



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | CHAUHAN MANISHA VALAJIBHAI | | | Enrollment No | 0012012012930 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

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|-----------|------------|---------------|--|
| Mobile No | 9974990207 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012012930) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012012930) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012012930) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MANISHA VALAJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | MADHAD VAISHALIBEN KANJIBHAI | | | Enrollment No | 0012012012934 |
| Gender | Female | Cast | SC | PH | