                         |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209873)                                                        |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                    |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                       |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                            |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                    |                    |                          | Principal Sign                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|------|--------------------|-----------------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |      |                    |                                   |               |                          |       |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |      |                    |                                   |               |                          |       |                          |         |  |
| Name                                                                                                      | SOLANKI MAULIK KESHUBHAI                             |      |      |                    |                                   | Enrollment No | 002201209876             |       |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC |                    |                                   | PH            | No                       |       |                          |         |  |
| Resi. Address                                                                                             | MU DHUDHADA TA BHANVAD, BHANVAD, DEVBHUMIDWARKA      |      |      |                    |                                   |               |                          |       |                          |         |  |
| Local Address                                                                                             | MU DHUDHADA TA BHANVAD, BHANVAD, DEVBHUMIDWARKA      |      |      |                    |                                   |               |                          |       |                          |         |  |
| ABCID                                                                                                     |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| Exam Type                                                                                                 | Whole                                                |      |      | Answering Language | <input type="checkbox"/>          | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| Mobile No                                                                                                 | 9328983900                                           |      |      | Email Address      |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209876)          |      |      |                    |                                   |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209876)          |      |      |                    |                                   |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |      |      |                    |                                   |               |                          |       |                          |         |  |
| Student Sign                                                                                              |                                                      |      |      |                    | Principal Sign                    |               |                          |       |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |      |                    | Printed Date : 15/10/2025 7:59 AM |               |                          |       |                          |         |  |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | SOLANKI ROHAN HARISHBHAI                                  |                    |                                   | Enrollment No                  | 002201209877                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KADIYAWAD PANJA STREET NO 10 JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8866592627                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209877)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209877)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | SUDHAGUNIYA MOHAMMADSAHIL SALIMBHAI                  |                    | Enrollment No                     | 002201209884                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SC                                | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9574851897                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209884)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209884)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | SURANI KISHAN RASIKBHAI                                     |                    |                          |               | Enrollment No                     | 002201209885 |                          |         |
| Gender                                                                                                    | Male                                                        | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | MU DEVALIYA SAMANA JAMJODHPUR JAMNAGAR, JAMODHPUR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | MU DEVALIYA SAMANA JAMJODHPUR JAMNAGAR, JAMODHPUR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                             |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 9979462279                                                  |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209885)                 |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                |                    |                          |               |                                   |              |                          |         |
| Student Sign                                                                                              |                                                             |                    |                          |               | Principal Sign                    |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                      |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | TAMBOLIYA SHAM MANUBHAI                                  |                    |                          |               | Enrollment No                     | 002201209886 |                          |         |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | GAM DADIYA RANJITSAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | GAM DADIYA RANJITSAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                          |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 6353588928                                               |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209886)              |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                               |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                    |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                        |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                  |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                        |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                      |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209886)              |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                              |                    |                          |               |                                   |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                          |                    |                          |               |                                   |              |                          |         |
| Printed By : 13007                                                                                        |                                                          |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | TARIYA SANJAY GHELABHAI                                |      |                    |                          |                                   | Enrollment No            | 002201209888 |                          |         |  |
| Gender                                                                                                    | Male                                                   | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | NAVAGAM GHED KAMA CHHIKARI TA LALPUR, LALPUR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             | NAVAGAM GHED KAMA CHHIKARI TA LALPUR, LALPUR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                        |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Whole                                                  |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 9313303668                                             |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209888)            |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                   |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                        |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                            |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                               |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209888)            |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                  |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                    |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                     |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                   |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                         |      |                    |                          |                                   |                          |              |                          |         |  |
| _____<br>Student Sign                                                                                     |                                                        |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |
| Printed By : 13007                                                                                        |                                                        |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |
| Name                                                                                                      | THARIYANI ABIDHUSEN AMADBHAI                         |                    |                          |               |                                   | Enrollment No | 002201209890             |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | SC                       | PH            | No                                |               |                          |         |  |  |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |
| Mobile No                                                                                                 | 6354435098                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209890)          |                    |                          |               |                                   |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209890)          |                    |                          |               |                                   |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |               |                                   |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          |               | _____<br>Principal Sign           |               |                          |         |  |  |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name                                                                                                      | TIMBADIYA JAY MANSUKHBHAI                                                   |                    |                                   | Enrollment No                  | 002201209891                     |
| Gender                                                                                                    | Male                                                                        | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SHYAM NAGAR STREET NO 7 GOKULNBAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHYAM NAGAR STREET NO 7 GOKULNBAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9328392166                                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209891)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209891)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | TOYTA VINODKUMAR RATILAL                             |                    |                          |                                   | Enrollment No            | 002201209893 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SC                       | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9512554871                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209893)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | VADHER AJAYSINH VIKRAMSINH                           |                    |                          |               |                                   | Enrollment No | 002201209895             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | SC                       | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 9512372369                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209895)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209895)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-3( PR, TH )                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | VADOLIYA CHIRAG MULJIBHAI                            |                    |                          |               |                                   | Enrollment No | 002201209900             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | SC                       | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 8780115257                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209900)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | VAGHELA MANSUR MOHMMADHUSEN                          |                    |                                   | Enrollment No                  | 002201209902                     |
| Gender                                                                                                    | Male                                                 | Cast               | SC                                | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6358060863                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209902)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209902)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | ZALA JAYDEEPSINH JUVANSINH                                |                    | Enrollment No                     | 002201209910                   |                                  |
| Gender                                                                                                    | Male                                                      | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | NAVAGAM GHED MILAN SOCITY STREET NO 2, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9974039156                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209910)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209910)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | ZALA PRATIPALSINH LAKHDIRSINH                        |                    |                          |               |                                   | Enrollment No | 002201209911             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | SC                       | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 7069522101                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209911)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209911)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | ZINZUVADIYA RONIT VINODBHAI                          |      |                    |                          |                                   | Enrollment No            | 002201209912 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | OPEN               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Whole                                                |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 6354374373                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209912)          |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201209912)          |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |      |                    |                          |                                   |                          |              |                          |         |  |
| Student Sign                                                                                              |                                                      |      |                    |                          | Principal Sign                    |                          |              |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                          |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                         |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | . NIKITA SHRI KHUSHALSINH                                                                                                    |                    |                          |                                   | Enrollment No            | 0022012115111 |                          |         |
| Gender                                                                                                    | Female                                                                                                                       | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | KHODIYAR COLONY NEAR SADMUS SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | KHODIYAR COLONY NEAR SADMUS SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGARcty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-Gujarat,Pin-361006 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                              |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                              |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9624336965                                                                                                                   |                    | Email Address            | devangibavala97@gmail.com         |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115111)                                                                                 |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                              |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                                                              |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                      |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | AGRAVAT DHUVIL KIRITBHAI                                                 |                    |                          |                                   | Enrollment No            | 0022012115112 |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | ANAND SOCITETY NEAR BLOK NO 27 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | ANAND SOCITETY NEAR BLOK NO 27 NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 8469863052                                                               |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115112)                             |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                  |                    |                          |                                   |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                          |                    |                          |                                   |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | AMBALIYA ANIL DEVANAND                                                    |                    |                          | Enrollment No                     | 0022012115114            |       |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | HANJRAPAR TA KHAMBHALIYA DI DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | HANJRAPAR TA KHAMBHALIYA DI DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9723542370                                                                |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115114)                              |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                            |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115114)                              |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-3( PR, TH )                                              |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                           |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | AMBALIYA KRUPAL DILIPBHAI                                             |                    |                          | Enrollment No                     | 0022012115115            |       |                          |         |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | DATRANA KHAMBHALIYA DEVBHUMI DWARKA, JAM KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | DATRANA KHAMBHALIYA DEVBHUMI DWARKA, JAM KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                       |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9510238795                                                            |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115115)                          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                   |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115115)                          |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                    |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                       |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                       |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                                   |                                |                                  |
| Name                                                                                                      | ANKLESHVARIYA TEJAS JAGDISHBHAI                               |                    | Enrollment No                     | 0022012115116                  |                                  |
| Gender                                                                                                    | Male                                                          | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | PANI NA TANKA PASE NEW JAIL ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | PANI NA TANKA PASE NEW JAIL ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9909558650                                                    |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115116)                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115116)                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                               |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | BAMBHANIYA JAY JITENDRABHAI                                        |                    | Enrollment No                     | 0022012115121                  |                                  |
| Gender                                                                                                    | Male                                                               | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | CHOKHANDA TA BHANVAD DIST DEVBHUMI DWARKA, BHANVAD, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | CHOKHANDA TA BHANVAD DIST DEVBHUMI DWARKA, BHANVAD, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 972653040                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115121)                       |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115121)                       |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                |                                  |
| Name                                                                                                      | BARAD DEVENDRASINH GUMANSINH                           |                    | Enrollment No                     | 0022012115122                  |                                  |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | NAVAGAM GHED GAYTRI CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | NAVAGAM GHED GAYTRI CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8849494532                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115122)           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115122)           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                        |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name                                                                                                      | BHATIYA BHAVESH MANDANBHAI                                            |                    | Enrollment No                     | 0022012115126                  |                                  |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT BHADARIYA TA JAM KHAMBHALIYA DI DEVBHUMIDWARKA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT BHADARIYA TA JAM KHAMBHALIYA DI DEVBHUMIDWARKA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313230855                                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115126)                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115126)                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | BHATIYA LAKHAMANBHAI MARKHIBHAI                      |                    | Enrollment No                     | 0022012115127                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | JAMPAR DIS DWARKA BHANVAD, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAMPAR DIS DWARKA BHANVAD, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9016020781                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115127)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115127)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-3( PR )                             |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | BHATT HIREN KARUBHAI                                                                 |                    |                          | Enrollment No                     | 0022012115130            |       |                          |         |
| Gender                                                                                                    | Male                                                                                 | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | TO KATUMBA TA DEVBHUMI DWARKA DIST DEVBHUMI DWARKA, DEVBHUMI DWARKA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | TO KATUMBA TA DEVBHUMI DWARKA DIST DEVBHUMI DWARKA, DEVBHUMI DWARKA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9510331449                                                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115130)                                         |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                  |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | BHATTI SUKHDEV SINH ANOP SINH                        |                    |                                   | Enrollment No                  | 0022012115133                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7778064194                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115133)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115133)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | BHENSADADIYA ABHAY VINODBHAI                         |                    | Enrollment No                     | 0022012115134                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | MOTI BANUGAR, JAMNAGAR, JAMNAGAR                     |                    |                                   |                                |                                  |
| Local Address                                                                                             | MOTI BANUGAR, JAMNAGAR, JAMNAGAR                     |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9664552063                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115134)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115134)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-3( PR, TH )                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | BHENSADADIYA KISHANKUMAR KESHAVJIBHAI                |                    | Enrollment No                     | 0022012115136                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | MOTI BANUGAR, JAMNAGAR, JAMNAGAR                     |                    |                                   |                                |                                  |
| Local Address                                                                                             | MOTI BANUGAR, JAMNAGAR, JAMNAGAR                     |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8780475294                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115136)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115136)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-3( PR, TH )                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name                                                                                                      | BHOCHIYA BHARAT AALABHAI                                   |                    | Enrollment No                     | 0022012115137                  |                                  |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KOTA VISOTRI DEVBUMI DWARKA, KOTRA VISTORI, DEVBUMI DWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                            |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                      | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7201984332                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115137)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115137)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                             |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                            |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                 |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | BHOCHIYA HARESH LAKHMANBHAI                                                                                         |                    |                          | Enrollment No                     | 0022012115138            |       |                          |         |
| Gender                                                                                                    | Male                                                                                                                | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | DHATURIYA, KALYANPUR, DEVBHUMI DWARKA                                                                               |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | DHATURIYA, KALYANPUR, DEVBHUMI DWARKA Ty-Khambhaliya, Tal-Kalyanpur , Dist-Devbhoomi dwarka, St-Gujarat, Pin-361306 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 992540187                                                                                                           |                    | Email Address            | Ahirh2459@gmail.com               |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115138)                                                                        |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                                                                                   |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                             |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115138)                                                                        |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                     |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |
| Name                                                                                                      | BHOCHIYA NAGA RAJASHIBHAI                            |                    |                          |               | Enrollment No                     | 0022012115139 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                |               |                          |         |
| Resi. Address                                                                                             | DHATURIYA, DHATURIYA, KALYANPUR                      |                    |                          |               |                                   |               |                          |         |
| Local Address                                                                                             | DHATURIYA, DHATURIYA, KALYANPUR                      |                    |                          |               |                                   |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |
| Mobile No                                                                                                 | 7046564676                                           |                    |                          | Email Address |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115139)         |                    |                          |               |                                   |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |               |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115139)         |                    |                          |               |                                   |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |               |                                   |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |               |                                   |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                     |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name                                                                                                      | BHOGAYATA PARAG HASMUKHBHAI                             |                    | Enrollment No                     | 0022012115140                  |                                  |
| Gender                                                                                                    | Male                                                    | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 45 DIGVIJAY NEAR JAIN HOME JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9265128797                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115140)            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115140)            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | BHUNDIYA KANA GOVINDBHAI                             |                    | Enrollment No                     | 0022012115143                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | TO BAHNDARIYA, BHANDARIYA, JAMNAGAR                  |                    |                                   |                                |                                  |
| Local Address                                                                                             | TO BAHNDARIYA, BHANDARIYA, JAMNAGAR                  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313442049                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115143)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT )                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115143)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                |                                  |
| Name                                                                                                      | BLOCH AMAN IMRANBHAI                                             |                    | Enrollment No                     | 0022012115144                  |                                  |
| Gender                                                                                                    | Male                                                             | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KISHAN CHOWK MAKRANI KABRASTAN PASE JAMNAGAR, JAMNAGAR, JAMNAAGR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KISHAN CHOWK MAKRANI KABRASTAN PASE JAMNAGAR, JAMNAGAR, JAMNAAGR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9558275332                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115144)                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115144)                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                     |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | CHANDRAVADIYA MAYURKUMAR DHANABHAI                      |                    |                          |                                   | Enrollment No            | 0022012115148 |                          |         |
| Gender                                                                                                    | Male                                                    | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | MAHADEVIYA KALAYNPUR DEVBUMI DWARKA, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | MAHADEVIYA KALAYNPUR DEVBUMI DWARKA, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                         |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                    | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 8799069021                                              |                    |                          | Email Address                     |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115148)            |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                 |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115148)            |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                      |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                         |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                         |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name                                                                                                      | CHANGANI PARTH RANCHHODBHAI                                 |                    | Enrollment No                     | 0022012115149                  |                                  |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | GOKULAGAR PANAKHAN STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | GOKULAGAR PANAKHAN STREET NO 1 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6355389468                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115149)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115149)                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                             |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                             |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAUHAN ANIL AMBALAL                                                                                                             |                    | Enrollment No                     | 0022012115150                  |                                  |
| Gender                                                                                                    | Male                                                                                                                             | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NEAR STVARA SANAJ MIRKANDA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                                   |                                |                                  |
| Local Address                                                                                             | NEAR STVARA SANAJ MIRKANDA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-Jamnagat, Tal-Jamnagar, Dist-Jamnagat, St-Gujarat, Pin-361120 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6354088783                                                                                                                       | Email Address      | anilchauhan1877@gmail.com         |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115150)                                                                                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115150)                                                                                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                          |               |                                   |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                          |               |                                   |               |                          |         |  |  |
| Name                                                                                                      | CHAUHAN BHARGAV PRADIPBHAI                                     |                    |                          |               |                                   | Enrollment No | 0022012115151            |         |  |  |
| Gender                                                                                                    | Male                                                           | Cast               | SC                       | PH            | No                                |               |                          |         |  |  |
| Resi. Address                                                                                             | 48 DIGIVJAY PLOT SANKRATEKRI STREET NO 2 B, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |
| Local Address                                                                                             |                                                                |                    |                          |               |                                   |               |                          |         |  |  |
| ABCID                                                                                                     |                                                                |                    |                          |               |                                   |               |                          |         |  |  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                          |               |                                   |               |                          |         |  |  |
| Mobile No                                                                                                 | 9313354875                                                     |                    |                          | Email Address |                                   |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115151)                   |                    |                          |               |                                   |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                           |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                         |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                              |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                    |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                       |                    |                          |               |                                   |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115151)                   |                    |                          |               |                                   |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                   |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                          |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                            |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                             |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                           |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                 |                    |                          |               |                                   |               |                          |         |  |  |
| Student Sign                                                                                              |                                                                |                    |                          |               | Principal Sign                    |               |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                                |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Name                                                                                                      | CHAUHAN CHETAN RAMJIBHAI                             |      |                    |                          |                                   | Enrollment No            | 0022012115153 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | PIPARTODA LALPUR, LALPUR, JAMANGAR                   |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Local Address                                                                                             | PIPARTODA LALPUR, LALPUR, JAMANGAR                   |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 9328301081                                           |      |                    | Email Address            |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115153)         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                  |      |                    |                          |                                   |                          |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |  |  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAUHAN DRASHTI RUPESH                                             |                    |                                   | Enrollment No                  | 0022012115154                    |
| Gender                                                                                                    | Female                                                             | Cast               | SC                                | PH                             | No                               |
| Resi. Address                                                                                             | 45 DIGVIJAY PLOT B/H JELL GANESHFALII JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 45 DIGVIJAY PLOT B/H JELL GANESHFALII JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9265278290                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115154)                       |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                           |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115154)                       |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                     |                    |                          |                                    |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                    |                    |                          |                                    |                          |               |                          |         |
| Name                                                                                                      | CHAUHAN PRUTHVIRAJ SINH NIRUBHA                                                                                                                         |                    |                          |                                    | Enrollment No            | 0022012115155 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                    | Cast               | OPEN                     | PH                                 | No                       |               |                          |         |
| Resi. Address                                                                                             | MARUTI NAGAR B/H POLICE HEAD QUATER OPP KAKUBHA HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                      |                    |                          |                                    |                          |               |                          |         |
| Local Address                                                                                             | MARUTI NAGAR B/H POLICE HEAD QUATER OPP KAKUBHA HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR<br>Cty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361002 |                    |                          |                                    |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                    | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| Mobile No                                                                                                 | 6353094805                                                                                                                                              |                    | Email Address            | pruthvirajsinhchauhan183@gmail.com |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115155)                                                                                                            |                    |                          |                                    |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                         |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                            |                    |                          |                                    |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                                                 |                    |                          |                                    |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                                         |                    |                          | Principal Sign                     |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                         |                    |                          | Printed Date : 15/10/2025 7:59 AM  |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | CHAVADA HARDIK JIVABHAI                               |                    |                          |               |                                   | Enrollment No | 0022012115157            |         |  |  |  |
| Gender                                                                                                    | Male                                                  | Cast               | SEBC                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | AT NAVANIYA TA LALPUR DIST JAMNAGAR, LALPUR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | AT NAVANIYA TA LALPUR DIST JAMNAGAR, LALPUR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 6353461315                                            |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115157)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                            |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                          |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                               |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                     |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                        |                    |                          |               |                                   |               |                          |         |  |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVDA JIGAR RAJSHI                                    |                    | Enrollment No                     | 0022012115158                  |                                  |
| Gender                                                                                                    | Male                                                   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SIHAN AHIR MAIN BAZAR, JAMKHAMBHALIYA, DEVBHUMI DWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | SIHAN AHIR MAIN BAZAR, JAMKHAMBHALIYA, DEVBHUMI DWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9714023882                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115158)           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                        |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                        |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | CHAVDA KALPESH DHANABHAI                                                         |                    |                          | Enrollment No                     | 0022012115159            |       |                          |         |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | AT CHUDESHVAR TA KHAMBHALIYA DIST. DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | AT CHUDESHVAR TA KHAMBHALIYA DIST. DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 6353641595                                                                       |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115159)                                     |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                            |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                          |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                  |                    |                          | Principal Sign                    |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | CHETARIYA DHAVALBHAI PITHABHAI                       |                    | Enrollment No                     | 0022012115161                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | TANKARIYA VILLAGE, KALYANPUR, DEVBHUMI DWARKA        |                    |                                   |                                |                                  |
| Local Address                                                                                             | TANKARIYA VILLAGE, KALYANPUR, DEVBHUMI DWARKA        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7226096266                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115161)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115161)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | CHHAIYA JAYESHKUMAR BHIMABHAI                        |                    |                          |                                   | Enrollment No            | 0022012115162 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | NEAR RAMPIR MANDIR HAPA GAM, JAMNAGAR, JAMNAGAR      |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | NEAR RAMPIR MANDIR HAPA GAM, JAMNAGAR, JAMNAGAR      |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 8780385192                                           |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115162)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115162)         |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | CHHAIYA PIYUSH MAJABUTBHAI                           |                    |                                   | Enrollment No                  | 0022012115163                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SUMRI BHALSAN TA JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address                                                                                             | SUMRI BHALSAN TA JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7622001004                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115163)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115163)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                       |                    |                                   |                                |                                  |
| Name                                                                                                      | CHHAIYA TARUNKUMAR DINESHBHAI                                                              |                    | Enrollment No                     | 0022012115164                  |                                  |
| Gender                                                                                                    | Male                                                                                       | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | DHROL JAMNAGAR, DHROL, JAMNAGAR                                                            |                    |                                   |                                |                                  |
| Local Address                                                                                             | DHROL JAMNAGAR, DHROL, JAMNAGARCity-DHROL ,Tal-DHROL,Dist-JAMNAGAR ,St-Gujarat ,Pin-361210 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 63550369433                                                                                |                    | Email Address                     | ahirtarun30@gmail.com          |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115164)                                               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                            |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                             |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | CHHETARIYA VIPUL TAPUBHAI                                                       |                    |                          |               |                                   | Enrollment No | 0022012115165            |         |  |  |  |
| Gender                                                                                                    | Male                                                                            | Cast               | SEBC                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | AT LALPARDA TALUKO KHAMBHALIYA DIST DEVBHUMIDWARKA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | AT LALPARDA TALUKO KHAMBHALIYA DIST DEVBHUMIDWARKA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 8000583494                                                                      |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115165)                                    |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                    |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                             |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                                                 |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |               |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |
| Name                                                                                                      | CHOVATIYA DAXITKUMAR PARESHBHAI                      |      |                    |                          |                                   | Enrollment No            | 0022012115166 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | OPEN               |                          |                                   | PH                       | No            |                          |         |  |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |      |                    |                          |                                   |                          |               |                          |         |  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |      |                    |                          |                                   |                          |               |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| Mobile No                                                                                                 | 87991685733                                          |      |                    | Email Address            |                                   |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115166)         |      |                    |                          |                                   |                          |               |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |      |                    |                          |                                   |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115166)         |      |                    |                          |                                   |                          |               |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |      |                    |                          |                                   |                          |               |                          |         |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                             |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                   |                                |                                  |
| Name                                                                                                      | CHUCHAR JIGAR MARKHIBHAI                                        |                    |                                   | Enrollment No                  | 0022012115167                    |
| Gender                                                                                                    | Male                                                            | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SARDAR NAGAR ST NO 2 SANDHIYA POOL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SARDAR NAGAR ST NO 2 SANDHIYA POOL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                 |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7874909001                                                      |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115167)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                  |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                 |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                      |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                   |                                |                                  |
| Name                                                                                                      | CHUDASAMA KEVAL RAJESHBHAI                               |                    |                                   | Enrollment No                  | 0022012115168                    |
| Gender                                                                                                    | Male                                                     | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | KHADKHAD NAGAR NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHADKHAD NAGAR NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                          |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                    | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7779035990                                               |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115168)             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                 |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115168)             |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                          |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                          |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | CHUDASAMA RAVIRAJSIKH KARUBHA                        |                    | Enrollment No                     | 0022012115169                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SHREE NAVYUG VIDHYALAY VADINAR, LALPUR, JAMNAGAR     |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8780740641                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115169)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115169)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | DABHECHA JAYDEEP ASHOKBHAI                           |                    |                          | Enrollment No                     | 0022012115171            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | SHIVA NAGAR PANKAHAN JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | SHIVA NAGAR PANKAHAN JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9328510043                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115171)         |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                            |                    |                          |               |                                   |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                          |               |                                   |               |                          |         |
| Name                                                                                                      | DANGAR PARTH PANKAJBHAI                                                        |                    |                          |               | Enrollment No                     | 0022012115173 |                          |         |
| Gender                                                                                                    | Male                                                                           | Cast               | SEBC                     | PH            | No                                |               |                          |         |
| Resi. Address                                                                                             | K P SHAH WADI BLOCKNO 19 STREE NO RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |
| Local Address                                                                                             | K P SHAH WADI BLOCKNO 19 STREE NO RAMESHWAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |
| ABCID                                                                                                     |                                                                                |                    |                          |               |                                   |               |                          |         |
| Exam Type                                                                                                 | Part                                                                           | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                          |               |                                   |               |                          |         |
| Mobile No                                                                                                 | 7434881441                                                                     |                    |                          | Email Address |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115173)                                   |                    |                          |               |                                   |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                          |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                   |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                        |                    |                          |               |                                   |               |                          |         |
| Student Sign                                                                                              |                                                                                |                    |                          |               | Principal Sign                    |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                |                    |                                   |                                |                                  |
| Name                                                                                                      | DANGARIYA SHIVAM MAHENDRABHAI                                                                                                                       |                    | Enrollment No                     | 0022012115174                  |                                  |
| Gender                                                                                                    | Male                                                                                                                                                | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | VRAJ VATIKA STREET NO 3 NEAR KRITI PAN RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR                                                               |                    |                                   |                                |                                  |
| Local Address                                                                                             | VRAJ VATIKA STREET NO 3 NEAR KRITI PAN RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361005 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9265029902                                                                                                                                          | Email Address      | shivamdangariya96@gmail.com       |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115174)                                                                                                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )                                                                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                                                      |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                                                                     |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                                                                                     |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                              |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                             |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | DATTANI PRIYA KETAN                                                                                                                              |                    |                          |                                   | Enrollment No            | 0022012115176 |                          |         |
| Gender                                                                                                    | Female                                                                                                                                           | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | PATEL COLONY VIKASH GRUH ROAD INDRDEEP SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                      |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | PATEL COLONY VIKASH GRUH ROAD INDRDEEP SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR<br>City-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar,St-Gujarat ,Pin-361008 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                  |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                  |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9998571483                                                                                                                                       |                    | Email Address            | dattanipriya5427@gmail.com        |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115176)                                                                                                     |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                  |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                     |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                                                                                                     |                    |                          |                                   |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                                                                                  |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                  |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name                                                                                                      | DHRANGU RAM SAMATBHAI                                                            |                    | Enrollment No                     | 0022012115183                  |                                  |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | GOKUL NAGAR AYODHYANAGAR STREET O 6 NEAR RAM TEMPLE JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | GOKUL NAGAR AYODHYANAGAR STREET O 6 NEAR RAM TEMPLE JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8238523173                                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115183)                                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115183)                                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | DHREVADA VIJAY DEVABHAI                              |                    |                          |                                   | Enrollment No            | 0022012115184 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | MEVASHA, KALYANPUR, DEVBHUMI DWARKA                  |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | MEVASHA, KALYANPUR, DEVBHUMI DWARKA                  |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 7990950010                                           |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115184)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                         |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115184)         |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                              |                    |                          |                                   |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                                     |                    |                          |                                   |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                 |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | DOSHI NEMI JAYESHBHAI                                                                                               |                    |                          |                                   | Enrollment No            | 0022012115185 |                          |         |
| Gender                                                                                                    | Male                                                                                                                | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | JUNO HUDKO RANJINAGAR G-12 NI SAME, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | JUNO HUDKO RANJINAGAR G-12 NI SAME, JAMNAGAR, JAMNAGARcty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361005 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                     |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                     |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 8000424990                                                                                                          |                    | Email Address            | nemidoshi@gmail.com               |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115185)                                                                        |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                     |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                        |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                                                 |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                     |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                     |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                |                    |                          |                                   |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                            |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                           |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | FALIYA HIREN ILESHBHAI                                                                         |                    |                          |                                   | Enrollment No            | 0022012115187 |                          |         |
| Gender                                                                                                    | Male                                                                                           | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | SADHANA COLONY L37 BLOCK NO 3343 RANJITSAGAR ROAD SANGAM BAG SAME JAMNAGAR, JAMNAGAR, JAMNAAGR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | SADHANA COLONY L37 BLOCK NO 3343 RANJITSAGAR ROAD SANGAM BAG SAME JAMNAGAR, JAMNAGAR, JAMNAAGR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9510496634                                                                                     |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115187)                                                   |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                        |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115187)                                                   |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                             |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | GARSODIYA PARTH DHIRAJKUMAR                          |                    | Enrollment No                     | 0022012115194                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8980442562                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115194)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115194)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | GHAVATAR GOPAL PALABHAI                                      |                    |                          |               |                                   | Enrollment No | 0022012115195            |         |  |  |  |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | SITARAM SOCITY SOHAMNAGAR JAMNAGAR 36104, JAMNAGAR, JAMANGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | SITARAM SOCITY SOHAMNAGAR JAMNAGAR 36104, JAMNAGAR, JAMANGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 8980156090                                                   |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115195)                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                        |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                               |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115195)                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( INT, TH )                             |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                              |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                      |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | GOHIL JAYKUMAR DINESHBHAI                                                |                    |                          |                                   | Enrollment No            | 0022012115196 |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | RAMESHWAR NAGAR MATEL CHOWK KRISHAN PARK -3 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | RAMESHWAR NAGAR MATEL CHOWK KRISHAN PARK -3 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9574854016                                                               |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115196)                             |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                    |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                                        |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                      |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115196)                             |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                       |                    |                          |                                   |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                          |                    |                          |                                   |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Name                                                                                                      | GOHIL VISHVARAJ SINH MAHIPAT SINH                    |      |                    |                          |                                   | Enrollment No            | 0022012115199 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | OPEN               |                          |                                   | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | AT ANCHAVD TA JAMKANDORINA, JAMNAGAR, JAMNAGAR       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Local Address                                                                                             | AT ANCHAVD TA JAMKANDORINA, JAMNAGAR, JAMNAGAR       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 6351384483                                           |      |                    | Email Address            |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115199)         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )               |      |                    |                          |                                   |                          |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                   |                                |                                  |
| Name                                                                                                      | GOJIYA HARDIK ARJAN                                                  |                    |                                   | Enrollment No                  | 0022012115200                    |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | 26 ANAND COLONYU B/H WOLLEN MILL KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 26 ANAND COLONYU B/H WOLLEN MILL KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9327629755                                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115200)                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115200)                         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                             |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                            |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | GOJIYA HARDIK PALABHAI                                                                                                          |                    |                          |                                   | Enrollment No            | 0022012115201 |                          |         |
| Gender                                                                                                    | Male                                                                                                                            | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | AT KESHAVPUR TA KALYANPUR DIS DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWAKRA                                                         |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | AT KESHAVPUR TA KALYANPUR DIS DEVBHUMIDWARKA, KALYANPUR, DEVBHUMIDWAKRA<br>kalyanpur,Dist-devbhumi dwarka,St-GUJARAT,Pin-361315 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 7861071850                                                                                                                      |                    | Email Address            | hardikgojiya76@gmail.com          |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115201)                                                                                    |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                                      |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                 |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                 |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                             |                    |                          |                                   |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | GORI PRINCE JAYANTILAL                                                      |                    |                          |                                   | Enrollment No            | 0022012115204 |                          |         |
| Gender                                                                                                    | Male                                                                        | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | KAMDIYA VASH NEAR ACHIJA PAN 49 DIGVIJAYA PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | KAMDIYA VASH NEAR ACHIJA PAN 49 DIGVIJAYA PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                             |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                        | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9723619722                                                                  |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115204)                                |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                       |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                     |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                              |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115204)                                |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                          |                    |                          |                                   |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                             |                    |                          |                                   |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                             |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

Signature \_\_\_\_\_





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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                             |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                            |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | GOSAI KRUPESH NITINGIRI                                                                                         |                    |                          |                                   | Enrollment No            | 0022012115206 |                          |         |
| Gender                                                                                                    | Male                                                                                                            | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | D-6/314 RANJIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR                                                               |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | D-6/314 RANJIT NAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCity-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361005 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9512823385                                                                                                      |                    | Email Address            | krupeshgosai189@gmail.com         |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115206)                                                                    |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                                                                               |                    |                          |                                   |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                                                 |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | GOSWAMI OMGIRI DIPAKGIRI                                                  |                    |                          |                                   | Enrollment No            | 0022012115207 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | ATAL RESINDSI J 504 G D SHAH SCHOOL LALAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | ATAL RESINDSI J 504 G D SHAH SCHOOL LALAVADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 7016695183                                                                |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115207)                              |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                     |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                              |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                            |                    |                          |                                   |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                           |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | HARAN JATIN BHUPATBHAI                                                      |                    |                          |                                   | Enrollment No            | 0022012115209 |                          |         |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | TALUKA PANCHAYAT SAME JALARAMNAGAR STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | TALUKA PANCHAYAT SAME JALARAMNAGAR STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                             |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 8128048951                                                                  |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115209)                                |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                        |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                 |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                    |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115209)                                |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                       |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                         |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                          |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                        |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                              |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                             |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                             |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                   |                                |                                  |
| Name                                                                                                      | HARBALA RAHUL KANTILAL                                                        |                    | Enrollment No                     | 0022012115210                  |                                  |
| Gender                                                                                                    | Male                                                                          | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 65 DIGVIJAY PLOT BH RAM KUTI APP BH JOLLY BANGLOW JAMNAGA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 65 DIGVIJAY PLOT BH RAM KUTI APP BH JOLLY BANGLOW JAMNAGA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8160271599                                                                    |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115210)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115210)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                               |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                               |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | HARIYA NITIN VINODBHAI                               |                    |                          |                                   | Enrollment No            | 0022012115211 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | AT KHAJURA, KHAMBHALIYA, DEVBHUMI DWARKA             |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | AT KHAJURA, KHAMBHALIYA, DEVBHUMI DWARKA             |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 8141454405                                           |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115211)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115211)         |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | HEMANI HARESH RAMESHBHAI                             |                    |                                   | Enrollment No                  | 0022012115212                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | END OF 60 DIGVIJAY PLOT KANANAGAR, JAMAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | END OF 60 DIGVIJAY PLOT KANANAGAR, JAMAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8758394645                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115212)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115212)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                               |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                              |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | JADEJA AKSHAYRAJSINH BHAGIRATHSINH                                                                |                    |                          |                                   | Enrollment No            | 0022012115213 |                          |         |
| Gender                                                                                                    | Male                                                                                              | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | AASHAPURA GARBI CHOK SODHA TARGHADI JAMKHAMBHALIYA DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | AASHAPURA GARBI CHOK SODHA TARGHADI JAMKHAMBHALIYA DEVBHUMIDWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                   |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                   |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 7575835383                                                                                        |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115213)                                                      |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                        |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                 |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115213)                                                      |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                |                    |                          |                                   |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                   |                    |                          |                                   |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                              |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                             |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA DIVYJEETSINH PRAVINSINH                                                                                   |                    |                          | Enrollment No                     | 0022012115215            |       |                          |         |
| Gender                                                                                                    | Male                                                                                                             | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | MOTI KHAVDI HANUMAN TEMPLE, JAMNAGAR, JAMNAGAR                                                                   |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | MOTI KHAVDI HANUMAN TEMPLE, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9773198999                                                                                                       |                    | Email Address            | divubhajadeja0305@gmail.com       |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115215)                                                                     |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                            |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                   |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                                  |                    |                          |                                   |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                             |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA HARDIKSINH BHADRASINH                                                    |                    | Enrollment No                     | 0022012115216                  |                                  |
| Gender                                                                                                    | Male                                                                            | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | NEAR SHANKAR TEMPLE NEAR HANUMAN CHOWK NAVAGAM GHED JAMNAGAR, JAMNGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | NEAR SHANKAR TEMPLE NEAR HANUMAN CHOWK NAVAGAM GHED JAMNAGAR, JAMNGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                 |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9825600233                                                                      |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115216)                                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                 |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                    |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                   |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | JADEJA JAYRAJSINH KHODUBHA                                                                             |                    |                          |                                   | Enrollment No            | 0022012115218 |                          |         |
| Gender                                                                                                    | Male                                                                                                   | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | DARED MAEIN BAZAR, JAMNAGAR, JAMNAGAR                                                                  |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | DARED MAEIN BAZAR, JAMNAGAR, JAMNAGAR Cty-Jamnagar, Tal-Jamnagar ,Dist-Jamnagar ,St-gujarat,Pin-361012 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                        |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                        |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9998966007                                                                                             |                    | Email Address            | jadejajayrajsinh1404@gmail.com    |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115218)                                                           |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                        |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )                                                             |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                           |                    |                          |                                   |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                        |                    |                          |                                   |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                              |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | JADEJA KIRPALSINH PRATAPSINH                                     |                    |                          |                                   | Enrollment No            | 0022012115221 |                          |         |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | SHANKAR TAKRI SATRI NAGAR B/H SHANKAR TEMPLE, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | SHANKAR TAKRI SATRI NAGAR B/H SHANKAR TEMPLE, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                  |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9265821542                                                       |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115221)                     |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                  |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                     |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                   |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115221)                     |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                          |                    |                          |                                   |                          |               |                          |         |
| Student Sign _____ Principal Sign _____                                                                   |                                                                  |                    |                          |                                   |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                  |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                             |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                            |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA LUCKYRAJSINH GHANSHYAMSINH                                                               |                    | Enrollment No                     | 0022012115223                  |                                  |
| Gender                                                                                                    | Male                                                                                            | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SEVAK DHUNIYA, LALPUR, JAMNAGAR                                                                 |                    |                                   |                                |                                  |
| Local Address                                                                                             | SEVAK DHUNIYA, LALPUR, JAMNAGARCty-SEVAK DHUNIYA,Tal-LALPUR,Dist-JAMNAGAR,St-GUJARAT,Pin-361280 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                 |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                 |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313770685                                                                                      |                    | Email Address                     | jadejaluckyrajsinh41@gmail.com |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115223)                                                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115223)                                                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( INT, TH )                                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                 |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                                 |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA MAHAVIRSINH BAHADURSINH                       |                    | Enrollment No                     | 0022012115224                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SARMAT JAMNAGAR, JAMANGAR, JAMANGAR                  |                    |                                   |                                |                                  |
| Local Address                                                                                             | SARMAT JAMNAGAR, JAMANGAR, JAMANGAR                  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7874789662                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115224)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115224)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA NARENDRASINH MADARSINH                                |                    | Enrollment No                     | 0022012115225                  |                                  |
| Gender                                                                                                    | Male                                                         | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | KHODIYAR COLONY HIMALAY SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHODIYAR COLONY HIMALAY SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8758431145                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115225)                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115225)                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                  |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA PRUTHVIRAJ SINH BHUPAT SINH                                  |                    |                          | Enrollment No                     | 0022012115227            |       |                          |         |
| Gender                                                                                                    | Male                                                                | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | HANUMAN NAGAR STREET NO 6 UDHYOG NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | HANUMAN NAGAR STREET NO 6 UDHYOG NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                     |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 6354048618                                                          |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115227)                        |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                        |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                     |                    |                          |                                   |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                                              |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                                             |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA PRUTHVIRAJ SINH VIKRAMSINH                                                                                                                                                |                    |                          | Enrollment No                     | 0022012115229            |       |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                                             | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | PLOT NO 146/2 MADHURAM TERNAMENT GOKULDHAM SOCIETY END OF PATEL COLONY STREET NO 9 JAMNAGAR, JAMNGAR, JAMNAGAR                                                                   |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | PLOT NO 146/2 MADHURAM TERNAMENT GOKULDHAM SOCIETY END OF PATEL COLONY STREET NO 9 JAMNAGAR, JAMNGAR, JAMNAGAR City-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361008 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9316266460                                                                                                                                                                       |                    | Email Address            | jadejapruthvirajsinhj8@gmail.com  |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115229)                                                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                                                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                                                                                                  |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                                                  |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA SANJAYSINH AGARSANG                           |                    |                                   | Enrollment No                  | 0022012115230                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9328359351                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115230)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115230)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA SHAKTISINH HANUBHA                                                    |                    | Enrollment No                     | 0022012115232                  |                                  |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | AT MODA POST ALIBADA TALUKO JAMANGAR DIS JAMANGAR 361110, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT MODA POST ALIBADA TALUKO JAMANGAR DIS JAMANGAR 361110, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313972751                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115232)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115232)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | JADEJA VIJAYSINH DILIPSINH                                                |                    |                          |                                   | Enrollment No            | 0022012115233 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | PLOT NO 626 SATELITE PARK NEAR TANUPLAZA APP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | PLOT NO 626 SATELITE PARK NEAR TANUPLAZA APP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 7862819972                                                                |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115233)                              |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                     |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                              |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                            |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115233)                              |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                        |                    |                          |                                   |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                           |                    |                          |                                   |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JAM PRAVIN MOMAYABHAI                                |                    | Enrollment No                     | 0022012115234                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | TO MALLI KANKEAN, KALYANPUR, DEVBHUMI DWARKA         |                    |                                   |                                |                                  |
| Local Address                                                                                             | TO MALLI KANKEAN, KALYANPUR, DEVBHUMI DWARKA         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9537723985                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115234)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115234)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name                                                                                                      | JANGIYANI VARSHA KISHORBHAI                                         |                    | Enrollment No                     | 0022012115235                  |                                  |
| Gender                                                                                                    | Female                                                              | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | 54 DIGVIJAY PLOT SINDHI BHANUSHALI WADI NI SAME, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 54 DIGVIJAY PLOT SINDHI BHANUSHALI WADI NI SAME, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9662564310                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115235)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115235)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                      |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JATIYA SHIVANGI RAMESHBHAI                                                                                                           |                    |                          | Enrollment No                     | 0022012115237            |       |                          |         |
| Gender                                                                                                    | Female                                                                                                                               | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | HARSH SHYAM TOWN NR WATER TANK GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR                                                               |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | HARSH SHYAM TOWN NR WATER TANK GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCity-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9904182756                                                                                                                           |                    | Email Address            | priyanshibhanushali584@gmail.com  |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115237)                                                                                         |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                         |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | JATIYA SOHAM HEMANTBHAI                              |                    |                          |                                   | Enrollment No            | 0022012115238 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | AT BARADI, JAMNAGAR, JAMNAGAR                        |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | AT BARADI, JAMNAGAR, JAMNAGAR                        |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 6354247111                                           |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115238)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JETHAVA HARPALSINH PRAVINSINH                        |                    | Enrollment No                     | 0022012115240                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | TO ZAKHAR LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7984572908                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115240)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115240)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JETHWA SHIVRAJSINH CHHATRAPALSINH                    |                    | Enrollment No                     | 0022012115243                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SANTINAGR STREET NO 2 JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9426884431                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115243)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115243)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                  |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                |                                  |
| Name                                                                                                      | JETHWANI SAKSHI HIRALAL                                          |                    | Enrollment No                     | 0022012115244                  |                                  |
| Gender                                                                                                    | Female                                                           | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT OPP NITYAND CLINIC JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 58 DIGVIJAY PLOT OPP NITYAND CLINIC JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7575052003                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115244)                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115244)                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                   |                                |                                  |
| Name                                                                                                      | JOBANPUTRA MIHIR HIRENBHAI                            |                    |                                   | Enrollment No                  | 0022012115245                    |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 2393 1-14 SADHANA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 2393 1-14 SADHANA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9998405148                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115245)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115245)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                       |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                        |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                       |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | JOSHI MILANKUMAR VIPULBHAI                                                                 |                    |                          |                                   | Enrollment No            | 0022012115250 |                          |         |
| Gender                                                                                                    | Male                                                                                       | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | VILLAGE AMBARDI TALUKO JAMNKHAMBHALIYA DIS DEVBHUMI DWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | VILLAGE AMBARDI TALUKO JAMNKHAMBHALIYA DIS DEVBHUMI DWARKA, JAMKHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                            |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                            |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9712576362                                                                                 |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115250)                                               |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                                            |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115250)                                               |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                                    |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                            |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                            |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                      |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | KACHCHHVA JAYDEVSINH DILIPSINH                                           |                    |                          |                                   | Enrollment No            | 0022012115251 |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | AT KAJURDA VIJAYNAGAR JAMKAMBHALIYA DEVBHUMBI DWARKA, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | AT KAJURDA VIJAYNAGAR JAMKAMBHALIYA DEVBHUMBI DWARKA, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Whole                                                                    | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9313885027                                                               |                    |                          | Email Address                     |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115251)                             |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                     |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                        |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                              |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                 |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115251)                             |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                          |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                             |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                    |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                      |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                       |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                     |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                           |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                          |                    |                          | Principal Sign                    |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KACHHADIYA RIDHAM HARSUKHBHAI                        |                    | Enrollment No                     | 0022012115252                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | TO MOTI VERAVALD TAL LALPUR, LALPUR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address                                                                                             | TO MOTI VERAVALD TAL LALPUR, LALPUR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9016326992                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115252)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115252)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                        |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                       |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | KAMANI KARAN SURESHBHAI                                                                                                                                    |                    |                          |                                   | Enrollment No            | 0022012115254 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                       | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | PLOT NO 27/A STREET NO 9 RAGHUVIR PARK RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                      |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | PLOT NO 27/A STREET NO 9 RAGHUVIR PARK RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR<br>Cty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                            |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                            |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 7265846016                                                                                                                                                 |                    | Email Address            | kashyappatel9129@gmail.com        |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115254)                                                                                                               |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                               |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                                                             |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                                            |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                            |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|----------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                         |                    |                          |                                   |                            |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                        |                    |                          |                                   |                            |               |                          |         |
| Name                                                                                                      | KAMANI KASHYAP SURESHBHAI                                                                                                                                   |                    |                          |                                   | Enrollment No              | 0022012115255 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                        | Cast               | OPEN                     | PH                                | No                         |               |                          |         |
| Resi. Address                                                                                             | PLOT NO 27/A STREET NO 9 RAGHUVeer PARK RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                      |                    |                          |                                   |                            |               |                          |         |
| Local Address                                                                                             | PLOT NO 27/A STREET NO 9 RAGHUVeer PARK RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR<br>Cty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005 |                    |                          |                                   |                            |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                             |                    |                          |                                   |                            |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                        | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/>   | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                             |                    |                          |                                   |                            |               |                          |         |
| Mobile No                                                                                                 | 9537946016                                                                                                                                                  |                    |                          | Email Address                     | kashyappatel9129@gmail.com |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115255)                                                                                                                |                    |                          |                                   |                            |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                             |                    |                          |                                   |                            |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                                                                       |                    |                          |                                   |                            |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                                |                    |                          |                                   |                            |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                                                              |                    |                          |                                   |                            |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                                             |                    |                          | Principal Sign                    |                            |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KAMBARIYA ANKIT RAMBHAI                              |                    |                                   | Enrollment No                  | 0022012115256                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | 46 RANJIT PAR, KALYANPUR, DEVBHUMIDWARKA             |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9106529051                                           | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115256)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115256)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | KAMBARIYA ASHVIN MALDEBHAI                           |                    |                          | Enrollment No                     | 0022012115257            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | AT RANJITPUR, KALYANPUR, DEVBHUMI DWRKA              |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | AT RANJITPUR, KALYANPUR, DEVBHUMI DWRKA              |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9106518282                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115257)         |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |       |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign           |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                     |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                    |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | KANCHAVA BHAGYARAJ SINH BHARATSINH                                                                                      |                    |                          |                                   | Enrollment No            | 0022012115258 |                          |         |
| Gender                                                                                                    | Male                                                                                                                    | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | NEAR RAM TEMPLE NAGHUNA JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                    |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | NEAR RAM TEMPLE NAGHUNA JAMNAGAR, JAMNAGAR, JAMNAGAR City-Jamnagar, Tal-Jamnagar, Dist-Jamnagar, St-Gujrat , Pin-361012 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                         |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                    | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                         |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9023438570                                                                                                              |                    | Email Address            | bhagyarajsinh7554@gmail.com       |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115258)                                                                            |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115258)                                                                            |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT )                                                                                                     |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                         |                    |                          | Principal Sign                    |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                            |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                           |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | KANCHVA HARPALSINH RAJENDRASINH                                                                                                                |                    |                          |                                   | Enrollment No            | 0022012115260 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                           | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | RANDAL NAGAR END OF PATEL COLONY STREET NO 6 JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                      |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | RANDAL NAGAR END OF PATEL COLONY STREET NO 6 JAMNAGAR, JAMNAGAR, JAMNAGAR<br>Cty-Jamnagar, Tal-Jamnagar, Dist-Jamnagar, St-Gujarat, Pin-361008 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9712522257                                                                                                                                     |                    | Email Address            | kanchvaharpalsinhr2246@gmail.com  |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115260)                                                                                                   |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                   |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                                |                    |                          | Principal Sign                    |                          |               |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Name                                                                                                      | KANDORIYA SUMIT PARBATBHAI                           |      |                    |                          |                                   | Enrollment No            | 0022012115261 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | AT NAVANIYA, LALPUR, JAMANGAR                        |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Local Address                                                                                             | AT NAVANIYA, LALPUR, JAMANGAR                        |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 6353597266                                           |      |                    | Email Address            |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115261)         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115261)         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |      |                    |                          |                                   |                          |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KARANGIYA JAYDIP KHIMABHAI                           |                    |                                   | Enrollment No                  | 0022012115269                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KALAYNPUR, KALAYNPUR, DWARKA                         |                    |                                   |                                |                                  |
| Local Address                                                                                             | KALAYNPUR, KALAYNPUR, DWARKA                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 86739683839                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115269)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115269)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-3( PR, TH )                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |      |                    |                          |                                   |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Name                                                                                                      | KARMUR JAYESHKUMAR GOVINDBHAI                                        |      |                    |                          |                                   | Enrollment No            | 0022012115275 |                          |         |  |  |
| Gender                                                                                                    | Male                                                                 | Cast | SEBC               |                          |                                   | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | KHIRASARA TA KALYANPUR DI DEVBHUMI DWARKA, KALYANPUR, DEVBHUMIDWARKA |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Local Address                                                                                             | KHIRASARA TA KALYANPUR DI DEVBHUMI DWARKA, KALYANPUR, DEVBHUMIDWARKA |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 9313784172                                                           |      |                    | Email Address            |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115275)                         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                           |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                              |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                    |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115275)                         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |               |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |
| Name                                                                                                      | KARMUR KRISHNKUMAR PITHABHAI                         |      |                    |                          |                                   | Enrollment No            | 0022012115276 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No            |                          |         |  |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |      |                    |                          |                                   |                          |               |                          |         |  |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |      |                    |                          |                                   |                          |               |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| Mobile No                                                                                                 | 7859818807                                           |      |                    | Email Address            |                                   |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115276)         |      |                    |                          |                                   |                          |               |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                    |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |      |                    |                          |                                   |                          |               |                          |         |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |
| Name                                                                                                      | KARSARIYA TUSHAR ARVINDBHAI                          |                    |                          |               |                                   | Enrollment No | 0022012115279            |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH            | No                                |               |                          |         |  |  |
| Resi. Address                                                                                             | TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR                |                    |                          |               |                                   |               |                          |         |  |  |
| Local Address                                                                                             | TO NANA THAVARIYA, JAMNAGAR, JAMNAGAR                |                    |                          |               |                                   |               |                          |         |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |
| Mobile No                                                                                                 | 8160953076                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115279)         |                    |                          |               |                                   |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                          |               |                                   |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                          |               |                                   |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115279)         |                    |                          |               |                                   |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                          |               |                                   |               |                          |         |  |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                          |               |                                   |               |                          |         |  |  |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                    |               |                          |         |  |  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                                   |                                |                                  |
| Name                                                                                                      | KATARMAL JIGAR JAYESHBHAI                                                 |                    |                                   | Enrollment No                  | 0022012115280                    |
| Gender                                                                                                    | Male                                                                      | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT NEAR WATER TANK GARBI CHOWK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9714020473                                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115280)                              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115280)                              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                           |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                |                                  |
| Name                                                                                                      | KATARMAL YASH KANAIYALAL                                         |                    | Enrollment No                     | 0022012115282                  |                                  |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | KANAIYA 54 DIGIJAY PLOT VIDHRAMWADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KANAIYA 54 DIGIJAY PLOT VIDHRAMWADI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7984143777                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115282)                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115282)                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                           |                    |                          |               |                                   |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |               |                                   |               |                          |         |
| Name                                                                                                      | KATESHIYA ANIL RAMESHBHAI                                     |                    |                          |               | Enrollment No                     | 0022012115283 |                          |         |
| Gender                                                                                                    | Male                                                          | Cast               | SEBC                     | PH            | No                                |               |                          |         |
| Resi. Address                                                                                             | GOUKULNAGAR STREET NO 6 OPP MOMAI ELECTRIC, JAMNAGAR, JAMNAGA |                    |                          |               |                                   |               |                          |         |
| Local Address                                                                                             | GOUKULNAGAR STREET NO 6 OPP MOMAI ELECTRIC, JAMNAGAR, JAMNAGA |                    |                          |               |                                   |               |                          |         |
| ABCID                                                                                                     |                                                               |                    |                          |               |                                   |               |                          |         |
| Exam Type                                                                                                 | Part                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                          |               |                                   |               |                          |         |
| Mobile No                                                                                                 | 6353567342                                                    |                    |                          | Email Address |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115283)                  |                    |                          |               |                                   |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                         |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                  |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                       |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                             |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                |                    |                          |               |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115283)                  |                    |                          |               |                                   |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                               |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                   |                    |                          |               |                                   |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                               |                    |                          |               |                                   |               |                          |         |
| Printed By : 13007                                                                                        |                                                               |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KATESHIYA MEHUL RAJESHBHAI                           |                    | Enrollment No                     | 0022012115284                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | TO AMIRA JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                   |                                |                                  |
| Local Address                                                                                             | TO AMIRA JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9664988246                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115284)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115284)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |  |                    |                          |                                   |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |  |                    |                          |                                   |                          |               |                          |         |  |  |
| Name                                                                                                      | KHAJI SAMEER HABEEBHAI                                              |  |                    |                          |                                   | Enrollment No            | 0022012115286 |                          |         |  |  |
| Gender                                                                                                    | Male                                                                |  | Cast               | SEBC                     |                                   | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | MOTA AASHAPURA MANDIR PAHAD FAKIR PADO JAMANGAR, JAMNAGAR, JAMNAGAR |  |                    |                          |                                   |                          |               |                          |         |  |  |
| Local Address                                                                                             | MOTA AASHAPURA MANDIR PAHAD FAKIR PADO JAMANGAR, JAMNAGAR, JAMNAGAR |  |                    |                          |                                   |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                                     |  |                    |                          |                                   |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                                |  | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |  |                    |                          |                                   |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 6356291233                                                          |  |                    | Email Address            |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115286)                        |  |                    |                          |                                   |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |  |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                          |  |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                        |  |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                             |  |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                      |  |                    |                          |                                   |                          |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                                     |  |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                                     |  |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                          |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                         |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | KHANDHAR HEMANSHU RAMESHBHAI                                                                                                                                 |                    |                          | Enrollment No                     | 0022012115287            |       |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                         | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | SHAKTI SOCIETY STREET NO 1NEAR PRAVIDADHI VADI B/H KRUDHNNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                  |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | SHAKTI SOCIETY STREET NO 1NEAR PRAVIDADHI VADI B/H KRUDHNNAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCity-<br>Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujrat,Pin-361004 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                                                              |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                              |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9316362375                                                                                                                                                   |                    | Email Address            | hemanshukhandhar901@gmail.com     |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115287)                                                                                                                 |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                                                                              |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                              |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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|                                                                                                           |                                                                          |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                      |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | KUBAVAT NIYALKUMAR MOHNABHAI                                             |                    |                          | Enrollment No                     | 0022012115289            |       |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | ZAKASIYA TA KHAMBHALIYA DEVBHUMIDWARKA, JAM KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | ZAKASIYA TA KHAMBHALIYA DEVBHUMIDWARKA, JAM KHAMBHALIYA, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8849078040                                                               |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115289)                             |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                             |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                  |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                          |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                                                                                                   |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                                                                                         | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                                                                                                      | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                                                                                              | LAKHA AARIF RAFIKBHAI                                |                    |                          |               |                                   | Enrollment No | 0022012115291            |         |  |  |  |
| Gender                                                                                                                                                                            | Male                                                 | Cast               | OPEN                     | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                                                                                                     | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                                                                                                     | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                                                                                             |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                                                                                         | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number.                                                                         |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                                                                                         | 7863840091                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115291)         |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                                                                                                  |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                                                                                                     | Subject Name (Enrollment No - 0022012115291)         |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                                                                                              |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                                                                                               | BUSINESS MANAGEMENT-3( TH )                          |                    |                          |               |                                   |               |                          |         |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div>           _____<br/>Student Sign         </div> <div>           _____<br/>Principal Sign         </div> </div> |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name                                                                                                      | LALWANI KARAN HIRANAND                                                       |                    |                                   | Enrollment No                  | 0022012115293                    |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | ROOM NO 100 NANKPURI SHERI NO 2 RANJITSAGAR ROAD JAMNAGR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | ROOM NO 100 NANKPURI SHERI NO 2 RANJITSAGAR ROAD JAMNAGR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7096570256                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115293)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115293)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | LATHIYA JIGNES KISHORBHAI                            |                    |                                   | Enrollment No                  | 0022012115294                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SEVAK BHARUDRY, LALPUR, JAMNAGAR                     |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7990149363                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115294)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115294)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | LOKHIL HIREN HEMATBHAI                               |                    |                          | Enrollment No                     | 0022012115295            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9265491467                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115295)         |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                    |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115295)         |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                              |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | MADAM AMIT BHIMSIBHAI                                |                    | Enrollment No                     | 0022012115297                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT PINDARA, KALYANPUR, DEVBHUMIDWARKA                |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT PINDARA, KALYANPUR, DEVBHUMIDWARKA                |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6351239789                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115297)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115297)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                 |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                             |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | MADARIYA DENISH KAMLESHBHAI                                                     |                    |                          | Enrollment No                     | 0022012115298            |       |                          |         |
| Gender                                                                                                    | Male                                                                            | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | AYODHYANAGAR NEAR RAM MANDIR GOKULNAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | AYODHYANAGAR NEAR RAM MANDIR GOKULNAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 7069833048                                                                      |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115298)                                    |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                  |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115298)                                    |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                              |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                 |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | MAGHODIYA SUNIL HARJIVAN                             |                    |                                   | Enrollment No                  | 0022012115300                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KHIMALIYA STREET VADVALI STREET, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHIMALIYA STREET VADVALI STREET, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6353104086                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115300)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115300)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | MAIDH VISHAL HIRABHAI                                |                    |                          | Enrollment No                     | 0022012115302            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | JAMNAGAR, JAMNAGAR, JAMNAGAR                         |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9313471112                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115302)         |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name                                                                                                      | MAJITHIYA DEV SHAILESHBHAI                                  |                    |                                   | Enrollment No                  | 0022012115303                    |
| Gender                                                                                                    | Male                                                        | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | B/H SWAMINARYAN MANDIR VANAND SERI BEDI, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | B/H SWAMINARYAN MANDIR VANAND SERI BEDI, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8200238094                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115303)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115303)                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                             |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                        |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | MAKVANA RAHUL HARISHBHAI                                                   |                    |                          |                                   | Enrollment No            | 0022012115304 |                          |         |
| Gender                                                                                                    | Male                                                                       | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | NAGNATH GATE JUNO KUMBHARVADO CHAMPAKUNG PASE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | NAGNATH GATE JUNO KUMBHARVADO CHAMPAKUNG PASE JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                            |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 6355737029                                                                 |                    |                          | Email Address                     |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115304)                               |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                               |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                    |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115304)                               |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                    |                    |                          |                                   |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                            |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                            |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |                                   |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | MAKWANA MANAV VIJAYBHAI                              |                    |                          |                                   | Enrollment No            | 0022012115306 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | STREET FIRST GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | STREET FIRST GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9054596567                                           |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115306)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115306)         |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                     |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | MALEK NIHAL SALIMBHAI                                                   |                    |                          |                                   | Enrollment No            | 0022012115308 |                          |         |
| Gender                                                                                                    | Male                                                                    | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | PANCHESWAR TOWER ROAD HANABHAI MASJID MALEK NO DELO, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | PANCHESWAR TOWER ROAD HANABHAI MASJID MALEK NO DELO, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                         |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                    | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 7878821265                                                              |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115308)                            |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                 |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                       |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                          |                    |                          |                                   |                          |               |                          |         |
| _____<br>Student Sign                                                                                     |                                                                         |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                         |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|                                                                                                           |                                                      |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | MANGE RAJ MANJIBHAI                                  |                    |                                   | Enrollment No                  | 0022012115312                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SHANKAR TEKARI RAMNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHANKAR TEKARI RAMNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9723967056                                           | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115312)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115312)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                                   |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | MOLIYA ARYAN HASAMUKHBHAI                            |                    |                          |               |                                   | Enrollment No | 0022012115316            |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | MOTA THAVARIYA JAMANGAR GUJARAT, JAMNAGAR, JAMNGAR   |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | MOTA THAVARIYA JAMANGAR GUJARAT, JAMNAGAR, JAMNGAR   |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 7359370675                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115316)         |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )           |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115316)         |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          |               | _____<br>Principal Sign           |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | MOLIYA DEEP ASHOKBHAI                                |                    |                          | Enrollment No                     | 0022012115317            |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | MOTATHAVARIAY, JAMANGAR, JAMANGAR                    |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | MOTATHAVARIAY, JAMANGAR, JAMANGAR                    |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 6358158819                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115317)         |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                  |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115317)         |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                   |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                              |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                             |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | MULLA TOKIR AEHMADBHAI                                                                                                           |                    |                          |                                   | Enrollment No            | 0022012115318 |                          |         |
| Gender                                                                                                    | Male                                                                                                                             | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | KALAVAD NAKA BAHAR AMAN CHAMAN SOCIETY JAMANGAR, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | KALAVAD NAKA BAHAR AMAN CHAMAN SOCIETY JAMANGAR, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-jamnagar,Dist-jamnagar,St-Gujrat,Pin-361001 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                  |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                  |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 7227881286                                                                                                                       |                    | Email Address            | tokirm894@gmail.com               |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115318)                                                                                     |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                  |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                     |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                          |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                  |                    |                          | Principal Sign                    |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | MUNGARA MAYANKUMAR MANOJBHAI                         |                    |                          |               |                                   | Enrollment No | 0022012115319            |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | GOLULPARA ALIAVADA, JAMNAGAR, JAMNAGAR               |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | GOLULPARA ALIAVADA, JAMNAGAR, JAMNAGAR               |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 8780602024                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115319)         |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          |               | _____<br>Principal Sign           |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | MUNGARA ROMILKUMAR DIPAKBHAI                         |                    | Enrollment No                     | 0022012115320                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | AT CHANDRAGADHA PST KHOJABERAJA, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT CHANDRAGADHA PST KHOJABERAJA, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7046031492                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115320)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115320)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                  |                    |                                   |                                |                                  |
| Name                                                                                                      | MUNGRA AKSHAYKUMAR CHANDRESHBHAI                                                                                      |                    | Enrollment No                     | 0022012115321                  |                                  |
| Gender                                                                                                    | Male                                                                                                                  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | VRUNDAVAN PARK - 1 JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                       |                    |                                   |                                |                                  |
| Local Address                                                                                             | VRUNDAVAN PARK - 1 JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-Jamnagar , Tal-Jamnagar , Dist-Jamnagar , St-Gujarat , Pin-361005 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6351784451                                                                                                            | Email Address      | Joshihitesh12345@gmail.com        |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115321)                                                                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                        |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115321)                                                                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                                                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                                       |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                      |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                     |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | MUNGRA DEVANG SANJAYBHAI                                                                                                                 |                    |                          |                                   | Enrollment No            | 0022012115322 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                     | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | MATRU ASHISH SOCIETY ABHYAY PAN NI BAJUMA T.B. HOSPITAL NI PACHAD JAMNAGAR                                                               |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | MATRU ASHISH SOCIETY ABHYAY PAN NI BAJUMA T.B. HOSPITAL NI PACHAD JAMNAGARCity-jamangar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361008 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                          |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                          |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9879985410                                                                                                                               |                    | Email Address            | devangp410@gmail.com              |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115322)                                                                                             |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                          |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                                  |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                                                                                                          |                    |                          | Principal Sign                    |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                               |                    |                                   |                                |                                  |
| Name                                                                                                      | NADIYAPARA YASH BHANUBHAI                                                          |                    | Enrollment No                     | 0022012115324                  |                                  |
| Gender                                                                                                    | Male                                                                               | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SIDDHIVINAYAK SOCIETY STREET NO 6 NEAR SADHANA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SIDDHIVINAYAK SOCIETY STREET NO 6 NEAR SADHANA COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9023477406                                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115324)                                       |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                           |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115324)                                       |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                    |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                      |                    |                                   |                                |                                  |
| Name                                                                                                      | NAKHVA PRITESH VIPULBHAI                                                                  |                    |                                   | Enrollment No                  | 0022012115325                    |
| Gender                                                                                                    | Male                                                                                      | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | HAWAI CHOWK BHANUSHALI WAD STREET NO 4 NEAR RAMDEVPIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | HAWAI CHOWK BHANUSHALI WAD STREET NO 4 NEAR RAMDEVPIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9904855147                                                                                | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115325)                                              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115325)                                              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                           |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                   |      |                    |                          |                                   |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Name                                                                                                      | NAKUM KAUSHIK VALLABHBHAI                             |      |                    |                          |                                   | Enrollment No            | 0022012115327 |                          |         |  |  |
| Gender                                                                                                    | Male                                                  | Cast | SEBC               |                          |                                   | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | TO PIPARTODA TAL LAPUR DIS JAMNAGAR, LALPUR, JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Local Address                                                                                             | TO PIPARTODA TAL LAPUR DIS JAMNAGAR, LALPUR, JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                  |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 7861907867                                            |      |                    | Email Address            |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115327)          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                 |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                               |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                     |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                        |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                       |      |                    |                          |                                   |                          |               |                          |         |  |  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | NAKUM MAYUR HARISHBHAI                               |                    |                          |                                   | Enrollment No            | 0022012115328 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | NAVANAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR              |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | NAVANAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR              |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9723126451                                           |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115328)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115328)         |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |               |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |
| Name                                                                                                      | NANDANIYA KAMLESH BHIKHA                             |      |                    |                          |                                   | Enrollment No            | 0022012115331 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No            |                          |         |  |
| Resi. Address                                                                                             | AT AAPIA LALPUR JAMNAGAR, LALPUR, JAMNAGAR           |      |                    |                          |                                   |                          |               |                          |         |  |
| Local Address                                                                                             | AT AAPIA LALPUR JAMNAGAR, LALPUR, JAMNAGAR           |      |                    |                          |                                   |                          |               |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| Exam Type                                                                                                 | Whole                                                |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| Mobile No                                                                                                 | 6354368069                                           |      |                    | Email Address            |                                   |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115331)         |      |                    |                          |                                   |                          |               |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |      |                    |                          |                                   |                          |               |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |      |                    |                          |                                   |                          |               |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115331)         |      |                    |                          |                                   |                          |               |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |      |                    |                          |                                   |                          |               |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |      |                    |                          |                                   |                          |               |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |      |                    |                          |                                   |                          |               |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |      |                    |                          |                                   |                          |               |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |      |                    |                          |                                   |                          |               |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |      |                    |                          |                                   |                          |               |                          |         |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | NANDANIYA KANABHAI ARJANBHAI                         |                    | Enrollment No                     | 0022012115332                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | JASAPAR LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address                                                                                             | JASAPAR LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8200369717                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115332)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115332)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | NANGAR DEVRAJ ASVINBHAI                              |                    |                                   | Enrollment No                  | 0022012115333                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | BERAJA PASAYA DIS TA JAMNAGAR, JAMNAGAR, JAMNAGAR    |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7096279743                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115333)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115333)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                                |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                               |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | NASIT DARSHIT BHAVESHBHAI                                                                                                                                          |                    |                          |                                   | Enrollment No            | 0022012115334 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                               | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | BLOCK NO 33/6 MAYUDR TOWN SHIP-1 OPP MARU KANSHARA HALL RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR                                                             |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | BLOCK NO 33/6 MAYUDR TOWN SHIP-1 OPP MARU KANSHARA HALL RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGARcy-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361005 |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                                                                                                                                    |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                               | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                                    |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9427279548                                                                                                                                                         |                    | Email Address            | dbnasit2@gmail.com                |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115334)                                                                                                                       |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                                    |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                                                                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                                                                              |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                                       |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                                                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                                                                                  |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115334)                                                                                                                       |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                                                                    |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                                                                                 |                    |                          |                                   |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                                                                                    |                    |                          |                                   |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                                    |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name                                                                                                      | NIMAVAT KEVALKUMAR JITENDRABHAI                                                  |                    | Enrollment No                     | 0022012115337                  |                                  |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | B 23/8 STREET NO 2 BHAGVATI PARK SOCIETY VIBHAPAR GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | B 23/8 STREET NO 2 BHAGVATI PARK SOCIETY VIBHAPAR GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313333542                                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115337)                                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115337)                                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                             |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                                   |                                |                                  |
| Name                                                                                                      | PAGDAR RAVI DINESHBHAI                                                          |                    | Enrollment No                     | 0022012115339                  |                                  |
| Gender                                                                                                    | Male                                                                            | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 229/C/3 RAGHUVIR PARK NEAR SHREE APARTMENT RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 229/C/3 RAGHUVIR PARK NEAR SHREE APARTMENT RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                 |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8849643437                                                                      |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115339)                                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115339)                                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                 |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                 |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                       |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                   |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | PAMBHAR SHUBHAM GOPALBHAI                                                             |                    |                          | Enrollment No                     | 0022012115340            |       |                          |         |
| Gender                                                                                                    | Male                                                                                  | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | PATEL PARK STREET NO 8 NEAR PUMP HOUSE RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | PATEL PARK STREET NO 8 NEAR PUMP HOUSE RANJIT SAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                       |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Whole                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9586324625                                                                            |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115340)                                          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                  |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                       |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                              |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115340)                                          |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                          |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                   |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                    |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                  |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                        |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                       |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | PANCHMISAMA HABIB TAIYABBHAI                         |                    |                          |                                   | Enrollment No            | 0022012115341 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | KHARA BERAJA DHINCHADA JAMANGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | KHARA BERAJA DHINCHADA JAMANGAR, JAMNAGAR, JAMNAGAR  |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 6351580097                                           |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115341)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                    |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                               |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                              |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | PANDYA AKASH SURESHBHAI                                                                           |                    |                          | Enrollment No                     | 0022012115342            |       |                          |         |
| Gender                                                                                                    | Male                                                                                              | Cast               | EWS                      | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | LALPUR CHOKDI RAJKOT BAYPASS ROAD JILLA PNACHAYAT KARMCHAI NAGAR BLOK NO A 71, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | LALPUR CHOKDI RAJKOT BAYPASS ROAD JILLA PNACHAYAT KARMCHAI NAGAR BLOK NO A 71, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                   |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                   |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8866105403                                                                                        |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115342)                                                      |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                   |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                             |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                      |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                   |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                   |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name                                                                                                      | PAREKH VATSAL BHARATBHAI                                       |                    |                                   | Enrollment No                  | 0022012115344                    |
| Gender                                                                                                    | Male                                                           | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | JALANI JAR STREET ROAD CHOKSI FALI JAMANGA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7600226566                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115344)                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115344)                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                   |                                |                                  |
| Name                                                                                                      | PARIYANI BHAVIN SANTOSHKUMAR                                 |                    | Enrollment No                     | 0022012115345                  |                                  |
| Gender                                                                                                    | Male                                                         | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | BHAGYALAXMI 60/06 PANCHVATI SOCITY JAMNAGR, JAMNGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | BHAGYALAXMI 60/06 PANCHVATI SOCITY JAMNAGR, JAMNGAR, JAMNGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7567769392                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115345)                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115345)                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR BHAVIN BHADRESHBHAI                                                    |                    | Enrollment No                     | 0022012115346                  |                                  |
| Gender                                                                                                    | Male                                                                          | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | BANSI SCHOOL STREET NO 3 SHAYAM NAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | BANSI SCHOOL STREET NO 3 SHAYAM NAGAR RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7228085843                                                                    |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115346)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115346)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                               |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                               |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR PRAKASH MEGHJIBHAI                            |                    |                                   | Enrollment No                  | 0022012115351                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | DARED F C I GODAUN JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                |                                  |
| Local Address                                                                                             | DARED F C I GODAUN JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6353351914                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115351)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115351)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | PARMAR RAHUL HITESHBHAI                                      |                    |                          |                                   | Enrollment No            | 0022012115352 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | SARUSETION ROAD KHIDIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | SARUSETION ROAD KHIDIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9316234180                                                   |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115352)                 |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                      |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115352)                 |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                      |                    |                          |                                   |                          |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                              |                    |                          |                                   |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                          |               |                                   |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |               |                                   |               |                          |         |
| Name                                                                                                      | PARMAR SATISH RAMJIBHAI                                      |                    |                          |               | Enrollment No                     | 0022012115354 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | SC                       | PH            | No                                |               |                          |         |
| Resi. Address                                                                                             | CHAMUNDA PLOT JODIYA ROAD DHORL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |
| Local Address                                                                                             | CHAMUNDA PLOT JODIYA ROAD DHORL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |               |                                   |               |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |               |                                   |               |                          |         |
| Mobile No                                                                                                 | 8732994370                                                   |                    |                          | Email Address |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115354)                 |                    |                          |               |                                   |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                      |                    |                          |               |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115354)                 |                    |                          |               |                                   |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                      |                    |                          |               |                                   |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                              |                    |                          |               |                                   |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR VIVEK VINODBHAI                                                    |                    |                                   | Enrollment No                  | 0022012115356                    |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | JUNA AVAS BLOCK 75/11 NEAR ANDH ASHRAM FATAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | JUNA AVAS BLOCK 75/11 NEAR ANDH ASHRAM FATAK JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6352424335                                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115356)                              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115356)                              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                           |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                           |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | PATORIYA SHYAM DINESH                                |                    |                                   | Enrollment No                  | 0022012115358                    |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | TO HARSADPUR JAMNAGAR, JAMNAGAR, JAMNAGAR            |                    |                                   |                                |                                  |
| Local Address                                                                                             | TO HARSADPUR JAMNAGAR, JAMNAGAR, JAMNAGAR            |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9904617579                                           | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115358)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115358)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |
| Name                                                                                                      | PEDHADIYA VASUDEV CHANDRESHBHAI                      |                    |                          |               | Enrollment No                     | 0022012115360 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH            | No                                |               |                          |         |
| Resi. Address                                                                                             | RMAESWAR NAGAR JAMNAGAR, DHROL, JAMNAGR              |                    |                          |               |                                   |               |                          |         |
| Local Address                                                                                             | RMAESWAR NAGAR JAMNAGAR, DHROL, JAMNAGR              |                    |                          |               |                                   |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |
| Mobile No                                                                                                 | 9023549897                                           |                    |                          | Email Address |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115360)         |                    |                          |               |                                   |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |               |                                   |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115360)         |                    |                          |               |                                   |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |               |                                   |               |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |               |                                   |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | PINDARIYA AKSHAY KHIMABHAI                           |                    | Enrollment No                     | 0022012115361                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | LALPUR, LALPUR, JAMNAGAR                             |                    |                                   |                                |                                  |
| Local Address                                                                                             | LALPUR, LALPUR, JAMNAGAR                             |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 75728944200                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115361)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115361)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | PIPARIYA DEVRAJ VINODBHAI                            |                    |                                   | Enrollment No                  | 0022012115362                    |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NEAR TADIYA HANUMAN GULABNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| Local Address                                                                                             | NEAR TADIYA HANUMAN GULABNAGAR, JAMNAGAR, JAMNAGAR   |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6351001028                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115362)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115362)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                      |                    | _____<br>Principal Sign           |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                          |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                      |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | POSTARIYA HITESH GHELUBHAI                                               |                    |                          | Enrollment No                     | 0022012115366            |       |                          |         |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | AT SATAPAR TA KALYANPUR DIST DEVBHUMI DWARKA, KALYANPUR, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | AT SATAPAR TA KALYANPUR DIST DEVBHUMI DWARKA, KALYANPUR, DEVBHUMI DWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                          |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9510479242                                                               |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115366)                             |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                             |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                  |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                          |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                          |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                             |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name                                                                                                      | RAICHURA RISHI HITESHKUMAR                                  |                    | Enrollment No                     | 0022012115367                  |                                  |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | RAJT APP G3 OPP PRANAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | RAJT APP G3 OPP PRANAMI SCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9106400298                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115367)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115367)                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                             |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                             |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                           |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | RAJAVAT SIDDHANTSINH UMEDSINH                             |                    | Enrollment No                     | 0022012115368                  |                                  |
| Gender                                                                                                    | Male                                                      | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | NAVAGAM GHED KHAD KHAD NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | NAVAGAM GHED KHAD KHAD NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 23082004                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115368)              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115368)              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                                   |                                |                                  |
| Name                                                                                                      | RAMANI YASH SUNILBHAI                                                                 |                    |                                   | Enrollment No                  | 0022012115369                    |
| Gender                                                                                                    | Male                                                                                  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | GOKUL NAGAR STREET NO 5 GIRIRAJ PAN NI BAJUMA RADAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                                       |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 832056633                                                                             | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115369)                                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115369)                                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                       |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Name                                                                                                      | RATHOD BALDEV ASHOKBHAI                                  |      |                    |                          |                                   | Enrollment No            | 0022012115372 |                          |         |  |  |
| Gender                                                                                                    | Male                                                     | Cast | SEBC               |                          |                                   | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | VI DERA CHHIKARI TA LALPUR DI JAMNAGAR, LALPUR, JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Local Address                                                                                             | VI DERA CHHIKARI TA LALPUR DI JAMNAGAR, LALPUR, JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                     |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 8849331166                                               |      |                    | Email Address            |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115372)             |      |                    |                          |                                   |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                             |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                  |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115372)             |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                          |      |                    |                          | _____<br>Principal Sign           |                          |               |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                          |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                               |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD CHIRAG RATILAL                                             |                    |                                   | Enrollment No                  | 0022012115373                    |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AYODHYA NAGAR STREET NO 4 GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | AYODHYA NAGAR STREET NO 4 GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                   |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9727055946                                                        |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115373)                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115373)                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                   |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                   |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

 Signature \_\_\_\_\_



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD KIRANBA PRAVINSINH                            |                    |                                   | Enrollment No                  | 0022012115376                    |
| Gender                                                                                                    | Female                                               | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | RAJPARK GULABNAGAR JAMNAGAR, JAMANAGAR, JAMNAGAR     |                    |                                   |                                |                                  |
| Local Address                                                                                             | RAJPARK GULABNAGAR JAMNAGAR, JAMANAGAR, JAMNAGAR     |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7433085485                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115376)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115376)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                     |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD UTTAM HARSUKHBHAI                                |                    | Enrollment No                     | 0022012115379                  |                                  |
| Gender                                                                                                    | Male                                                    | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KHODDIYAR SOCITY NAVANAGANA JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHODDIYAR SOCITY NAVANAGANA JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7046977497                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115379)            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115379)            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | RATHOD VIPUL VINODBHAI                               |                    |                          |                                   | Enrollment No            | 0022012115380 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | TO DERA CHHKARI, LALPUR, JAMNAGAR                    |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | TO DERA CHHKARI, LALPUR, JAMNAGAR                    |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9913089229                                           |                    |                          | Email Address                     |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115380)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )           |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                  |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                           |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | REKVAR DIKSHA VIRSINH                                         |                    |                          |                                   | Enrollment No            | 0022012115382 |                          |         |
| Gender                                                                                                    | Female                                                        | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | GOKUL DARSHAN PLOT 360/15 NEAR PATEL PARK, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | GOKUL DARSHAN PLOT 360/15 NEAR PATEL PARK, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                               |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 9313373297                                                    |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115382)                  |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                  |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                       |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                               |                    |                          | Principal Sign                    |                          |               |                          |         |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                               |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                                   |                                |                                  |
| Name                                                                                                      | RINDANI ADAM M HUSENBHAI                                          |                    |                                   | Enrollment No                  | 0022012115383                    |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | GACHI SHERI DARBAR GADH KAHMABHALIYA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | GACHI SHERI DARBAR GADH KAHMABHALIYA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                   |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8401637932                                                        |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115383)                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115383)                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                   |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name                                                                                                      | SAKARIYA SAHIL VIJAYBHAI                                                         |                    |                                   | Enrollment No                  | 0022012115384                    |
| Gender                                                                                                    | Male                                                                             | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SATYA SHIVAM SUNDARAM APARTMENT PACHAD PATEL NAGARI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SATYA SHIVAM SUNDARAM APARTMENT PACHAD PATEL NAGARI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9879916363                                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115384)                                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115384)                                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | SAMA MAHAMADNAVAZ HUSHEN                             |                    | Enrollment No                     | 0022012115385                  |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MORKANDA ROAD KALAYN CHOWK, JAMNAGAR, JAMNAGAR       |                    |                                   |                                |                                  |
| Local Address                                                                                             | MORKANDA ROAD KALAYN CHOWK, JAMNAGAR, JAMNAGAR       |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7984451149                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115385)         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115385)         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                      |                    | _____<br>Principal Sign           |                                |                                  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                             |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                   |                                |                                  |
| Name                                                                                                      | SANGHANI UTSAV MUKESHBHAI                                       |                    |                                   | Enrollment No                  | 0022012115386                    |
| Gender                                                                                                    | Male                                                            | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | STREET NO 1 NARYANNAGAR GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | STREET NO 1 NARYANNAGAR GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                 |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 99999999999                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115386)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115386)                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                 |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                 |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |                                   |                          |               |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | SANJI MAHMAD FAIJAL ISUB                             |                    |                          |                                   | Enrollment No            | 0022012115387 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | TO PIARTODA TAL LALPUR DIS JAMNGAR, LALPUR, JAMNGAR  |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             | TO PIARTODA TAL LALPUR DIS JAMNGAR, LALPUR, JAMNGAR  |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 8469640782                                           |                    | Email Address            |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115387)         |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |               |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Name                                                                                                      | SARASIYA ROHIT DANABHAI                              |      |                    |                          |                                   | Enrollment No            | 0022012115388 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No            |                          |         |  |  |
| Resi. Address                                                                                             | MOTA THAVARIYA JAMNAGAR, JAMNAGAR, JAMNAGAR          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Local Address                                                                                             | MOTA THAVARIYA JAMNAGAR, JAMNAGAR, JAMNAGAR          |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Mobile No                                                                                                 | 9023212069                                           |      |                    | Email Address            |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115388)         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |      |                    |                          |                                   |                          |               |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115388)         |      |                    |                          |                                   |                          |               |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |      |                    |                          |                                   |                          |               |                          |         |  |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |      |                    |                          |                                   |                          |               |                          |         |  |  |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name                                                                                                      | SATI TOSIF AJIZBHAI                                                   |                    |                                   | Enrollment No                  | 0022012115390                    |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | HARSHAD MILL CHALI NEW 80 FEET ROAD PRANAM PARK 1, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                       |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8154969291                                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115390)                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115390)                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | SAVALIYA DIVYESH JENTIBHAI                           |                    |                          |               |                                   | Enrollment No | 0022012115391            |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                             | TO MOTA THAVARIYA, JAMNAGAR, JAMNAGAR                |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | TO MOTA THAVARIYA, JAMNAGAR, JAMNAGAR                |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 6352349654                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115391)         |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115391)         |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |                    |                          |                                   |                          |               |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                   |                          |               |                          |         |
| Name                                                                                                      | SHEKH SUFIYAN SALIMBHAI                                |                    |                          |                                   | Enrollment No            | 0022012115392 |                          |         |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                     | PH                                | No                       |               |                          |         |
| Resi. Address                                                                                             | CHUNANO BHATTHO SUMRA CHALI JAMNGAR, JAMNGAR, JAMNAGAR |                    |                          |                                   |                          |               |                          |         |
| Local Address                                                                                             |                                                        |                    |                          |                                   |                          |               |                          |         |
| ABCID                                                                                                     |                                                        |                    |                          |                                   |                          |               |                          |         |
| Exam Type                                                                                                 | Whole                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI         | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                          |                                   |                          |               |                          |         |
| Mobile No                                                                                                 | 8347272940                                             |                    |                          | Email Address                     |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115392)           |                    |                          |                                   |                          |               |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                   |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                        |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                 |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                      |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                            |                    |                          |                                   |                          |               |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                               |                    |                          |                                   |                          |               |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115392)           |                    |                          |                                   |                          |               |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                           |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                  |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                    |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                     |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                   |                    |                          |                                   |                          |               |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                         |                    |                          |                                   |                          |               |                          |         |
| Student Sign                                                                                              |                                                        |                    |                          | Principal Sign                    |                          |               |                          |         |
| Printed By : 13007                                                                                        |                                                        |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |               |                          |         |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name                                                                                                      | SHEKHVA URMILA NARENDRABHAI                                         |                    | Enrollment No                     | 0022012115393                  |                                  |
| Gender                                                                                                    | Female                                                              | Cast               | SC                                | PH                             | No                               |
| Resi. Address                                                                                             | NEW AAVAS DHARAR NAGAR KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | NEW AAVAS DHARAR NAGAR KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9978207915                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115393)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115393)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                      |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                     |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name                                                                                                      | SHIKHALIYA SAGAR HARSUKHABHAI                                         |                    | Enrollment No                     | 0022012115395                  |                                  |
| Gender                                                                                                    | Male                                                                  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | VADI VISTAR B/H RAJ KHOD TEE STOLE MOTA THAVARIYA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | VADI VISTAR B/H RAJ KHOD TEE STOLE MOTA THAVARIYA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9265911928                                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115395)                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115395)                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|---------------|-----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name          | SHINGADIYA BHARAT GOVINDBHAI                                          |                    | Enrollment No                     | 0022012115396                  |                                  |
| Gender        | Male                                                                  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | NARSANG TEKRI RAMWSHWAR NAGA DWARKA, DEVBHUMI DWARKA, DEVBHUMI DWARKA |                    |                                   |                                |                                  |
| Local Address | NARSANG TEKRI RAMWSHWAR NAGA DWARKA, DEVBHUMI DWARKA, DEVBHUMI DWARKA |                    |                                   |                                |                                  |
| ABCID         |                                                                       |                    |                                   |                                |                                  |
| Exam Type     | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 6356670506 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                 |
|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0022012115396) |
|---------------|--------------|---------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                 |
|-------------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE - 3            |
| <input checked="" type="checkbox"/> | PRINCIPLES OF MACRO ECONOMICS-1 |
| <input checked="" type="checkbox"/> | CORPORATE ACCOUNTING-1          |
| <input checked="" type="checkbox"/> | COST ACCOUNTING-1               |
| <input checked="" type="checkbox"/> | INCOME TAX LAW & PRACTICE-1     |
| <input checked="" type="checkbox"/> | BUSINESS COMMUNICATION-1        |

|               |              |                                 |
|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0022012115396) |
|---------------|--------------|---------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-3          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-3 |
| <input type="checkbox"/> | BANKING & FINANCE-3   |
| <input type="checkbox"/> | COMPUTER SCIENCE-3    |
| <input type="checkbox"/> | ADVANCE STATISTICS-3  |
| <input type="checkbox"/> | CO-OPERATION-3        |

Student Sign

Principal Sign

Printed By : 13007

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name                                                                                                      | SHIR HARDIP NAGABHAI                                       |                    |                                   | Enrollment No                  | 0022012115397                    |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT ZINAVARI TA JAMJODHPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                            |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                      | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8238349630                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115397)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115397)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                             |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                            |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name                                                                                                      | SHUKLA GAYATRI PRAKASHBHAI                                 |                    |                                   | Enrollment No                  | 0022012115398                    |
| Gender                                                                                                    | Female                                                     | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | DEFENCE COLONY BH WOOLEN MILL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | DEFENCE COLONY BH WOOLEN MILL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7069145604                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115398)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115398)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                            |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name                                                                                                      | SHUKLA RUDRAKSH DARSHANBHAI                                                      |                    | Enrollment No                     | 0022012115399                  |                                  |
| Gender                                                                                                    | Male                                                                             | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SADHANA COLONY BLOCK NO L-107/4436 RANJTI SAGAR ROAD JAMNAGR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SADHANA COLONY BLOCK NO L-107/4436 RANJTI SAGAR ROAD JAMNAGR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8469990130                                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115399)                                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115399)                                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                |                    |                                   |                                |                                  |
| Name                                                                                                      | SINDHAV YUVRAJSINH CHANDRASINH                                                                                                      |                    | Enrollment No                     | 0022012115400                  |                                  |
| Gender                                                                                                    | Male                                                                                                                                | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | KAILASH NAGAR STREET NO 2 GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                                   |                                |                                  |
| Local Address                                                                                             | KAILASH NAGAR STREET NO 2 GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361004 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8347317153                                                                                                                          | Email Address      | yuvrajsinhshindhav4344@gmail.com  |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115400)                                                                                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                             |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                                                     |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | SODHA BHAVIKSINH GUMANSINH                                                   |                    |                          | Enrollment No                     | 0022012115402            |       |                          |         |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | UDHYOG NAGAR PANKHAN STREET NO 6 NR MADHULI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | UDHYOG NAGAR PANKHAN STREET NO 6 NR MADHULI PAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                              |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 6352042349                                                                   |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115402)                                 |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                        |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                               |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 0022012115402)                                 |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                      |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                              |                    |                          |                                   |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature





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|                                                                                                           |                                                                                                                                                       |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                   |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                  |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | KANZARIYA HEENA DAMJIBHAI                                                                                                                             |                    |                          |                                   | Enrollment No            | 002201212226 |                          |         |
| Gender                                                                                                    | Female                                                                                                                                                | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | RAMNAGAR KHODMIL DHALIYO SARU SECTION ROAD BEDESHWAR JAMNAGAR 361002, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | RAMNAGAR KHODMIL DHALIYO SARU SECTION ROAD BEDESHWAR JAMNAGAR 361002, JAMNAGAR, JAMNAGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujrat,Pin-361002 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                                                       |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                  | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                       |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9512176282                                                                                                                                            |                    | Email Address            | Kanjariyahina30@gmail.com         |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201212226)                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                       |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                                                            |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                          |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                                                       |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                       |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                               |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                              |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | PITHADIYA LAKHAN KALPESHBHAI                                                      |                    |                          |                                   | Enrollment No            | 002201212291 |                          |         |
| Gender                                                                                                    | Male                                                                              | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | VINAYAK PARK BEHIND ST MARRY SCHOOL RAMESHAVAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | VINAYAK PARK BEHIND ST MARRY SCHOOL RAMESHAVAR NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                   |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                   |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9327887532                                                                        |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201212291)                                       |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                   |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                           |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201212291)                                       |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                   |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                   |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                   |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                              |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                          |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                         |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | GUJARATI AJAY DINESHBHAI                                                                                     |                    |                          |                                   | Enrollment No            | 002201213307 |                          |         |
| Gender                                                                                                    | Male                                                                                                         | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | HATHANI VISTAR NAVAGAM GHED, JAMNAGAR, JAMNAGAR                                                              |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | HATHANI VISTAR NAVAGAM GHED, JAMNAGAR, JAMNAGARCty-JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJARAT,Pin-361008 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                              |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                              |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 8128381115                                                                                                   |                    | Email Address            | AJAYGUJARATIKOLI@GMAIL.COM        |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201213307)                                                                  |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                                          |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201213307)                                                                  |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                           |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                              |                    |                          | Principal Sign                    |                          |              |                          |         |
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Date :

College Name :

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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name                                                                                                      | AHIR HARDIK BIPINBHAI                                       |                    |                                   | Enrollment No                  | 002201225031                     |
| Gender                                                                                                    | Male                                                        | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MURLIDHAR SOCIETY NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                             |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9825175775                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225031)                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225031)                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                             |                    | Principal Sign                    |                                |                                  |
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|---------------|------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-3 (2019) (November - 2025)                                                                  |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                 |                    |                                   |                                |                                  |
| Name          | AKBARI SWASTIK SURESHBHAI                                                                            |                    | Enrollment No                     | 002201225032                   |                                  |
| Gender        | Male                                                                                                 | Cast               | EWS                               | PH                             | No                               |
| Resi. Address | KIRITI PAN RANJIT SAGAR ROAD NEAR ANUGRAH HIGHTS - SUBHAM TESIDANCY - 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address | KIRITI PAN RANJIT SAGAR ROAD NEAR ANUGRAH HIGHTS - SUBHAM TESIDANCY - 2 JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID         |                                                                                                      |                    |                                   |                                |                                  |
| Exam Type     | Whole                                                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|               |                                             |               |  |
|---------------|---------------------------------------------|---------------|--|
| Mobile No     | 7874367814                                  | Email Address |  |
| Subject Group | Subject Name (Enrollment No - 002201225032) |               |  |

CORE | (Select 0 course(s) only)

|                                     |                                 |
|-------------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE - 3            |
| <input checked="" type="checkbox"/> | PRINCIPLES OF MACRO ECONOMICS-1 |
| <input checked="" type="checkbox"/> | CORPORATE ACCOUNTING-1          |
| <input checked="" type="checkbox"/> | COST ACCOUNTING-1               |
| <input checked="" type="checkbox"/> | INCOME TAX LAW & PRACTICE-1     |
| <input checked="" type="checkbox"/> | BUSINESS COMMUNICATION-1        |

|               |                                             |
|---------------|---------------------------------------------|
| Subject Group | Subject Name (Enrollment No - 002201225032) |
|---------------|---------------------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-3          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-3 |
| <input type="checkbox"/> | BANKING & FINANCE-3   |
| <input type="checkbox"/> | COMPUTER SCIENCE-3    |
| <input type="checkbox"/> | ADVANCE STATISTICS-3  |
| <input type="checkbox"/> | CO-OPERATION-3        |

Student Sign

Principal Sign

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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | AKHAI LUKMAN RAFIKBHAI                               |                    |                                   | Enrollment No                  | 002201225033                     |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | AT MEMON CHOWK DHROL, DHROL, DHROL                   |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT MEMON CHOWK DHROL, DHROL, DHROL                   |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9173004757                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225033)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225033)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|---------------|--------------------------|-----------------------------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                             |                    |                          |               |                          |                                   |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |               |                          |                                   |                          |         |  |  |  |
| Name                                                                                                      | AMBALIYA JIGNA BHIMSIBHAI                                                       |                    |                          |               |                          | Enrollment No                     | 002201225035             |         |  |  |  |
| Gender                                                                                                    | Female                                                                          | Cast               | SEBC                     |               |                          | PH                                | No                       |         |  |  |  |
| Resi. Address                                                                                             | YADAVNGAR STREET NO 2 NR MOMAI PAN KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                          |                                   |                          |         |  |  |  |
| Local Address                                                                                             | YADAVNGAR STREET NO 2 NR MOMAI PAN KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                          |                                   |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                                 |                    |                          |               |                          |                                   |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/> | HINDI                             | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |               |                          |                                   |                          |         |  |  |  |
| Mobile No                                                                                                 | 7016886124                                                                      |                    |                          | Email Address |                          |                                   |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |               |                          |                                   |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |               |                          |                                   |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                      |                    |                          |               |                          |                                   |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                           |                    |                          |               |                          |                                   |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                    |                    |                          |               |                          |                                   |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                                    |                    |                          |               |                          |                                   |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                               |                    |                          |               |                          |                                   |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                  |                    |                          |               |                          |                                   |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225035)                                     |                    |                          |               |                          |                                   |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                          |               |                          |                                   |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                              |                    |                          |               |                          |                                   |                          |         |  |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                                 |                    |                          |               |                          |                                   |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                                                 |                    |                          |               |                          | Printed Date : 15/10/2025 7:59 AM |                          |         |  |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | AMBALIYA PIYUSHKUMAR DEVATBHAI                           |      |                    |                          |                                   | Enrollment No            | 002201225036 |                          |         |  |  |
| Gender                                                                                                    | Male                                                     | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | KESOD KHAMBHALIYA DEVBHUMIDWARKA, KESHOD, DEVBHUMIDWARKA |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | KESOD KHAMBHALIYA DEVBHUMIDWARKA, KESHOD, DEVBHUMIDWARKA |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                     |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 9875013508                                               |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225036)              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                               |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                             |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                        |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                           |      |                    |                          |                                   |                          |              |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                          |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                          |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | AMRONIYA MOHMADMAHIR HAMIDBHAI                       |                    | Enrollment No                     | 002201225037                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHANKAR TEKERI RAJA NAGAR JAMNGAR, JAMANGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8511188515                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225037)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225037)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | AVASURA HARDIK MEGHABHAI                                                  |                    |                          |               |                                   | Enrollment No | 002201225039             |         |  |  |  |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | AIRFORCE ROAD YADAV NAGAR NEAR MAHADEV NAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | AIRFORCE ROAD YADAV NAGAR NEAR MAHADEV NAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 9924572578                                                                |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225039)                               |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225039)                               |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                                           |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                   |                                |                                  |
| Name                                                                                                      | BAHADIDA RAIS ARIF                                                   |                    |                                   | Enrollment No                  | 002201225041                     |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KALAVAD NAKA BAHAR SHAH PEROL PUMP SAME JMANAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KALAVAD NAKA BAHAR SHAH PEROL PUMP SAME JMANAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7435875263                                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225041)                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225041)                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                   |                    |                                   |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                      |                    | _____<br>Principal Sign           |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                   |                                |                                  |
| Name                                                                                                      | BAMBHANIYA HARDEEP MANOJBHAI                                           |                    | Enrollment No                     | 002201225043                   |                                  |
| Gender                                                                                                    | Male                                                                   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | RAMAPIRMANDIT PASE DHARANAGAR STREET NI 2 JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | RAMAPIRMANDIT PASE DHARANAGAR STREET NI 2 JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9725981930                                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225043)                            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225043)                            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                                   |                                |                                  |
| Name                                                                                                      | BARAI RAJU BHAVESHBHAI                                                     |                    | Enrollment No                     | 002201225044                   |                                  |
| Gender                                                                                                    | Male                                                                       | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHREE VIVEKANAD HIGHER SECONDRAY SCHOOOL JAMNAGAR, BHANVAD, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHREE VIVEKANAD HIGHER SECONDRAY SCHOOOL JAMNAGAR, BHANVAD, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8140600481                                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225044)                                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225044)                                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                            |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | BERA KISHAN VIRAMBHAI                                       |                    |                          |                                   | Enrollment No            | 002201225045 |                          |         |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | BHARVAD PADO LALPUR ROAD DARED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | BHARVAD PADO LALPUR ROAD DARED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                             |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9428862306                                                  |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225045)                 |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                     |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                             |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                             |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                         |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                     |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name                                                                                                      | BHADRA MEHUL HARESHBHAI                                 |                    |                                   | Enrollment No                  | 002201225046                     |
| Gender                                                                                                    | Male                                                    | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT BARKONA SMANA PASE, KALAAVAD, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8980491195                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225046)             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225046)             |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | BHAGAT VICKY RAJU                                            |                    |                          |                                   | Enrollment No            | 002201225047 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | BHAKTINAGAR RING ROAD NEAR MINU TELECOME, JAMANGAR, JAMANGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | BHAKTINAGAR RING ROAD NEAR MINU TELECOME, JAMANGAR, JAMANGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 7041021309                                                   |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225047)                  |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                   |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                 |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                            |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                               |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225047)                  |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                  |                    |                          |                                   |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                              |                    |                          |                                   |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | BHANDERI JENISH JITESHBHAI                           |      |                    |                          |                                   | Enrollment No            | 002201225048 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | OPEN               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | AT KHIJADIYA, JAMNAGAR, JAMANGAR                     |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             | AT KHIJADIYA, JAMNAGAR, JAMANGAR                     |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Whole                                                |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 7984586752                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225048)          |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225048)          |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |      |                    |                          |                                   |                          |              |                          |         |  |
| Student Sign                                                                                              |                                                      |      |                    |                          | Principal Sign                    |                          |              |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                                                    |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                                                   |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | BHARVADIYA VISHAL ARSHIBHAI                                                                                                                                                            |                    |                          | Enrollment No                     | 002201225051             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                                                   | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | DIGJAM MILL BH YADAVNAGAR BEDIPORT RING ROAD ABOVE NARAYANNAGAR NEW DESI MALDHARI HOTEL JAMNAGAR, KALAVAD, JAMNAGAR                                                                    |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | DIGJAM MILL BH YADAVNAGAR BEDIPORT RING ROAD ABOVE NARAYANNAGAR NEW DESI MALDHARI HOTEL JAMNAGAR, KALAVAD, JAMNAGAR City-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-GUJARAT ,Pin-361006 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 7600441804                                                                                                                                                                             |                    | Email Address            | Vishalbharvadiya30@gmail.com      |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225051)                                                                                                                                            |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                                                        |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                                                                                |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                                                        |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | BHATT DHAVAL NAROTAMBHAI                             |                    |                                   | Enrollment No                  | 002201225053                     |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | JIVAYU VADI VISTAR ASOTA MOTA, JAMNAGAR, JAMANGAR    |                    |                                   |                                |                                  |
| Local Address                                                                                             | JIVAYU VADI VISTAR ASOTA MOTA, JAMNAGAR, JAMANGAR    |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8140776621                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225053)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225053)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | BHATT MIHIR JIGNESHBHAI                                              |                    |                          |                                   | Enrollment No            | 002201225055 |                          |         |
| Gender                                                                                                    | Male                                                                 | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | PATELKA KALYANPUR DEVBHUMI DWARKA GUJRAT 361320, KALYANPUR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | PATELKA KALYANPUR DEVBHUMI DWARKA GUJRAT 361320, KALYANPUR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9510415408                                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225055)                          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                              |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                 |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                             |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                            |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | BHATT SAHIL JAGDISHBHAI                                                         |                    |                          |                                   | Enrollment No            | 002201225056 |                          |         |
| Gender                                                                                                    | Male                                                                            | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | PLOT NO 92/A HIRA PARK SHERI NO 3 OPP VISHAL HOTEL JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | PLOT NO 92/A HIRA PARK SHERI NO 3 OPP VISHAL HOTEL JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                 |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                 |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 6352912830                                                                      |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225056)                                     |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                 |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                    |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                         |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225056)                                     |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                 |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                              |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                 |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                 |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                                   |                                |                                  |
| Name                                                                                                      | BHATTI RAHUL DILIPBHAI                                               |                    | Enrollment No                     | 002201225057                   |                                  |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MAGMATH GATE JUNO KUMBHAR VADO KOLI VAAD JAMNAGAR, JAMANGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | MAGMATH GATE JUNO KUMBHAR VADO KOLI VAAD JAMNAGAR, JAMANGAR, JAMNGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7285898913                                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225057)                          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225057)                          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | BHOCHIYA BHAVESHKUMAR HEBHABHAI                      |      |                    |                          |                                   | Enrollment No            | 002201225061 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                 |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                 |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 6356515318                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225061)          |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )               |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225061)          |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |      |                    |                          |                                   |                          |              |                          |         |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | BHOGAYATA SIDDHARATH KIRIT                            |                    |                          |               |                                   | Enrollment No | 002201225062             |         |  |  |  |
| Gender                                                                                                    | Male                                                  | Cast               | OPEN                     | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                             | BANGALAVADI STREET JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | BANGALAVADI STREET JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                  | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 8160907785                                            |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225062)           |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                          |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                               |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                     |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                       |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                       |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                     |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR    |                    |                                   |                                |                                  |
| Name                                                                                                      | BLOCH HUSEN HANIFBHAI                                   |                    |                                   | Enrollment No                  | 002201225063                     |
| Gender                                                                                                    | Male                                                    | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | OPP AMADSHAH PIR DARGAH GHANCHI VAD, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | OPP AMADSHAH PIR DARGAH GHANCHI VAD, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                         |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                         |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7069207853                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225063)             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225063)             |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                         |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                         |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------|------|--------------------|-----------------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |      |      |                    |                                   |               |                          |       |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |      |      |                    |                                   |               |                          |       |                          |         |  |
| Name                                                                                                      | BORICHA AYUSH AMITBHAI                                                      |      |      |                    |                                   | Enrollment No | 002201225065             |       |                          |         |  |
| Gender                                                                                                    | Male                                                                        | Cast | SEBC |                    |                                   | PH            | No                       |       |                          |         |  |
| Resi. Address                                                                                             | NEAR BUDDHISAGAR VIDHYALAYA PRAJAPARI SIOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                                   |               |                          |       |                          |         |  |
| Local Address                                                                                             | NEAR BUDDHISAGAR VIDHYALAYA PRAJAPARI SIOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                                   |               |                          |       |                          |         |  |
| ABCID                                                                                                     |                                                                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| Exam Type                                                                                                 | Whole                                                                       |      |      | Answering Language | <input type="checkbox"/>          | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| Mobile No                                                                                                 | 8849620208                                                                  |      |      | Email Address      |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225065)                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                        |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                      |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                           |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                    |      |      |                    |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225065)                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                       |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                         |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                          |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                        |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                              |      |      |                    |                                   |               |                          |       |                          |         |  |
| Student Sign                                                                                              |                                                                             |      |      |                    | Principal Sign                    |               |                          |       |                          |         |  |
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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------|------|--------------------|-----------------------------------|---------------|--------------------------|-------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |      |      |                    |                                   |               |                          |       |                          |         |  |
| Name                                                                                                      | BUDHANI AYUB RAFIKBHAI                                          |      |      |                    |                                   | Enrollment No | 002201225066             |       |                          |         |  |
| Gender                                                                                                    | Male                                                            | Cast | SEBC |                    |                                   | PH            | No                       |       |                          |         |  |
| Resi. Address                                                                                             | NEAR ALPHASCHOOL DHARVISHTAR DARED JAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                                   |               |                          |       |                          |         |  |
| Local Address                                                                                             | NEAR ALPHASCHOOL DHARVISHTAR DARED JAMNAGAR, JAMNAGAR, JAMNAGAR |      |      |                    |                                   |               |                          |       |                          |         |  |
| ABCID                                                                                                     |                                                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| Exam Type                                                                                                 | Whole                                                           |      |      | Answering Language | <input type="checkbox"/>          | GUJARATI      | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| Mobile No                                                                                                 | 9328541369                                                      |      |      | Email Address      |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225066)                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                            |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                          |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                               |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                        |      |      |                    |                                   |               |                          |       |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225066)                     |      |      |                    |                                   |               |                          |       |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                 |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                    |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                           |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                             |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                              |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                            |      |      |                    |                                   |               |                          |       |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                  |      |      |                    |                                   |               |                          |       |                          |         |  |
| Student Sign                                                                                              |                                                                 |      |      |                    | Principal Sign                    |               |                          |       |                          |         |  |
| Printed By : 13007                                                                                        |                                                                 |      |      |                    | Printed Date : 15/10/2025 7:59 AM |               |                          |       |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                   |                                |                                  |
| Name                                                                                                      | CHANA RAHID RAFIKBHAI                                        |                    |                                   | Enrollment No                  | 002201225068                     |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | DUNAGARNAI DEVLIIYA VAD PANCHASRA, JAMNAGAR, DEVALYA KALAVAD |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT DHATURIYA, KHAMBHALIYA, DHUTARIYA                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7990367249                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225068)                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225068)                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                               |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | CHANDNANI MOHIT TARACHAND                                                          |      |                    |                          |                                   | Enrollment No            | 002201225069 |                          |         |  |  |
| Gender                                                                                                    | Male                                                                               | Cast | OPEN               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | NANKPURI PREMCHAND COLONY SETH OLONY RANJIT SGAR ROAD JAMANGAR, JAMANGAR, JAMANGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | NANKPURI PREMCHAND COLONY SETH OLONY RANJIT SGAR ROAD JAMANGAR, JAMANGAR, JAMANGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                                                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                                               |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 8141453700                                                                         |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225069)                                        |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                                                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                            |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                                                    |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                         |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                        |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | CHAUHAN KARAN NARENDRABHAI                                                                                  |                    |                          |                                   | Enrollment No            | 002201225070 |                          |         |
| Gender                                                                                                    | Male                                                                                                        | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | PLOT NO 235 / B RAVI PARK NEAR KADIYA CASTE VADI SHAKTI DAIRYSTREET GULABNAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | PLOT NO 235 / B RAVI PARK NEAR KADIYA CASTE VADI SHAKTI DAIRYSTREET GULABNAGAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                             |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                        | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                             |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9408609971                                                                                                  |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225070)                                                                 |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                             |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                  |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                              |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225070)                                                                 |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                             |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( INT, TH )                                                                            |                    |                          |                                   |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                             |                    |                          |                                   |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAUHAN KISHAN GIRDHAR                                 |                    |                                   | Enrollment No                  | 002201225071                     |
| Gender                                                                                                    | Male                                                   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NR GIRILS SCHOOL MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | NR GIRILS SCHOOL MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313679051                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225071)            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                        |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                             |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAUHAN RAJDEEPSINH PRATAPSINH                                  |                    | Enrollment No                     | 002201225074                   |                                  |
| Gender                                                                                                    | Male                                                            | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 45 DIGIVJAY PLOT NEAR HATHI DERASAR JAMNGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 45 DIGIVJAY PLOT NEAR HATHI DERASAR JAMNGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                 |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313637636                                                      |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225074)                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225074)                     |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                 |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                 |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVDA HARDIPSINH JAYSINH                                          |                    | Enrollment No                     | 002201225076                   |                                  |
| Gender                                                                                                    | Male                                                               | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | E 25 NEAR SAIBABA TEMPLE GANBDHINAGAR JAMNAGAR, JAMANGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                    |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8849550696                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225076)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                           |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225076)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                      |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVDA HARPALSINH PRAVINSINH                         |                    | Enrollment No                     | 002201225077                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR                    |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR                    |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8160598907                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225077)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225077)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | CHAVDA JAYDIPKUMAR PRAVINBHAI                        |                    | Enrollment No                     | 002201225078                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KHIKADIYASOLT, JAMNAGAR, JAMNAGAR                    |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHIKADIYASOLT, JAMNAGAR, JAMNAGAR                    |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9913305114                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225078)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225078)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                           |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | CHAVDA VISHAL RAMDEBHAI                                       |                    |                          |               | Enrollment No                     | 002201225079 |                          |         |
| Gender                                                                                                    | Male                                                          | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | GOKULNAGAR SHYAMNAGARSTREET NO 4 JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | GOKULNAGAR SHYAMNAGARSTREET NO 4 JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                               |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 6354322113                                                    |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225079)                   |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT )                                      |                    |                          |               |                                   |              |                          |         |
| Student Sign                                                                                              |                                                               |                    |                          |               | Principal Sign                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                               |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | CHOPDA NISHAD RAMESHBHAI                             |      |                    |                          |                                   | Enrollment No            | 002201225081 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | BEDIYA VADI DHARMPUR KHAMBHALIYA, JAMNAGAR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | BEDIYA VADI DHARMPUR KHAMBHALIYA, JAMNAGAR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 9904920559                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225081)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225081)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | DABHI BHARAT BHANUBHAI                                                      |                    |                          | Enrollment No                     | 002201225082             |       |                          |         |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | TO JUNANPUR TAL KALYANPUR DIST DEV BHUMI DWARKA, KALYANPUR, DEVBHUMIDWARAKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | TO JUNANPUR TAL KALYANPUR DIST DEV BHUMI DWARKA, KALYANPUR, DEVBHUMIDWARAKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                             |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 7383981420                                                                  |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225082)                                 |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                        |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                             |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                    |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225082)                                 |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                       |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                         |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                          |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                        |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                              |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                             |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                             |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | DANGAR MAHESH RAMSHIBHAI                                  |                    |                          | Enrollment No                     | 002201225083             |       |                          |         |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | AT MOVANA JAMNAGAR KHABHALIA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | AT MOVANA JAMNAGAR KHABHALIA, KHAMBHALIYA, DEVBHUMIDWARKA |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                           |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9106781872                                                |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225083)               |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                   |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                            |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225083)               |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                        |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                           |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | DARJADA IRFAN YUSUF                                  |                    |                          | Enrollment No                     | 002201225085             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | 3.2 DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | 3.2 DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8849364962                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225085)          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225085)          |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | DHAPA MITESH DINESHBHAI                                                     |      |                    |                          |                                   | Enrollment No            | 002201225086 |                          |         |  |  |
| Gender                                                                                                    | Male                                                                        | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | TRI MANDIR PACHAR UMIYA NAGAR NI AGAR MANEK NAGAR 109/2, JAMNAGAR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | TRI MANDIR PACHAR UMIYA NAGAR NI AGAR MANEK NAGAR 109/2, JAMNAGAR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                                             |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                                        |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 7984390904                                                                  |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225086)                                 |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                       |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                     |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                           |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225086)                                 |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                             |      |                    |                          |                                   |                          |              |                          |         |  |  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | DHARAVIYA MAYUR PRAVINBHAI                           |                    | Enrollment No                     | 002201225089                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SUTAR STREET KHIMARANA, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| Local Address                                                                                             | SUTAR STREET KHIMARANA, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9016864066                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225089)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225089)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | DHARAVIYA NATAVAR VALLABHBHAI                        |      |                    |                          |                                   | Enrollment No            | 002201225090 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | MORAVADI VISTAR - KHIMARANA, JAMANGAR, JAMNAGAR      |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             | MORAVADI VISTAR - KHIMARANA, JAMANGAR, JAMNAGAR      |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 9773285973                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225090)          |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )               |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225090)          |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |      |                    |                          |                                   |                          |              |                          |         |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | DHARAVIYA NAYAN LALJIBHAI                            |                    | Enrollment No                     | 002201225091                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NICHALO TOAD KHIMRANA 361120, JAMNAGAR, JAMANGAR     |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9106950894                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225091)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225091)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                           |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                          |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | DHAVAD KISHAN JAGDISHBHAI                                                                                                     |                    |                          | Enrollment No                     | 002201225092             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                                          | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | VICTORIYA ULL BHART VASH STREETNO 6 JAMNAGAR, JAMNAGAR, JAMNGAR                                                               |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | VICTORIYA ULL BHART VASH STREETNO 6 JAMNAGAR, JAMNAGAR, JAMNGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361001 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                               |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                               |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9724758991                                                                                                                    |                    | Email Address            | dhavadkishan@gmail.com            |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225092)                                                                                   |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                       |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                                               |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                               |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name                                                                                                      | DHULIYA KARAN BHARATBHAI                                                    |                    |                                   | Enrollment No                  | 002201225096                     |
| Gender                                                                                                    | Male                                                                        | Cast               | SC                                | PH                             | No                               |
| Resi. Address                                                                                             | MAHESEARI NAGAR 4 CHOWK NO 3 NEAR TRAN DARVAJA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | MAHESEARI NAGAR 4 CHOWK NO 3 NEAR TRAN DARVAJA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9276205561                                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225096)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225096)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | DODEPOTRA JAHIR ANVARBHAI                            |      |                    |                          |                                   | Enrollment No            | 002201225097 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | 75-3 DHINCHDA, JAMNAGAR, JAMANGAR                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | 75-3 DHINCHDA, JAMNAGAR, JAMANGAR                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 7862958144                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225097)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225097)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Student Sign _____ Principal Sign _____                                                                   |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                      |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                   |                                |                                  |
| Name                                                                                                      | GADHVI VIJAY LAXMANBHAI                                                  |                    | Enrollment No                     | 002201225098                   |                                  |
| Gender                                                                                                    | Male                                                                     | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AHIR PADO SARU SECTION ROAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | AHIR PADO SARU SECTION ROAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                          |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                    | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                          |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9624604248                                                               |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225098)                              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                 |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225098)                              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                          |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                               |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                              |                    |                                   |                                |                                  |
| Name                                                                                                      | GAGIYA DEVANG ARASIBHAI                                                                           |                    |                                   | Enrollment No                  | 002201225099                     |
| Gender                                                                                                    | Male                                                                                              | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT, MIYATRA TAL,JAMNGAR DIS,JAMNGAR                                                               |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT, MIYATRA TAL,JAMNGAR DIS,JAMNGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-GUJARAT,Pin-361013 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                   |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                   |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 995537339                                                                                         |                    | Email Address                     | gagiyadevang@gmail.com         |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225099)                                                       |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                    |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                   |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                   |                                |                                  |
| Name                                                                                                      | GAJRA HARSH ASHVINBHAI                                                         |                    |                                   | Enrollment No                  | 002201225100                     |
| Gender                                                                                                    | Male                                                                           | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 61 DIGIVAJY PLOT VEHIND ASHAPURA TEMPLE KANANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 61 DIGIVAJY PLOT VEHIND ASHAPURA TEMPLE KANANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8758429606                                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225100)                                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225100)                                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | GAUSWAMI VISHAL GIRISHBHAI                                         |                    | Enrollment No                     | 002201225103                   |                                  |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHASHTRI NAGAR SANKARTEKRI DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHASHTRI NAGAR SANKARTEKRI DANGARVADA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8511857257                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225103)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                           |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225103)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                        |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                       |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | GOHIL PRATIPALSINH ANIRUDDHSINH                                                                                                                            |                    |                          |                                   | Enrollment No            | 002201225104 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                       | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | END OF PATEL COLONY - 6 B/H RAHA KRISHAN TEMPLE RANDALNAGAR JAMNAGAR, JAMNAGAR, JAMANGAR                                                                   |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | END OF PATEL COLONY - 6 B/H RAHA KRISHAN TEMPLE RANDALNAGAR JAMNAGAR, JAMNAGAR, JAMANGARCity- Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat ,Pin-361008 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                                                            |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                            |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9714494662                                                                                                                                                 |                    |                          | Email Address                     |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225104)                                                                                                                |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                            |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                               |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                                                            |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                            |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Received from Mr./ Miss /Mrs. **GOHIL PRATIPALSINH ANIRUDDHSINH** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 3** Examination to be held in **BCOM SEM-3 (2019) (November - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | GOHIL VISHAL MULJIBHAI                               |                    |                          |               |                                   | Enrollment No | 002201225105             |         |  |  |  |
| Gender                                                                                                    | Male                                                 | Cast               | SC                       | PH            | No                                |               |                          |         |  |  |  |
| Resi. Address                                                                                             | HAA STATIONS HAPA JAMNAGAR, JAMNAGAR, JAMANGAR       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | HAA STATIONS HAPA JAMNAGAR, JAMNAGAR, JAMANGAR       |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 8200768735                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225105)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225105)          |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | GOJIYA BHARATBHAI DANABHAI                           |      |                    |                          |                                   | Enrollment No            | 002201225106 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | AT BHOGAT, JAMNAGAR, JAMNAGAR                        |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | AT BHOGAT, JAMNAGAR, JAMNAGAR                        |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 9664644774                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225106)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |      |                    |                          |                                   |                          |              |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | GOJIYA LAKHANBHAI BHIKHUBHAI                         |                    | Enrollment No                     | 002201225108                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT MOVAN TA JAMKHAMBHALIYA, JAMNAGAR, JAMNAGAR       |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9106767119                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225108)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225108)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                             |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                                   |                                |                                  |
| Name                                                                                                      | GORI KHUSHBU HARISH                                             |                    |                                   | Enrollment No                  | 002201225111                     |
| Gender                                                                                                    | Female                                                          | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | DIGVIJAY PLOT NEAR ASHAPURA TEMPLE JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | DIGVIJAY PLOT NEAR ASHAPURA TEMPLE JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                 |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9712023067                                                      |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225111)                     |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                               |                    |                                   |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                 |                    | _____<br>Principal Sign           |                                |                                  |
| Printed By : 13007                                                                                        |                                                                 |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | GOSAI KEVALPURI NARENDRAPURI                                       |                    |                          | Enrollment No                     | 002201225113             |       |                          |         |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | SWAMINARAYAN NAGAR STREET NO 5 B/H HALAR HOUSE, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | SWAMINARAYAN NAGAR STREET NO 5 B/H HALAR HOUSE, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                    |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8866535278                                                         |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225113)                        |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                       |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                    |                    |                          | Principal Sign                    |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | GOSWAMI NIKHILGIRI NITINGIRI                                       |                    |                                   | Enrollment No                  | 002201225115                     |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHIV KRUPA 54 DIGVIJAY PLOT VISHRAMAVDI PACHAD, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHIV KRUPA 54 DIGVIJAY PLOT VISHRAMAVDI PACHAD, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9662414043                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225115)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225115)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | HADIAL KISHAN LADHA                                  |                    |                                   | Enrollment No                  | 002201225116                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT MOVANA, JAMNAGAR, JAMNAGAR                        |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT MOVANA, JAMNAGAR, JAMNAGAR                        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6351722756                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225116)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225116)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |                                   |                          |       |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | HARAN MUNNO BHAGVANJIBHAI                            |                    |                          | Enrollment No                     | 002201225117             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | BERAJA PASAYA, JAMNAGAR, JAMNAGAR                    |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | BERAJA PASAYA, JAMNAGAR, JAMNAGAR                    |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8980286380                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225117)          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | HARIYANI SUJAL JAGDISH                                    |                    |                                   | Enrollment No                  | 002201225118                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | 121/1,10-B, RAVIPARK TOENSHIPJAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 121/1,10-B, RAVIPARK TOENSHIPJAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9499786133                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225118)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225118)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | HARVARA NANDANI MAHESHBHAI                                           |      |                    |                          |                                   | Enrollment No            | 002201225119 |                          |         |  |
| Gender                                                                                                    | Female                                                               | Cast | EWS                |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT NEAR WATER TANK JAMANGAR GUJRAT, JAMNAGAR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             | 58 DIGVIJAY PLOT NEAR WATER TANK JAMANGAR GUJRAT, JAMNAGAR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Whole                                                                |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 6354493966                                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225119)                          |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                               |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                    |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                          |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                             |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225119)                          |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                         |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                  |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                   |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                 |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                       |      |                    |                          |                                   |                          |              |                          |         |  |
| _____<br>Student Sign                                                                                     |                                                                      |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                   |                                |                                  |
| Name                                                                                                      | HARVARA SHIVANI RAJESHBHAI                                                    |                    | Enrollment No                     | 002201225120                   |                                  |
| Gender                                                                                                    | Female                                                                        | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT D/H KALYAN KENDRA DIGVIJAY PLT JAMNAGAR, JAMNAGAR, JAMDNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 49 DIGVIJAY PLOT D/H KALYAN KENDRA DIGVIJAY PLT JAMNAGAR, JAMNAGAR, JAMDNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9106816720                                                                    |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225120)                                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225120)                                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                               |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | HERBHA SANDIP RAMESHBHAI                             |                    | Enrollment No                     | 002201225121                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | HAPA GAM PRATHMIK SHALA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | HAPA GAM PRATHMIK SHALA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8320950917                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225121)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225121)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA AKSHAYRAJSINH RAJENDRASINH                    |                    | Enrollment No                     | 002201225125                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | JAGA JAMNADGAR, JAMNAGAR, JAMNAGAR                   |                    |                                   |                                |                                  |
| Local Address                                                                                             | JAGA JAMNADGAR, JAMNAGAR, JAMNAGAR                   |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7859804234                                           | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225125)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA JATIN BABUBHAI                                                            |                    |                          | Enrollment No                     | 002201225127             |       |                          |         |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | JAGRUTINAGAR NILKAMAL SOCITY PACHAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | JAGRUTINAGAR NILKAMAL SOCITY PACHAD KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9662931423                                                                       |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225127)                                      |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                       |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                  |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                           |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | JADEJA KARANSINH VIJAYSINH                                                    |                    |                          |                                   | Enrollment No            | 002201225129 |                          |         |
| Gender                                                                                                    | Male                                                                          | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | MACHARNAGAR ANPURNAMA NA MANDIR SAME ROOM NO 159 JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | MACHARNAGAR ANPURNAMA NA MANDIR SAME ROOM NO 159 JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                               |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9316804860                                                                    |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225129)                                   |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                  |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                       |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225129)                                   |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                       |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                               |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                               |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA KRUSHNADEVSIH PRADYUMANSINH                   |                    | Enrollment No                     | 002201225130                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | AT PADANA, LALPUR, JAMNAGAR                          |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT PADANA, LALPUR, JAMNAGAR                          |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8758307748                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225130)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225130)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA KULDEEPSINH GHANSHYAMSINH                     |                    | Enrollment No                     | 002201225131                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SODHA HIGHSCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| Local Address                                                                                             | SODHA HIGHSCHOOL JAMNAGAR, JAMNAGAR, JAMNAGAR        |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9104253932                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225131)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225131)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                             |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                            |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA MANDIPSINH PRAVINSINH                                                                                    |                    |                          | Enrollment No                     | 002201225132             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                            | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | DHARANAGAR 2 BH NEW POWER HOUSE BAPA SITARAM CHOCK AASHPURA PROVISION STORE KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | DHARANAGAR 2 BH NEW POWER HOUSE BAPA SITARAM CHOCK AASHPURA PROVISION STORE KHODIYAR COLONY, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                            | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9313836561                                                                                                      |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225132)                                                                     |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                                             |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225132)                                                                     |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                                                         |                    |                          |                                   |                          |       |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                                                 |                    |                          | _____<br>Principal Sign           |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                 |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA PRUTHVIRAJ SINH BHARATSINH                    |                    |                          | Enrollment No                     | 002201225133             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                      | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | MASTER SOCIETY NAVAGAM GHED, JAMNAGAR, JAMNAGAR      |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | MASTER SOCIETY NAVAGAM GHED, JAMNAGAR, JAMNAGAR      |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8758239154                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225133)          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA PRUTHVIRAJ SINH GAMBHIRSINH                   |                    | Enrollment No                     | 002201225134                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SOMARADO DEV BHUMI DWARAKA, SONARADI, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | SOMARADO DEV BHUMI DWARAKA, SONARADI, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9510415406                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225134)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA RAJDEEPSINH SAHDEVSINH                        |                    | Enrollment No                     | 002201225135                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | AT VASAI, JAMNGARR, JAMGAR                           |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT VASAI, JAMNGARR, JAMGAR                           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9558338467                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225135)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225135)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                       |                    |                          |                                    |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                      |                    |                          |                                    |                          |              |                          |         |
| Name                                                                                                      | JADEJA RAVIRAJ SINH UPENDRASINH                                                                                           |                    |                          |                                    | Enrollment No            | 002201225136 |                          |         |
| Gender                                                                                                    | Male                                                                                                                      | Cast               | OPEN                     | PH                                 | No                       |              |                          |         |
| Resi. Address                                                                                             | SHANKAR TEKRI SHASTRINAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                          |                                    |                          |              |                          |         |
| Local Address                                                                                             | SHANKAR TEKRI SHASTRINAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR City-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat,Pin-360005 |                    |                          |                                    |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                           |                    |                          |                                    |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                           | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                           |                    |                          |                                    |                          |              |                          |         |
| Mobile No                                                                                                 | 9510619380                                                                                                                |                    | Email Address            | ravirajsinhjadeja282200r@gmail.com |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225136)                                                                               |                    |                          |                                    |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                           |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                              |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                   |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                                         |                    |                          |                                    |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                            |                    |                          |                                    |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                                           |                    |                          |                                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM  |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA SATYAPALSINH GHANSHAYAMSINH                                         |                    | Enrollment No                     | 002201225137                   |                                  |
| Gender                                                                                                    | Male                                                                       | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | VINAYAK SOCIETY RAILWAY STATION NI PASE JAM KHAMBHALYA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | VINAYAK SOCIETY RAILWAY STATION NI PASE JAM KHAMBHALYA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9654248300                                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225137)                                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225137)                                |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( INT, TH )                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                            |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                            |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                            |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                           |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA SMITRAJSINH DHARMENDRASINH                                                                              |                    |                          | Enrollment No                     | 002201225138             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                           | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | AASYHAPURA KRUPA SHANTINAGAR ROAD NO 3 B/H PATEL COLONY STREET NO 9 VIJAYABA HALL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | AASYHAPURA KRUPA SHANTINAGAR ROAD NO 3 B/H PATEL COLONY STREET NO 9 VIJAYABA HALL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Whole                                                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8401224974                                                                                                     |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225138)                                                                    |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                                                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                                                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                                                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                                                       |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225138)                                                                    |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                                                   |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                                          |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                                            |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                                             |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                                                 |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                                |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JADEJA VISHVAJITSINH MANOHARSINH                     |                    | Enrollment No                     | 002201225139                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMANGAR         |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHODIYAR COLONY JAMNAGAR, JAMANGAR, JAMANGAR         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7990291526                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225139)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225139)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | JADEJA YASHPALSINH NARENDRASINH                      |                    |                          |               | Enrollment No                     | 002201225140 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | MURLIDHAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | MURLIDHAR SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR       |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 9327800233                                           |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225140)          |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                    |              |                          |         |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | JADEJA YASHRAJSINH RAGHUVIRSINH                      |                    |                          | Enrollment No                     | 002201225141             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | NAVYA MODA VYA ALIYABADA, JAMNAGAR, JAMANGAR         |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | NAVYA MODA VYA ALIYABADA, JAMNAGAR, JAMANGAR         |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9016042844                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225141)          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                    |                    |                          |                                   |                          |       |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign           |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JAKHARIYA HIMANSHU NALINBHAI                         |                    |                                   | Enrollment No                  | 002201225142                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | DARBARGADH STREET LALPUR, JAMNAGAR, JAMANGAR         |                    |                                   |                                |                                  |
| Local Address                                                                                             | DARBARGADH STREET LALPUR, JAMNAGAR, JAMANGAR         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7048701355                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225142)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225142)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( INT, TH )                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                               |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                                   |                                |                                  |
| Name                                                                                                      | JAM SAJA RANSIBHAI                                                |                    | Enrollment No                     | 002201225144                   |                                  |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SONAL NAGAR BEHIND NILKAMAL SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SONAL NAGAR BEHIND NILKAMAL SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                   |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8141340084                                                        |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225144)                       |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                          |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225144)                       |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                    |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                   |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                   |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | JAM VIVEK NATHUBHAI                                       |                    | Enrollment No                     | 002201225145                   |                                  |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MADIKANKAKPAR KALYANPUR DEVBHUMIDWARKA, MADI, KHAMBHALIYA |                    |                                   |                                |                                  |
| Local Address                                                                                             | MADIKANKAKPAR KALYANPUR DEVBHUMIDWARKA, MADI, KHAMBHALIYA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9537683118                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225145)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225145)               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | JETHAVA TANISH MAHIPATSINH                           |                    |                          |                                   | Enrollment No            | 002201225147 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | AT ZANKHAR, JAMNAGAR, JAMNAGAR                       |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | AT ZANKHAR, JAMNAGAR, JAMNAGAR                       |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 6353592597                                           |                    |                          | Email Address                     |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225147)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )               |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225147)          |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( INT, TH )                     |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JINDANI HUSHEN MUSTAKBHAI                            |                    |                                   | Enrollment No                  | 002201225148                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | KHOJA GATE SAI NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHOJA GATE SAI NO DELO JAMNAGAR, JAMNAGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7283934786                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225148)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225148)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name                                                                                                      | JOGADIYA KISHAN RAJESHBHAI                                                   |                    | Enrollment No                     | 002201225150                   |                                  |
| Gender                                                                                                    | Male                                                                         | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SARU SECATION ROAD VELNATHNAGAR-1 KOLI NO DANGO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SARU SECATION ROAD VELNATHNAGAR-1 KOLI NO DANGO JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9328482379                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225150)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225150)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | JOGAL KISHAN RAJABHAI                                |                    | Enrollment No                     | 002201225151                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT APIYA TA LALPUR DIS JAMNAGAR, LALPUR, JAMNANGAR   |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT APIYA TA LALPUR DIS JAMNAGAR, LALPUR, JAMNANGAR   |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8160893286                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225151)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225151)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|                                                                                                           |                                                      |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | KANEJA ATUL ASHOKBHAI                                |                    |                          |                                   | Enrollment No            | 002201225156 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | KHODIYAR GARBI CHOK JAMANGAR, JAMNAGAR, JAMANGAR     |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | KHODIYAR GARBI CHOK JAMANGAR, JAMNAGAR, JAMANGAR     |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9328101769                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225156)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225156)          |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                          |                                   |                          |              |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                   |                                |                                  |
| Name                                                                                                      | KANJARIYA DEEP POPAT                                         |                    |                                   | Enrollment No                  | 002201225158                     |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHREE JUNANAGANA NEAR RAM MANDIR JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHREE JUNANAGANA NEAR RAM MANDIR JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9723175296                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225158)                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225158)                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                                   |                                |                                  |
| Name                                                                                                      | KANJARIYA KANCHAN BHARATBHAI                                  |                    | Enrollment No                     | 002201225159                   |                                  |
| Gender                                                                                                    | Female                                                        | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SEKHPAT SAKMARKET STREET SEKHPAT JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SEKHPAT SAKMARKET STREET SEKHPAT JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7862010394                                                    |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225159)                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225159)                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                               |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                               |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KANZARIYA ANAND DEVRAMBHAI                           |                    | Enrollment No                     | 002201225162                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT HANDAPAR, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT HANDAPAR, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9016874958                                           | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225162)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | KANZARIYA JAYDIP LAKHAMAN                            |      |                    |                          |                                   | Enrollment No            | 002201225164 |                          |         |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | THAKAR SERDI, THAKAR SERDI, KHAMBHALIYA              |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             | THAKAR SERDI, THAKAR SERDI, KHAMBHALIYA              |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 9016886191                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225164)          |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225164)          |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |      |                    |                          |                                   |                          |              |                          |         |  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | KARMUR MAYUR HAMIRBHAI                               |                    |                          |               | Enrollment No                     | 002201225165 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | LAKHIYA MOTA LALPUR JAMNGAR, LALPUR, JAMNAGAR        |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | LAKHIYA MOTA LALPUR JAMNGAR, LALPUR, JAMNAGAR        |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 8320182930                                           |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225165)          |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                          |               |                                   |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          |               | _____<br>Principal Sign           |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | KARMUR MILAN VARVABHAI                                    |                    |                                   | Enrollment No                  | 002201225166                     |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT PATIVADI KOLVA DIS DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT PATIVADI KOLVA DIS DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9904643344                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225166)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KARMUR VIJAY MARKHI                                  |                    |                                   | Enrollment No                  | 002201225167                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT DEVALIYA, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT DEVALIYA, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8799158091                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225167)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225167)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                        |                    |                                   |                                |                                  |
| Name                                                                                                      | KATARIYA MAHMADFAIZAN HARUNBHAI                                                             |                    | Enrollment No                     | 002201225168                   |                                  |
| Gender                                                                                                    | Male                                                                                        | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NEAR HUSHENI CHOWK, LALPUR, LALPUR                                                          |                    |                                   |                                |                                  |
| Local Address                                                                                             | NEAR HUSHENI CHOWK, LALPUR, LALPURCty-Jamnagar , Tal-Lalpur,Dist-Lapur,St-Gujrat,Pin-361170 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7285849403                                                                                  |                    | Email Address                     | mdfaizankatariya@gmail.com     |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225168)                                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                             |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KATARMAL JAY PRATAPBHAI                              |                    |                                   | Enrollment No                  | 002201225169                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT ASHAPURA MANDIR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 49 DIGVIJAY PLOT ASHAPURA MANDIR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6355998873                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225169)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225169)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                           |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | KATESHIYA HARKISHAN NARANBHAI                                                 |                    |                          |               | Enrollment No                     | 002201225170 |                          |         |
| Gender                                                                                                    | Male                                                                          | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | KUMBHAR VADI SHERI KUMBHAR NI BAJUMA NAVA NAGANA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | KUMBHAR VADI SHERI KUMBHAR NI BAJUMA NAVA NAGANA JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                                               |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                                          | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 9016608169                                                                    |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                    |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                         |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                       |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                           |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225170)                                   |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                            |                    |                          |               |                                   |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                               |                    |                          |               |                                   |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KATESHIYA MOHAN JERAMBHAI                            |                    | Enrollment No                     | 002201225172                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR                |                    |                                   |                                |                                  |
| Local Address                                                                                             | MORKANDA JAMNAGAR, JAMNAGAR, JAMANGAR                |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9737808833                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225172)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225172)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | KATESHIYA NIKULKUMAR SANJAYBHAI                      |                    |                          | Enrollment No                     | 002201225173             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | TO NANI RAFUDAD, JAMNAGAR, JAMNAGAR                  |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | TO NANI RAFUDAD, JAMNAGAR, JAMNAGAR                  |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 7862864493                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225173)          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                          |                                   |                          |       |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign           |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KHAFI AVESH IBRAHIMBHAI                              |                    | Enrollment No                     | 002201225176                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | HUSHENI CHOK GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | HUSHENI CHOK GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 99742279858                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225176)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225176)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                      |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                   |                                |                                  |
| Name                                                                                                      | KHAFI FAIZAL BASIRBHAI                                   |                    |                                   | Enrollment No                  | 002201225177                     |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                          |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                    | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 98249941581                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225177)              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                 |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225177)              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                          |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                          |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                               |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | KHAFI SADIK HANIFBHAI                                             |                    |                          |               |                                   | Enrollment No | 002201225178             |         |  |  |  |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | MASITIYA MAIN TOWER NI BAJUMA JAMNAGAR 361006, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | MASITIYA MAIN TOWER NI BAJUMA JAMNAGAR 361006, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                              | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 7863051347                                                        |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225178)                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                               |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225178)                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                |                    |                          |               |                                   |               |                          |         |  |  |  |
| _____<br>Student Sign                                                                                     |                                                                   |                    |                          |               | _____<br>Principal Sign           |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                                   |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                      |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | KHAJI SUJAN HASANBHAI                                    |                    |                          |               | Enrollment No                     | 002201225180 |                          |         |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | KISHAN CHOK NEAR KAFI HOTEL JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                          |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 7567575826                                               |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225180)              |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                    |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                  |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                        |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                           |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225180)              |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                              |                    |                          |               |                                   |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                          |                    |                          |               |                                   |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                                   |                                |                                  |
| Name                                                                                                      | KHAKHI REHAN JUBER                                                                    |                    |                                   | Enrollment No                  | 002201225181                     |
| Gender                                                                                                    | Male                                                                                  | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | KHOJA NAKA UNDER TAVVA RESTURNT NEAR MADINA MASSJID PASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHOJA NAKA UNDER TAVVA RESTURNT NEAR MADINA MASSJID PASS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7990497971                                                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225181)                                           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225181)                                           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                       |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                               |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                              |                    |                                   |                                |                                  |
| Name                                                                                                      | KHALFAN MAHMADSUREN ISUB                                                                                                                          |                    | Enrollment No                     | 002201225182                   |                                  |
| Gender                                                                                                    | Male                                                                                                                                              | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | MAKVANA SOCIETY NR ARAB JAMATKHANA OUTSIDE KALAVAD GATE JAMANGR, JAMNAGAR, JAMNAGAR                                                               |                    |                                   |                                |                                  |
| Local Address                                                                                             | MAKVANA SOCIETY NR ARAB JAMATKHANA OUTSIDE KALAVAD GATE JAMANGR, JAMNAGAR, JAMNAGARCity- JAMNAGAR,Tal-JAMNAGAR,Dist-JAMNAGAR,St-GUJRAT,Pin-361001 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                                                                   |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                                              | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                   |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7069499170                                                                                                                                        | Email Address      | mohammadsuren@gmail.com           |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225182)                                                                                                       |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )                                                                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225182)                                                                                                       |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                                                                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                                                                   |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                                                                                   |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                 |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | KHANIYA SHITAL DINESHBHAI                                                                            |                    |                          |                                   | Enrollment No            | 002201225183 |                          |         |
| Gender                                                                                                    | Female                                                                                               | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT EID MASJID ROAD NEAR ACHIJA PAN ASHAPURA PROVIJAN STORE JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | 49 DIGVIJAY PLOT EID MASJID ROAD NEAR ACHIJA PAN ASHAPURA PROVIJAN STORE JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 7874462930                                                                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225183)                                                          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                              |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225183)                                                          |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                                                          |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                                                      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | KHIMANIYA PINTU HEMANTBHAI                                 |                    |                          |               | Enrollment No                     | 002201225184 |                          |         |
| Gender                                                                                                    | Male                                                       | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | VILLAGE - BERAJA T JODIYA DIST JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | VILLAGE - BERAJA T JODIYA DIST JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                            |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                       | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 6352902969                                                 |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225184)                |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                            |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                    |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                          |                    |                          |               |                                   |              |                          |         |
| Student Sign                                                                                              |                                                            |                    |                          |               | Principal Sign                    |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | KUBAVAT SACHIN PARESHBHAI                                            |                    |                          | Enrollment No                     | 002201225187             |       |                          |         |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | RANDALNAGAR SHANTINAGAR NEAR RAMPIR MANDIR JAMGAR, JAMNAGAR, JAMNGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | RANDALNAGAR SHANTINAGAR NEAR RAMPIR MANDIR JAMGAR, JAMNAGAR, JAMNGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Whole                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 6355034594                                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225187)                          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                 |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                             |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225187)                          |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                         |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                  |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                   |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                 |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                       |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KUBER CHETAN DIPAKBHAI                               |                    |                                   | Enrollment No                  | 002201225188                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | VAV BERAJA TA DIS JAMNAGAR, JAMNAGAR, JAMANGAR       |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8320283064                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225188)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225188)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | KUBER MAHEKKUMAR RAJESHBHAI                          |                    | Enrollment No                     | 002201225189                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | VAV BERAJA TA DIS JAMNAGAR, JAMNAGAR, JAMAGAR        |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6352589144                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225189)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225189)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                |                    |                                   |                                |                                  |
| Name                                                                                                      | KUCHHADIYA RAM VEJANANDBHAI                                                         |                    | Enrollment No                     | 002201225190                   |                                  |
| Gender                                                                                                    | Male                                                                                | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | GOKULNAGAR STREET NO 2 B/H SURYADEEP SCHOOL RADAR ROAD JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | GOKULNAGAR STREET NO 2 B/H SURYADEEP SCHOOL RADAR ROAD JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8200462667                                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225190)                                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                     |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                     |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | LAHERU HARDEV DIPAKBHAI                              |                    |                                   | Enrollment No                  | 002201225193                     |
| Gender                                                                                                    | Male                                                 | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | KHARI VISHTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9664941401                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225193)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225193)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                                        |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                    |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                   |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | MAGHODIYA KAILASHKUMAR GAUTAMBHAI                                                                      |                    |                          |                                   | Enrollment No            | 002201225199 |                          |         |
| Gender                                                                                                    | Male                                                                                                   | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | SEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | SEKHPAT JAMNAGAR, JAMNAGAR, JAMNAGAR Cty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361006 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                        |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                        |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 7016875394                                                                                             |                    | Email Address            | Kailashmaghodiya@gmail.cim        |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225199)                                                            |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                     |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                        |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                        |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                                   |                                |                                  |
| Name                                                                                                      | MAJGUL RAISH DAUDBHAI                                                     |                    |                                   | Enrollment No                  | 002201225201                     |
| Gender                                                                                                    | Male                                                                      | Cast               | ST                                | PH                             | No                               |
| Resi. Address                                                                                             | ABUHANIFA MASJID PASE DHARARNAGAR 2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | ABUHANIFA MASJID PASE DHARARNAGAR 2 BEDESWAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9016167255                                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225201)                               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225201)                               |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                           |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                           |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                               |                    |                                   |                                |                                  |
| Name                                                                                                      | MAKARAM ARHAN IMTIYAZ                                                                                              |                    |                                   | Enrollment No                  | 002201225202                     |
| Gender                                                                                                    | Male                                                                                                               | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | VHORA VAAD VANDA FALI JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                 |                    |                                   |                                |                                  |
| Local Address                                                                                             | VHORA VAAD VANDA FALI JAMNAGAR, JAMNAGAR, JAMNAGARCty-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-Gujarat,Pin-361001 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8401765756                                                                                                         | Email Address      | arhanmakaram@gmail.com            |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225202)                                                                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225202)                                                                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                                                 |                    |                                   |                                |                                  |
| Student Sign _____ Principal Sign _____                                                                   |                                                                                                                    |                    |                                   |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                |                                  |
| Name                                                                                                      | MAKRANI HASAN AKBARBHAI                                          |                    |                                   | Enrollment No                  | 002201225204                     |
| Gender                                                                                                    | Male                                                             | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | DHARARNAGAR 2 MARUTINAGAR BEDESHWAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | DHARARNAGAR 2 MARUTINAGAR BEDESHWAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7863091448                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225204)                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225204)                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                   |                    |                                   |                                |                                  |
| _____<br>Student Sign                                                                                     |                                                                  |                    | _____<br>Principal Sign           |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | MALAN DHAVAL VINODBHAI                               |                    |                                   | Enrollment No                  | 002201225206                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | GADHAVIVAS JAMBUDA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                |                                  |
| Local Address                                                                                             | GADHAVIVAS JAMBUDA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9157585975                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225206)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225206)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name                                                                                                      | MANGE MEETKUMAR KANAIYALAL                                                       |                    | Enrollment No                     | 002201225208                   |                                  |
| Gender                                                                                                    | Male                                                                             | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 49 DIGVIJAY PLOT HANUMAN TEKRI NEAR JALWSHWARY SHOP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 49 DIGVIJAY PLOT HANUMAN TEKRI NEAR JALWSHWARY SHOP JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9173811574                                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225208)                                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                   |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225208)                                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR             |                    |                                   |                                |                                  |
| Name                                                                                                      | MANGI HARDIK DINESHBHAI                                          |                    |                                   | Enrollment No                  | 002201225209                     |
| Gender                                                                                                    | Male                                                             | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SETAWAD GARBI CHOK KUVA VADI STREET JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8460798952                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225209)                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225209)                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | MARU BHARAT MUKESHBHAI                                                    |                    |                          | Enrollment No                     | 002201225210             |       |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | RELIANCE PEROL PUMP KAILASH PARK PAVITRA 3/B JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | RELIANCE PEROL PUMP KAILASH PARK PAVITRA 3/B JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Whole                                                                     | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9725828381                                                                |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225210)                               |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                    |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                  |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225210)                               |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                              |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                     |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                       |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                        |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                      |                    |                          |                                   |                          |       |                          |         |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                            |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                           |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name                                                                                                      | MAV MOHIT MOHANBHAI                                                              |                    |                                   | Enrollment No                  | 002201225211                     |
| Gender                                                                                                    | Male                                                                             | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT GARBI CHOK JALWSWARI VASTU BHANDAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 58 DIGVIJAY PLOT GARBI CHOK JALWSWARI VASTU BHANDAR JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9737683968                                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225211)                                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225211)                                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                            |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                        |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                       |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | MAV PRITI VINODBHAI                                                        |                    |                          |                                   | Enrollment No            | 002201225212 |                          |         |
| Gender                                                                                                    | Female                                                                     | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | 58 DIGVIJAY PLOT BHANUPARA STREET NO 5 SAIPAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | 58 DIGVIJAY PLOT BHANUPARA STREET NO 5 SAIPAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                            |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                       | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                            |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9979483173                                                                 |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225212)                                |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                            |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                               |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                            |                    |                          | Principal Sign                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | METAR ADIL HANIFBHAI                                                      |                    |                          | Enrollment No                     | 002201225216             |       |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | SILVAR SOCIETY TITODI VADI NARVARI VAVA ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | SILVAR SOCIETY TITODI VADI NARVARI VAVA ROAD JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8154095524                                                                |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225216)                               |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                   |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                         |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225216)                               |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                        |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                           |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                   |                                |                                  |
| Name                                                                                                      | MORZARIYA VINAY AJAY                                                           |                    |                                   | Enrollment No                  | 002201225217                     |
| Gender                                                                                                    | Male                                                                           | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | PARTH JAIL ROAD PAVAN CHAKKI OPP MILITARY STATION JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | PARTH JAIL ROAD PAVAN CHAKKI OPP MILITARY STATION JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9925405455                                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225217)                                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225217)                                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | MURANI SALMAN SHALEMAMAD                             |                    |                          | Enrollment No                     | 002201225220             |       |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | DATARO MANJIL JT ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | DATARO MANJIL JT ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR   |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9586666123                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225220)          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | NAKUM BABU NATVARLAL                                 |                    |                                   | Enrollment No                  | 002201225221                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NAVA NAGANA HODI CHOWK, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| Local Address                                                                                             | NAVA NAGANA HODI CHOWK, JAMNAGAR, JAMNAGAR           |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8469794743                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225221)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225221)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | NAKUM BHAVIN NAROTAMBHAI                             |                    |                                   | Enrollment No                  | 002201225222                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NAVANVAGNA JAMNAGAR, JAMNAGAR, JAMANGAR              |                    |                                   |                                |                                  |
| Local Address                                                                                             | NAVANVAGNA JAMNAGAR, JAMNAGAR, JAMANGAR              |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9327825022                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225222)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225222)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                                       |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name                                                                                                      | NAKUM DARSHAN VINESH                                                  |                    |                                   | Enrollment No                  | 002201225223                     |
| Gender                                                                                                    | Male                                                                  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | GOKULNAGAR SYAMNAGAR RADAR ROAD BANSI SCHOOL PASE, JAMNADGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                       |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7069243397                                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225223)                           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225223)                           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                       |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | NAKUM DIPAK BHAGVANJIBHAI                            |                    |                                   | Enrollment No                  | 002201225224                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NAVA NAGANA, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| Local Address                                                                                             | NAVA NAGANA, JAMNAGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8160511204                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225224)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225224)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | NAKUM HARSHAD JAYESH                                                      |                    |                          |                                   | Enrollment No            | 002201225226 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | MAIN ROAD NI BAJU MA SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | MAIN ROAD NI BAJU MA SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9737756854                                                                |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225226)                               |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                            |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225226)                               |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                        |                    |                          |                                   |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                           |                    |                          |                                   |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | NAKUM PANKAJ PRAVIN                                                  |                    |                          |               | Enrollment No                     | 002201225227 |                          |         |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | SARSVATI COLONY SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | SARSVATI COLONY SHREE JUNANAGANA TA DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                                      |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 6351354281                                                           |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225227)                          |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                           |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                         |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                              |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225227)                          |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                              |                    |                          |               |                                   |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                      |                    |                          |               | _____<br>Principal Sign           |              |                          |         |
| Printed By : 13007                                                                                        |                                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | NAKUM SHAHIL MAHESHKUMAR                                             |                    |                          |               |                                   | Enrollment No | 002201225228             |         |  |  |  |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | MAHAPRABHUJI NI BETHAK PASE BAYASH ROAD JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | MAHAPRABHUJI NI BETHAK PASE BAYASH ROAD JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 6355505014                                                           |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225228)                          |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                      |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                              |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                       |                    |                          |               |                                   |               |                          |         |  |  |  |
| Student Sign                                                                                              |                                                                      |                    |                          |               | Principal Sign                    |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | NAKUM SHYAM SANJAY                                   |                    |                                   | Enrollment No                  | 002201225229                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT GOKALPAR, JAMNAGAR, JAMANGAR                      |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT GOKALPAR, JAMNAGAR, JAMANGAR                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9016621323                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225229)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                  |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225229)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name                                                                                                      | NANDA POOJA MULJI                                              |                    |                                   | Enrollment No                  | 002201225232                     |
| Gender                                                                                                    | Female                                                         | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 54 DIGVIJAY PLOT B/H VISHRAM VADI JAMANGAR, JAMANGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 54 DIGVIJAY PLOT B/H VISHRAM VADI JAMANGAR, JAMANGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                           | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9714572738                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225232)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|                                                                                                           |                                                             |                    |                          |               |                                   |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | NAROLA SUMIT CHANDUBHAI                                     |                    |                          |               | Enrollment No                     | 002201225234 |                          |         |
| Gender                                                                                                    | Male                                                        | Cast               | SC                       | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | MADHUVAN RAMVADI STREET NO 5 GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | MADHUVAN RAMVADI STREET NO 5 GULABNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                             |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                        | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 9978814786                                                  |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225234)                 |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                       |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                     |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                         |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225234)                 |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( INT, TH )                            |                    |                          |               |                                   |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                             |                    |                          |               |                                   |              |                          |         |
| Printed By : 13007                                                                                        |                                                             |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                        |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                   |                    |                                   |                                |                                  |
| Name                                                                                                      | NOYDA SAMIR JUMMABHAI                                                                  |                    | Enrollment No                     | 002201225236                   |                                  |
| Gender                                                                                                    | Male                                                                                   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | VELLNATH STREET NO 1 B H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | VELLNATH STREET NO 1 B H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9724001609                                                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225236)                                            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225236)                                            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                        |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                        |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                     |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                                   |                                |                                  |
| Name                                                                                                      | OZA RAJ RAKESHBHAI                                                      |                    | Enrollment No                     | 002201225238                   |                                  |
| Gender                                                                                                    | Male                                                                    | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | GAYTRI KRUPA GULABNAGAR B/H TADIYA HANUMAN JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                         |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8511087119                                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225238)                             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225238)                             |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                         |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | OZA ROHIT HARKANTBHAI                                |                    |                                   | Enrollment No                  | 002201225239                     |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | VANDAFALI 2 JAMNAGAR, JAMANGAR, JAMANGAR             |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9054828029                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225239)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225239)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                 |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | PAL DEEPAK VIRSINGH                                                                                 |                    |                          | Enrollment No                     | 002201225240             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | PLOT NO 360/15 GOKUL DARSHAN SOCIETY NEAR PATEL NAGAR RANJITNAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | PLOT NO 360/15 GOKUL DARSHAN SOCIETY NEAR PATEL NAGAR RANJITNAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9316182603                                                                                          |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225240)                                                         |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                                          |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                        |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                             |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                   |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                      |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225240)                                                         |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                     |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                                                         |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                     |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                           |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | PANCHASARA SUNIL BHARATBHAI                                   |                    |                          | Enrollment No                     | 002201225241             |       |                          |         |
| Gender                                                                                                    | Male                                                          | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | 56 DIGVIJAY PLOT OPP RANI MANZIL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | 56 DIGVIJAY PLOT OPP RANI MANZIL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                               |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                          | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8780220631                                                    |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225241)                   |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                  |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                               |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                               |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                               |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                              |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | PARASRAMANI PRIYA KISHORBHAI                                                                                      |                    |                          |                                   | Enrollment No            | 002201225243 |                          |         |
| Gender                                                                                                    | Female                                                                                                            | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | SETAVD JIV AETA DELO JAMNAGAR, JAMNAGAR, JAMANGAR                                                                 |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | SETAVD JIV AETA DELO JAMNAGAR, JAMNAGAR, JAMANGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Gujarat ,St-Gujarat,Pin-360005 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                   |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                              | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                   |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9974978853                                                                                                        |                    | Email Address            | priyaramani160@gmail.com          |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225243)                                                                       |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                   |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                           |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                   |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                   |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                                                         |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | PARMAR BHAGIRATHSINH PRUTHVIRAJSHINH                                                                                                                                        |                    |                          | Enrollment No                     | 002201225244             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                                                                                        | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | OPP HEMANTSINH NI CHALI BH INDIAN EXTRACTION RAMNAGAR BEDESHWAR JAMNAGAR - 361002 GUJRAT, JAMNGAR, JAMNAGAR                                                                 |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | OPP HEMANTSINH NI CHALI BH INDIAN EXTRACTION RAMNAGAR BEDESHWAR JAMNAGAR - 361002 GUJRAT, JAMNGAR, JAMNAGARcy-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361002 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                                                                             |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                                                        | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                                                             |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9998795795                                                                                                                                                                  |                    | Email Address            | bhagirathsinh15112004@gmail.com   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225244)                                                                                                                                 |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                                                             |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                                                                                                              |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                                                                                             |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                                                                                                             |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                        |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR JAY ANILBHAI                                                         |                    | Enrollment No                     | 002201225248                   |                                  |
| Gender                                                                                                    | Male                                                                        | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | DIGJAM CIRCLE GANPAT NAGAR STRET NO 1 B/H AARAVA HIGHTS, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | DIGJAM CIRCLE GANPAT NAGAR STRET NO 1 B/H AARAVA HIGHTS, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7211101269                                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225248)                                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225248)                                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                             |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                      |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | PARMAR NIKHIL DHIRAJLAL                              |                    |                          |                                   | Enrollment No            | 002201225251 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | FULIYA HANUMAN SAME GULABNAGAR, JAMNAGAR, JAMANGAR   |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | FULIYA HANUMAN SAME GULABNAGAR, JAMNAGAR, JAMANGAR   |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 6354935409                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225251)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | PARMAR PRAVIN JERAMBHAI                              |      |                    |                          |                                   | Enrollment No            | 002201225252 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | NAVANAGANA JAMNAGAR, JAMNAGAR, JAMANGAR              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | NAVANAGANA JAMNAGAR, JAMNAGAR, JAMANGAR              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 9328414212                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225252)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( INT, TH )                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |      |                    |                          |                                   |                          |              |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                    |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                   |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | PARMAR RAINISHKUMAR DINESHBHAI                                                         |                    |                          | Enrollment No                     | 002201225254             |       |                          |         |
| Gender                                                                                                    | Male                                                                                   | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | G M PATEL SAME VADI VISHATAR NEAR ANI HIGHWAY HOTAL DHROL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | G M PATEL SAME VADI VISHATAR NEAR ANI HIGHWAY HOTAL DHROL JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 8758422386                                                                             |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225254)                                            |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                        |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )                                                 |                    |                          |                                   |                          |       |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                        |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR               |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR RONAK VINUBHAI                                              |                    |                                   | Enrollment No                  | 002201225255                     |
| Gender                                                                                                    | Male                                                               | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | RANJITNAGAR OPP I 1 NR HANUMAN TEMPLE JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | RANJITNAGAR OPP I 1 NR HANUMAN TEMPLE JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                    |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                    |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7041542345                                                         |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225255)                        |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225255)                        |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                    |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                    |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | PARMAR SANDIP SHANTILAL                                      |                    |                          |                                   | Enrollment No            | 002201225256 |                          |         |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | VILLAGAE JIVAPAR TALUKA AND DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | VILLAGAE JIVAPAR TALUKA AND DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 8511136774                                                   |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225256)                  |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                   |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                 |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                               |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225256)                  |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                           |                    |                          |                                   |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                              |                    |                          |                                   |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                              |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                                                  |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name                                                                                                      | PARMAR VRAJ VIPUL                                                                |                    |                                   | Enrollment No                  | 002201225260                     |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | BANGALVADI STEREET NO 2 BLOCK NO 2 JAM KHAMBHALIYA, KHAMBHALIYA, DEVBHUMI DEARKA |                    |                                   |                                |                                  |
| Local Address                                                                                             | BANGALVADI STEREET NO 2 BLOCK NO 2 JAM KHAMBHALIYA, KHAMBHALIYA, DEVBHUMI DEARKA |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                             | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9427622320                                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225260)                                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225260)                                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                                      |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                  |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|---------------|--------------------------|---------|--|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                             |                    |                          |               |                                   |               |                          |         |  |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR            |                    |                          |               |                                   |               |                          |         |  |  |  |
| Name                                                                                                      | PINDARIYA MAHESH JESABHAI                                       |                    |                          |               |                                   | Enrollment No | 002201225262             |         |  |  |  |
| Gender                                                                                                    | Male                                                            | Cast               | SEBC                     |               |                                   | PH            | No                       |         |  |  |  |
| Resi. Address                                                                                             | AT CHUR TALUKA KALYANPUR DIS DWARKA, KALYANPUR, DEVBHUMI DEARKA |                    |                          |               |                                   |               |                          |         |  |  |  |
| Local Address                                                                                             | AT CHUR TALUKA KALYANPUR DIS DWARKA, KALYANPUR, DEVBHUMI DEARKA |                    |                          |               |                                   |               |                          |         |  |  |  |
| ABCID                                                                                                     |                                                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| Exam Type                                                                                                 | Part                                                            | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI         | <input type="checkbox"/> | ENGLISH |  |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| Mobile No                                                                                                 | 7561767040                                                      |                    |                          | Email Address |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225262)                     |                    |                          |               |                                   |               |                          |         |  |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                             |                    |                          |               |                                   |               |                          |         |  |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225262)                     |                    |                          |               |                                   |               |                          |         |  |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                 |                    |                          |               |                                   |               |                          |         |  |  |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                     |                    |                          |               |                                   |               |                          |         |  |  |  |
| _____<br>Student Sign                                                                                     |                                                                 |                    |                          |               | _____<br>Principal Sign           |               |                          |         |  |  |  |
| Printed By : 13007                                                                                        |                                                                 |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |               |                          |         |  |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|                                                                                                           |                                                               |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR          |                    |                                   |                                |                                  |
| Name                                                                                                      | PIROTAR ROHIT RAJUBHAI                                        |                    |                                   | Enrollment No                  | 002201225264                     |
| Gender                                                                                                    | Male                                                          | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | OPP ALFA SCHOOL SHIV PARK DARED JAMAGAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | OPP ALFA SCHOOL SHIV PARK DARED JAMAGAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8849552427                                                    |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225264)                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225264)                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                               |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                 |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | PUJARA VISHAL HARESHBHAI                                                                             |                    |                          | Enrollment No                     | 002201225265             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                 | Cast               | OPEN                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | BLOCK NO 103 SIDDHIVINAYAK APPARTMENT LIMDA LINE RAJPUTPARA STREET NO 2 JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | BLOCK NO 103 SIDDHIVINAYAK APPARTMENT LIMDA LINE RAJPUTPARA STREET NO 2 JAMNAGAR, JAMANGAR, JAMNAGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9327329002                                                                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225265)                                                          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                                                         |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | PUPAR NAZIR GAFARBHAI                                |      |                    |                          |                                   | Enrollment No            | 002201225266 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | BED MUSLIM LINE, JAMNAGAR, JAMNAGAR                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | BED MUSLIM LINE, JAMNAGAR, JAMNAGAR                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 6353515047                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225266)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )           |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                         |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |  |
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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name                                                                                                      | RAJAVAT VISHAL BABUSING                                     |                    | Enrollment No                     | 002201225268                   |                                  |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SITARAM PARK SHYAM TOWAN PLOT NO 192/12, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SITARAM PARK SHYAM TOWAN PLOT NO 192/12, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8866521324                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225268)                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225268)                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                             |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                 |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | RAMAVAT TUSHAR PANKAJBHAI                                            |                    |                          |                                   | Enrollment No            | 002201225269 |                          |         |
| Gender                                                                                                    | Male                                                                 | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | YOGESHWAR NAGAR MAHADEV NA MDIR PASE GULAB NAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | YOGESHWAR NAGAR MAHADEV NA MDIR PASE GULAB NAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9327048067                                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225269)                          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                    |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225269)                          |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                          |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                                      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | RAMDEPAUTRA JIGNESH MAKANDAS                         |      |                    |                          |                                   | Enrollment No            | 002201225270 |                          |         |  |  |
| Gender                                                                                                    | Male                                                 | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | B/H MACHHARNAGAR PUNITNAGAR 2, JAMNAGAR, JAMNAGAR    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | B/H MACHHARNAGAR PUNITNAGAR 2, JAMNAGAR, JAMNAGAR    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                 |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 8320261478                                           |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225270)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225270)          |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                              |      |                    |                          |                                   |                          |              |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                      |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                      |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD BHARATSINH AKHERAJSINH                        |                    | Enrollment No                     | 002201225271                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | AT ZAKHAR TAL LALPUR, ZAKHAR, LALPUR                 |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT ZAKHAR TAL LALPUR, ZAKHAR, LALPUR                 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9662914231                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225271)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225271)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                      |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD DHAVAL VINODBHAI                                  |                    |                                   | Enrollment No                  | 002201225272                     |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SARSVATI COLONY JUNA NAGANA JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SARSVATI COLONY JUNA NAGANA JAMANGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                          |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                     | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7284881528                                               | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225272)              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                           |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225272)              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                  |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                          |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                          |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                      |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR     |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD KAUSHIK KETANBHAI                                 |                    |                                   | Enrollment No                  | 002201225275                     |
| Gender                                                                                                    | Male                                                     | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SARASWATI COLONY JUNANAGANA JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                          |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                          |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                    | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                          |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 361004                                                   | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225275)              |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                 |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225275)              |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                           |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                          |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                              |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                             |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD MEETRAJSINH JITENDRASINH                                                  |                    | Enrollment No                     | 002201225277                   |                                  |
| Gender                                                                                                    | Male                                                                             | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | 71-1 11/B RAVIPARK TOWNSHIP DHICHDA BEDIBANDAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 71-1 11/B RAVIPARK TOWNSHIP DHICHDA BEDIBANDAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                  |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                            | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                  |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9327030357                                                                       |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225277)                                      |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                         |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225277)                                      |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                  |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | RATHOD PANKAJ MATHUR                                 |                    |                          |                                   | Enrollment No            | 002201225278 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | AT RAN PLOTVISTAR, JAMNAGAR, JAMNAGAR                |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | AT RAN PLOTVISTAR, JAMNAGAR, JAMNAGAR                |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9316932432                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225278)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                   |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD PUSPRAJSINH PRATAPSINH                                                          |                    | Enrollment No                     | 002201225279                   |                                  |
| Gender                                                                                                    | Male                                                                                   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | MAHAVAIR PARK STREET NO 3 SHRI KRISHAN MARRIAGE HALL NEAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | MAHAVAIR PARK STREET NO 3 SHRI KRISHAN MARRIAGE HALL NEAR JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8160768891                                                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225279)                                            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225279)                                            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                        |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | RATHOD ROHIT VALJIBHAI                               |                    |                                   | Enrollment No                  | 002201225280                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT JUNA NAGANA, JAMNAGAR, JAMNAGAR                   |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT JUNA NAGANA, JAMNAGAR, JAMNAGAR                   |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9106210894                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225280)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225280)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |      |                    |                          |                                   |                          |              |                          |         |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |      |                    |                          |                                   |                          |              |                          |         |  |
| Name                                                                                                      | RATHOD VISHAL PRAVINBHAI                                  |      |                    |                          |                                   | Enrollment No            | 002201225282 |                          |         |  |
| Gender                                                                                                    | Male                                                      | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |
| Resi. Address                                                                                             | SINGACH LALUR JAMNAGAR GUJARAT 361010, JAMNAGAR, JAMNAGAR |      |                    |                          |                                   |                          |              |                          |         |  |
| Local Address                                                                                             |                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| ABCID                                                                                                     |                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| Exam Type                                                                                                 | Whole                                                     |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| Mobile No                                                                                                 | 9023642095                                                |      |                    | Email Address            |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225282)               |      |                    |                          |                                   |                          |              |                          |         |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                           |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                    |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                         |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                               |      |                    |                          |                                   |                          |              |                          |         |  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                  |      |                    |                          |                                   |                          |              |                          |         |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225282)               |      |                    |                          |                                   |                          |              |                          |         |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                           |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                              |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                     |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                       |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                        |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                      |      |                    |                          |                                   |                          |              |                          |         |  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                            |      |                    |                          |                                   |                          |              |                          |         |  |
| Student Sign                                                                                              |                                                           |      |                    |                          | Principal Sign                    |                          |              |                          |         |  |
| Printed By : 13007                                                                                        |                                                           |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | RATHOD YOGITABEN RAJESHBHAI                                  |                    |                          |                                   | Enrollment No            | 002201225283 |                          |         |
| Gender                                                                                                    | Female                                                       | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | PARTHMIK SHALA AT HAIPAR JAMNAGAR 361320, JAMANGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | PARTHMIK SHALA AT HAIPAR JAMNAGAR 361320, JAMANGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                              |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                         | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 8980534156                                                   |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225283)                  |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                 |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( INT, TH )                       |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                              |                    |                          | Principal Sign                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | RAYJADA RAJDEEP KIRANSINH                              |                    |                          |                                   | Enrollment No            | 002201225286 |                          |         |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | AT ZANKHAR TAL LALPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | AT ZANKHAR TAL LALPUR DIS JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                        |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9925777516                                             |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225286)            |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                  |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                      |                    |                          |                                   |                          |              |                          |         |
| _____<br>Student Sign                                                                                     |                                                        |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                        |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                           |                    |                                   |                                |                                  |
| Name                                                                                                      | SADI AYAN MUNAFBHAI                                                            |                    |                                   | Enrollment No                  | 002201225288                     |
| Gender                                                                                                    | Male                                                                           | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | HUSHENI CHOCK ALISHA PIR NI DARGH PASE GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | HUSHENI CHOCK ALISHA PIR NI DARGH PASE GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                           | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7574064465                                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225288)                                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                                 |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225288)                                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                   |                    |                                   |                                |                                  |
| Name                                                                                                      | SAFIYA AVESH AHMED                                                     |                    |                                   | Enrollment No                  | 002201225289                     |
| Gender                                                                                                    | Male                                                                   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | KOLI MILL SLOP HEMANTSINH CHALI BEDESHWAR JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KOLI MILL SLOP HEMANTSINH CHALI BEDESHWAR JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6353116262                                                             | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225289)                            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( INT, TH )                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225289)                            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                     |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                        |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | SAIYAD MAHEJABIN MO HUSSAIN                          |                    |                          |               | Enrollment No                     | 002201225290 |                          |         |
| Gender                                                                                                    | Female                                               | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | WHOLLAN MILL NEW CHALI ROOM NO 9, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | WHOLLAN MILL NEW CHALI ROOM NO 9, JAMNAGAR, JAMNAGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 6352667730                                           |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225290)          |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |               |                                   |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          |               | Principal Sign                    |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | SAMA ASIF ADAMBHAI                                   |                    |                                   | Enrollment No                  | 002201225292                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | AT VASAI JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT VASAI JAMNAGAR, JAMNAGAR, JAMNAGAR                |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9328030172                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225292)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225292)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | SAMA SAMIR SADIKBHAI                                 |                    |                                   | Enrollment No                  | 002201225293                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NOORI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR              |                    |                                   |                                |                                  |
| Local Address                                                                                             | NOORI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR              |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8155885544                                           | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225293)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225293)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                           |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                          |                    |                                   |                                |                                  |
| Name                                                                                                      | SAMA SIRAJ JUSAB                                                              |                    | Enrollment No                     | 002201225294                   |                                  |
| Gender                                                                                                    | Male                                                                          | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KALVAD NAKA BAHAR HAPA ROAD SUPER FRESH ICE SHOP JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | KALVAD NAKA BAHAR HAPA ROAD SUPER FRESH ICE SHOP JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                               |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                         | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                               |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9510643305                                                                    |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225294)                                   |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225294)                                   |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                               |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | SAMANVA RAHUL RAJESHBHAI                             |                    |                                   | Enrollment No                  | 002201225296                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NEAR WATER TANK MORKANDA, JAMNAGAR, JAMANGAR         |                    |                                   |                                |                                  |
| Local Address                                                                                             | NEAR WATER TANK MORKANDA, JAMNAGAR, JAMANGAR         |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7096392812                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225296)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225296)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                |                    |                                   |                                |                                  |
| Name                                                                                                      | SAMVANI KARANKUMAR LALITBHAI                                                        |                    | Enrollment No                     | 002201225297                   |                                  |
| Gender                                                                                                    | Male                                                                                | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 60 DIGVIJAY PLOT C-102 VINAYK APPRATMENT JAMNAGAR GUJRAT 361005, JAMANGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 60 DIGVIJAY PLOT C-102 VINAYK APPRATMENT JAMNAGAR GUJRAT 361005, JAMANGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                               | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9723537253                                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225297)                                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                            |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225297)                                         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                               |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                      |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                     |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | SAVASADIYA HARESH ASHOKBHAI                          |                    | Enrollment No                     | 002201225300                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | RELVE COLONY HAPA JAMNAGAR, JAMNAGAR, JAMANGAR       |                    |                                   |                                |                                  |
| Local Address                                                                                             | RELVE COLONY HAPA JAMNAGAR, JAMNAGAR, JAMANGAR       |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9313506374                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225300)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225300)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR         |                    |                                   |                                |                                  |
| Name                                                                                                      | SHAHMDAR AABIDSHA SAJIDSHA                                   |                    | Enrollment No                     | 002201225301                   |                                  |
| Gender                                                                                                    | Male                                                         | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | NAVAGAM GHED NEAR ANAND SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | NAVAGAM GHED NEAR ANAND SOCIETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 90164645654                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225301)                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225301)                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                              |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                    |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                   |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | SHEKH SADAM HUSENBHAI                                                                                                                  |                    |                          | Enrollment No                     | 002201225302             |       |                          |         |
| Gender                                                                                                    | Male                                                                                                                                   | Cast               | SEBC                     | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | NANGNATH GATE PATHAN FARI JUNO KUMBHAR VADO JAMANGAR, JAMNAGAR, JAMANGAR                                                               |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | NANGNATH GATE PATHAN FARI JUNO KUMBHAR VADO JAMANGAR, JAMNAGAR, JAMANGARCity-Jamnagar,Tal-Jamnagar,Dist-Jamnagar,St-Gujarat,Pin-361001 |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                        |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9106873474                                                                                                                             |                    | Email Address            | sadamshekh077@gmail.com           |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225302)                                                                                            |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                        |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                                                                  |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                                                                        |                    |                          | Principal Sign                    |                          |       |                          |         |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                     |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                    |                    |                                   |                                |                                  |
| Name                                                                                                      | SHUKLA KUMARI SWATI SHRI VIDYANAND                                      |                    | Enrollment No                     | 002201225304                   |                                  |
| Gender                                                                                                    | Female                                                                  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | SADGURU COLONY AMBEDKAR COLONY DHARARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SADGURU COLONY AMBEDKAR COLONY DHARARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                         |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                         |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9586448322                                                              |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225304)                             |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225304)                             |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                          |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                         |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |                    |                                   |                                |                                  |
| Name                                                                                                      | SISODIYA YUVRAJSINH HARISHSINH                             |                    | Enrollment No                     | 002201225306                   |                                  |
| Gender                                                                                                    | Male                                                       | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | 40 DIGVIJAY PLOT PAVAN CHAKKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | 40 DIGVIJAY PLOT PAVAN CHAKKI JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                            |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9023950080                                                 |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225306)                |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                    |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                            |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                         |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR        |                    |                                   |                                |                                  |
| Name                                                                                                      | SODHA DIVYARAJ SINH SUKHADEV SINH                           |                    | Enrollment No                     | 002201225307                   |                                  |
| Gender                                                                                                    | Male                                                        | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | JASHVANT SOCIETY NAVAGAM GHEED JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                             |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                             |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                       | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                             |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7600118610                                                  |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225307)                 |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                    |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225307)                 |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                              |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                             |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                             |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                |                                  |
| Name                                                                                                      | SODHA RAVIRAJSIH MAHENDRASINH                          |                    | Enrollment No                     | 002201225309                   |                                  |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | BHAVANI TEMPLE NEAR VASAI JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | BHAVANI TEMPLE NEAR VASAI JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8866371102                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225309)            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225309)            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                        |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | SODHA TRUPTIBA MAHIPATSINH                           |                    |                          |                                   | Enrollment No            | 002201225310 |                          |         |
| Gender                                                                                                    | Female                                               | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | SHASHTINAGAR JAMANGAR, JAMANGAR, JAMANGAR            |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | SHASHTINAGAR JAMANGAR, JAMANGAR, JAMANGAR            |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9601926414                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225310)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | SODHA VISHVARAJ SINH MAHIPAT SINH                    |                    | Enrollment No                     | 002201225311                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | AT SHEKHPAT, JAMANGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| Local Address                                                                                             | AT SHEKHPAT, JAMANGAR, JAMNAGAR                      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9316303029                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225311)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225311)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                   |                    |                                   |                                |                                  |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                      |                    |                                   |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : \_\_\_\_\_ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                  |                    |                          |                                   |                          |       |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                 |                    |                          |                                   |                          |       |                          |         |
| Name                                                                                                      | SOLANKI MEERA JITENDRABHAI                                                           |                    |                          | Enrollment No                     | 002201225312             |       |                          |         |
| Gender                                                                                                    | Female                                                                               | Cast               | SC                       | PH                                | No                       |       |                          |         |
| Resi. Address                                                                                             | OUT SIDE KHAMBHALIYA GATE NEAR FULIYA HANUMA N GANESVAS JAMNAGAR, JAMANGAR, JAMANGAR |                    |                          |                                   |                          |       |                          |         |
| Local Address                                                                                             | OUT SIDE KHAMBHALIYA GATE NEAR FULIYA HANUMA N GANESVAS JAMNAGAR, JAMANGAR, JAMANGAR |                    |                          |                                   |                          |       |                          |         |
| ABCID                                                                                                     |                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Exam Type                                                                                                 | Part                                                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                      |                    |                          |                                   |                          |       |                          |         |
| Mobile No                                                                                                 | 9662197421                                                                           |                    | Email Address            |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225312)                                          |                    |                          |                                   |                          |       |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                                                |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                         |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                              |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                    |                    |                          |                                   |                          |       |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225312)                                          |                    |                          |                                   |                          |       |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                      |                    |                          |                                   |                          |       |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                                   |                    |                          |                                   |                          |       |                          |         |
| Student Sign                                                                                              |                                                                                      |                    |                          | Principal Sign                    |                          |       |                          |         |
| Printed By : 13007                                                                                        |                                                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |       |                          |         |



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Date :

College Name :

13007 - V. M. MEHTA ARTS & COMMERCE  
COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|--------------------------|---------------|-----------------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                               |                    |                          |               |                                   |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR              |                    |                          |               |                                   |              |                          |         |
| Name                                                                                                      | SOLANKI RADHEY KIRITBHAI                                          |                    |                          |               | Enrollment No                     | 002201225313 |                          |         |
| Gender                                                                                                    | Male                                                              | Cast               | SEBC                     | PH            | No                                |              |                          |         |
| Resi. Address                                                                                             | SHANBHAI NO DELO GIDHARI MANDIR ROAD JAMANGAR, JAMANGAR, JAMANGAR |                    |                          |               |                                   |              |                          |         |
| Local Address                                                                                             | SHANBHAI NO DELO GIDHARI MANDIR ROAD JAMANGAR, JAMANGAR, JAMANGAR |                    |                          |               |                                   |              |                          |         |
| ABCID                                                                                                     |                                                                   |                    |                          |               |                                   |              |                          |         |
| Exam Type                                                                                                 | Part                                                              | Answering Language | <input type="checkbox"/> | GUJARATI      | <input type="checkbox"/>          | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                   |                    |                          |               |                                   |              |                          |         |
| Mobile No                                                                                                 | 9265355825                                                        |                    |                          | Email Address |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225313)                       |                    |                          |               |                                   |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                   |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                        |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                             |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                      |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                           |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                    |                    |                          |               |                                   |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225313)                       |                    |                          |               |                                   |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                   |                    |                          |               |                                   |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( TH )                                                |                    |                          |               |                                   |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                   |                    |                          |               |                                   |              |                          |         |
| Printed By : 13007                                                                                        |                                                                   |                    |                          |               | Printed Date : 15/10/2025 7:59 AM |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | SOLANKI YOGESH NATHABHAI                             |                    |                                   | Enrollment No                  | 002201225314                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | BHORIYA BHANVAD DEVBHUMI DWARKA, JAMANGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| Local Address                                                                                             | BHORIYA BHANVAD DEVBHUMI DWARKA, JAMANGAR, JAMNAGAR  |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 6355834580                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225314)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225314)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                      |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                       |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR      |                    |                                   |                                |                                  |
| Name                                                                                                      | SONAGARA ASHISH KISHORBHAI                                |                    | Enrollment No                     | 002201225315                   |                                  |
| Gender                                                                                                    | Male                                                      | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SHIVANGAR STREET NO 4 PANKHAN JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SHIVANGAR STREET NO 4 PANKHAN JAMNAGAR, JAMNAGAR, JAMNGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                           |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                      | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                           |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9924463205                                                |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225315)               |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                            |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                           |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                           |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                   |                    |                                   |                                |                                  |
| Name                                                                                                      | SURELA ASHOK VRAJLAL                                                                                                                   |                    |                                   | Enrollment No                  | 002201225316                     |
| Gender                                                                                                    | Male                                                                                                                                   | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | DALVADI NAGAR STRET NO 5 SOMNATH SOCIETY GOKULNAGAR, JAMNAGAR, JAMNAGAR                                                                |                    |                                   |                                |                                  |
| Local Address                                                                                             | DALVADI NAGAR STRET NO 5 SOMNATH SOCIETY GOKULNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujrat,Pin-361004 |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                                                                                   | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8866371595                                                                                                                             | Email Address      | Ashoksurela92@gmail.com           |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225316)                                                                                            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                                                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                                                                        |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name                                                                                                      | TANKARIYA DHARMANG HASMUKHBHAI                                 |                    | Enrollment No                     | 002201225318                   |                                  |
| Gender                                                                                                    | Male                                                           | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | INDIRA SOCIETY NAVA GAM GHED STREET NO 9/B, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | INDIRA SOCIETY NAVA GAM GHED STREET NO 9/B, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                          | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9913302752                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225318)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225318)                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                            |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                             |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                 |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                            |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR           |                    |                                   |                                |                                  |
| Name                                                                                                      | THACKAR SAHIL MANISHBHAI                                       |                    |                                   | Enrollment No                  | 002201225319                     |
| Gender                                                                                                    | Male                                                           | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | M P SHAHA ROAD SANTKABIR SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | M P SHAHA ROAD SANTKABIR SOCITETY JAMNAGAR, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                           | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9537022598                                                     |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225319)                    |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( INT, TH )                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                 |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225319)                    |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                    |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|--|--|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                        |      |                    |                          |                                   |                          |              |                          |         |  |  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR       |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Name                                                                                                      | THAIYAM MUSTAKIM FARUKBHAI                                 |      |                    |                          |                                   | Enrollment No            | 002201225320 |                          |         |  |  |
| Gender                                                                                                    | Male                                                       | Cast | SEBC               |                          |                                   | PH                       | No           |                          |         |  |  |
| Resi. Address                                                                                             | VOKRASHRERI DWARKA GATE JAMKHAMBHALIYA, JAMNAGAR, JAMANGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Local Address                                                                                             | VOKRASHRERI DWARKA GATE JAMKHAMBHALIYA, JAMNAGAR, JAMANGAR |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ABCID                                                                                                     |                                                            |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Exam Type                                                                                                 | Part                                                       |      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |  |  |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                            |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Mobile No                                                                                                 | 9054679569                                                 |      |                    | Email Address            |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225320)                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| CORE   (Select 0 course(s) only)                                                                          |                                                            |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                 |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                      |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                               |      |                    |                          |                                   |                          |              |                          |         |  |  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225320)                |      |                    |                          |                                   |                          |              |                          |         |  |  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                            |      |                    |                          |                                   |                          |              |                          |         |  |  |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                    |      |                    |                          |                                   |                          |              |                          |         |  |  |
| _____<br>Student Sign                                                                                     |                                                            |      |                    |                          | _____<br>Principal Sign           |                          |              |                          |         |  |  |
| Printed By : 13007                                                                                        |                                                            |      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |  |  |



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|---------------|--------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name     | BCOM SEM-3 (2019) (November - 2025)                                      |                    |                                   |                                |                                  |
| College Name  | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                     |                    |                                   |                                |                                  |
| Name          | TOYTA DEVA BHIKHABHAI                                                    |                    | Enrollment No                     | 002201225323                   |                                  |
| Gender        | Male                                                                     | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address | MARCHUDAR SODASALA KHAMBHALIYA DEVBHUMIDWARKA, MARCHUDAR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| Local Address | MARCHUDAR SODASALA KHAMBHALIYA DEVBHUMIDWARKA, MARCHUDAR, DEVBHUMIDWARKA |                    |                                   |                                |                                  |
| ABCID         |                                                                          |                    |                                   |                                |                                  |
| Exam Type     | Whole                                                                    | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

☒ I give my consent to send me SMS on my below mentioned mobile number.

|           |            |               |  |
|-----------|------------|---------------|--|
| Mobile No | 8154044186 | Email Address |  |
|-----------|------------|---------------|--|

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225323) |
|---------------|--------------|--------------------------------|

CORE | (Select 0 course(s) only)

|                                     |                                 |
|-------------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> | ENGLISH LANGUAGE - 3            |
| <input checked="" type="checkbox"/> | PRINCIPLES OF MACRO ECONOMICS-1 |
| <input checked="" type="checkbox"/> | CORPORATE ACCOUNTING-1          |
| <input checked="" type="checkbox"/> | COST ACCOUNTING-1               |
| <input checked="" type="checkbox"/> | INCOME TAX LAW & PRACTICE-1     |
| <input checked="" type="checkbox"/> | BUSINESS COMMUNICATION-1        |

|               |              |                                |
|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 002201225323) |
|---------------|--------------|--------------------------------|

ELECTIVE | (Select 1 course(s) only)

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | ACCOUNTING-3          |
| <input type="checkbox"/> | BUSINESS MANAGEMENT-3 |
| <input type="checkbox"/> | BANKING & FINANCE-3   |
| <input type="checkbox"/> | COMPUTER SCIENCE-3    |
| <input type="checkbox"/> | ADVANCE STATISTICS-3  |
| <input type="checkbox"/> | CO-OPERATION-3        |

Student Sign

Principal Sign

Printed By : 13007

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|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                            |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                           |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | VAGHELA HARSH RAJESH                                                                                           |                    |                          |                                   | Enrollment No            | 002201225326 |                          |         |
| Gender                                                                                                    | Male                                                                                                           | Cast               | SEBC                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | JALARAM SOCIETY NAVAGAM GHED JAMNAGAR, JAMANGAR, JAMANGAR                                                      |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | JALARAM SOCIETY NAVAGAM GHED JAMNAGAR, JAMANGAR, JAMANGAR, Tal-JAMNAGAR, Dist-JAMNAGAR, St-GUJARAT, Pin-361008 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                           | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 361008                                                                                                         |                    | Email Address            | vaghelaharsh789@gmail.com         |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225326)                                                                    |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )                                                                     |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                                            |                    |                          |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225326)                                                                    |                    |                          |                                   |                          |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                                                        |                    |                          |                                   |                          |              |                          |         |
| <div>Student Sign</div> <div>Principal Sign</div>                                                         |                                                                                                                |                    |                          |                                   |                          |              |                          |         |
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|                                                                                                           |                                                                                                                                        |                    |                          |                                   |                          |              |                          |         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                                                                    |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                                                                   |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | VAGHERA UMESH RAVJIBHAI                                                                                                                |                    |                          |                                   | Enrollment No            | 002201225328 |                          |         |
| Gender                                                                                                    | Male                                                                                                                                   | Cast               | SC                       | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | VAISHALI NAGAR BEDESHWAR DHARANAGAR - 1 JAMNAGAR, JAMNAGAR, JAMNAGAR                                                                   |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | VAISHALI NAGAR BEDESHWAR DHARANAGAR - 1 JAMNAGAR, JAMNAGAR, JAMNAGARCity-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361002 |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                                                                                                        |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                                                                                                   | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                                                                        |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9586830587                                                                                                                             |                    | Email Address            | umeshvaghera1811@gmail.com        |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225328)                                                                                            |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                                                                        |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( INT, TH )                                                                                             |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                                                                                           |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                                                                                |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                                                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                                                                                                    |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                                                                                                        |                    |                          | Principal Sign                    |                          |              |                          |         |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                 |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                |                    |                                   |                                |                                  |
| Name                                                                                                      | VAKATAR KHUSHAL DEVABHAI                                            |                    |                                   | Enrollment No                  | 002201225330                     |
| Gender                                                                                                    | Male                                                                | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | SENA NAGAR DHICHADA ROAD AIRFORCE GATE JAMANGAR, JAMANGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | SENA NAGAR DHICHADA ROAD AIRFORCE GATE JAMANGAR, JAMANGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                     |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                     |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8866683152                                                          |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225330)                         |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                             |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                                      |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225330)                         |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS MANAGEMENT-3( TH )                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                     |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                     |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|--------------------------|-----------------------------------|--------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                          |                                   |                          |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                          |                                   |                          |              |                          |         |
| Name                                                                                                      | VALA KULDEEPSINH KIRITSINH                           |                    |                          |                                   | Enrollment No            | 002201225332 |                          |         |
| Gender                                                                                                    | Male                                                 | Cast               | OPEN                     | PH                                | No                       |              |                          |         |
| Resi. Address                                                                                             | TOGADHETHAD TALUKA UPLETA DIS RAJKOT, UPLETA, RAJKOT |                    |                          |                                   |                          |              |                          |         |
| Local Address                                                                                             | TOGADHETHAD TALUKA UPLETA DIS RAJKOT, UPLETA, RAJKOT |                    |                          |                                   |                          |              |                          |         |
| ABCID                                                                                                     |                                                      |                    |                          |                                   |                          |              |                          |         |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/> | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                          |                                   |                          |              |                          |         |
| Mobile No                                                                                                 | 9510308572                                           |                    | Email Address            |                                   |                          |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225332)          |                    |                          |                                   |                          |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                          |                                   |                          |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( INT, TH )                  |                    |                          |                                   |                          |              |                          |         |
| Student Sign                                                                                              |                                                      |                    |                          | Principal Sign                    |                          |              |                          |         |
| Printed By : 13007                                                                                        |                                                      |                    |                          | Printed Date : 15/10/2025 7:59 AM |                          |              |                          |         |



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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                                  |                    |                                   |                                |                                  |
| Name                                                                                                      | VARIYA TARUN BABUBHAI                                                                 |                    |                                   | Enrollment No                  | 002201225333                     |
| Gender                                                                                                    | Male                                                                                  | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | INDIRA SOCIETY NAVAGAM GHED STREET NO 8/B B/H OLD TAILWAY STATION, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | INDIRA SOCIETY NAVAGAM GHED STREET NO 8/B B/H OLD TAILWAY STATION, JAMNAGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9081419296                                                                            | Email Address      |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225333)                                           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225333)                                           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                                       |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                                       |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



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|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------------|---------------------------|--------------|--------------------------|---------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                       |                    |                          |                                   |                           |              |                          |         |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                      |                    |                          |                                   |                           |              |                          |         |
| Name                                                                                                      | VASARA ASHISH GOVINDBHAI                                                  |                    |                          |                                   | Enrollment No             | 002201225335 |                          |         |
| Gender                                                                                                    | Male                                                                      | Cast               | SEBC                     | PH                                | No                        |              |                          |         |
| Resi. Address                                                                                             | AT - RINJPARGAR                                                           |                    |                          |                                   |                           |              |                          |         |
| Local Address                                                                                             | AT - RINJPARGAR,RINJPARGAR,Tal-LALPUR,Dist-JAMNAGAR,St-GUJARAT,Pin-361170 |                    |                          |                                   |                           |              |                          |         |
| ABCID                                                                                                     |                                                                           |                    |                          |                                   |                           |              |                          |         |
| Exam Type                                                                                                 | Part                                                                      | Answering Language | <input type="checkbox"/> | GUJARATI                          | <input type="checkbox"/>  | HINDI        | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                           |                    |                          |                                   |                           |              |                          |         |
| Mobile No                                                                                                 | 7046766021                                                                |                    |                          | Email Address                     | VASARAASHISH654@GMAIL.COM |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225335)                               |                    |                          |                                   |                           |              |                          |         |
| CORE   (Select 0 course(s) only)                                                                          |                                                                           |                    |                          |                                   |                           |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                                              |                    |                          |                                   |                           |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                                                   |                    |                          |                                   |                           |              |                          |         |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225335)                               |                    |                          |                                   |                           |              |                          |         |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                           |                    |                          |                                   |                           |              |                          |         |
| <input checked="" type="checkbox"/>                                                                       | ACCOUNTING-3( INT, TH )                                                   |                    |                          |                                   |                           |              |                          |         |
| Student Sign                                                                                              |                                                                           |                    |                          | Principal Sign                    |                           |              |                          |         |
| Printed By : 13007                                                                                        |                                                                           |                    |                          | Printed Date : 15/10/2025 7:59 AM |                           |              |                          |         |



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|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                  |                    |                                   |                                |                                  |
| Name                                                                                                      | VORA ABHI PRADIPBHAI                                                  |                    | Enrollment No                     | 002201225336                   |                                  |
| Gender                                                                                                    | Male                                                                  | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | MNANIYAR CLASSES BHATT FALI CENTRAL BANK JAMANGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             |                                                                       |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9428026453                                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225336)                           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225336)                           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                       |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                   |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR  |                    |                                   |                                |                                  |
| Name                                                                                                      | ZALA ARJUNSINH RANJITSINH                             |                    |                                   | Enrollment No                  | 002201225337                     |
| Gender                                                                                                    | Male                                                  | Cast               | EWS                               | PH                             | No                               |
| Resi. Address                                                                                             | GAYTRI CHOK NAVAGAM GHED JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | GAYTRI CHOK NAVAGAM GHED JAMANGAR, JAMANGAR, JAMNAGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                       |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                       |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9327874084                                            |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225337)           |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                     |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                              |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225337)           |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                       |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                        |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                       |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                    |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR   |                    |                                   |                                |                                  |
| Name                                                                                                      | ZALA HARDIPSINH RANJITSINH                             |                    | Enrollment No                     | 002201225338                   |                                  |
| Gender                                                                                                    | Male                                                   | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | GAYTRI CHOK NAVAGAM GHAED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| Local Address                                                                                             | GAYTRI CHOK NAVAGAM GHAED JAMNAGAR, JAMNAGAR, JAMANGAR |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                        |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                  | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                        |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9328313238                                             |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225338)            |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                   |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                        |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                               |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225338)            |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                    |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                     |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                         |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                        |                    | Principal Sign                    |                                |                                  |
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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | ZALA NAYAN PRAVINBHAI                                |                    |                                   | Enrollment No                  | 002201225339                     |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | KHIJADIYA JAMNGAR, JAMNAGAR, JAMANGAR                |                    |                                   |                                |                                  |
| Local Address                                                                                             | KHIJADIYA JAMNGAR, JAMNAGAR, JAMANGAR                |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 8799436362                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225339)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                 |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                               |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                          |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                             |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225339)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                  |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                   |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                       |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                  |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR |                    |                                   |                                |                                  |
| Name                                                                                                      | ZINZUVADIYA RAHULKUMAR NILESHBHAI                    |                    | Enrollment No                     | 002201225340                   |                                  |
| Gender                                                                                                    | Male                                                 | Cast               | SEBC                              | PH                             | No                               |
| Resi. Address                                                                                             | ELGAN SOCIETY HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                |                                  |
| Local Address                                                                                             | ELGAN SOCIETY HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR      |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                      |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Part                                                 | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                      |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 9909733065                                           |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225340)          |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3( TH )                           |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1( TH )                |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1( TH )                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1( TH )                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1( TH )                    |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1( TH )                       |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225340)          |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                      |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COMPUTER SCIENCE-3( TH )                             |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                      |                    | Principal Sign                    |                                |                                  |
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Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



**Saurashtra University**  
University Campus , Rajkot - 360005 , India  
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**Pre-Printed Examination Form**



|                                                                                                           |                                                                              |                    |                                   |                                |                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name                                                                                                 | BCOM SEM-3 (2019) (November - 2025)                                          |                    |                                   |                                |                                  |
| College Name                                                                                              | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR                         |                    |                                   |                                |                                  |
| Name                                                                                                      | SODHA SUKHDEV SINH JAYENDRASINH                                              |                    | Enrollment No                     | 002201225597                   |                                  |
| Gender                                                                                                    | Male                                                                         | Cast               | OPEN                              | PH                             | No                               |
| Resi. Address                                                                                             | sardar patel society,behind sodha school,khodiyar colony, jamnagar, jamnagar |                    |                                   |                                |                                  |
| Local Address                                                                                             | sardar patel society,behind sodha school,khodiyar colony, jamnagar, jamnagar |                    |                                   |                                |                                  |
| ABCID                                                                                                     |                                                                              |                    |                                   |                                |                                  |
| Exam Type                                                                                                 | Whole                                                                        | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. |                                                                              |                    |                                   |                                |                                  |
| Mobile No                                                                                                 | 7016730173                                                                   |                    | Email Address                     |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225597)                                  |                    |                                   |                                |                                  |
| CORE   (Select 0 course(s) only)                                                                          |                                                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | ENGLISH LANGUAGE - 3                                                         |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | PRINCIPLES OF MACRO ECONOMICS-1                                              |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | CORPORATE ACCOUNTING-1                                                       |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | COST ACCOUNTING-1                                                            |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | INCOME TAX LAW & PRACTICE-1                                                  |                    |                                   |                                |                                  |
| <input checked="" type="checkbox"/>                                                                       | BUSINESS COMMUNICATION-1                                                     |                    |                                   |                                |                                  |
| Subject Group                                                                                             | Subject Name (Enrollment No - 002201225597)                                  |                    |                                   |                                |                                  |
| ELECTIVE   (Select 1 course(s) only)                                                                      |                                                                              |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ACCOUNTING-3                                                                 |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BUSINESS MANAGEMENT-3                                                        |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | BANKING & FINANCE-3                                                          |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | COMPUTER SCIENCE-3                                                           |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | ADVANCE STATISTICS-3                                                         |                    |                                   |                                |                                  |
| <input type="checkbox"/>                                                                                  | CO-OPERATION-3                                                               |                    |                                   |                                |                                  |
| Student Sign                                                                                              |                                                                              |                    | Principal Sign                    |                                |                                  |
| Printed By : 13007                                                                                        |                                                                              |                    | Printed Date : 15/10/2025 7:59 AM |                                |                                  |



**Saurashtra University**  
**Exam Form Receipt**

Received from Mr./ Miss /Mrs. **SODHA SUKHDEV SINH JAYENDRASINH** Rupees \_\_\_\_\_ /- Only being the fee for Application for admission to the **BCOM (2019) Semester - 3** Examination to be held in **BCOM SEM-3 (2019) (November - 2025)**.

Date : College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature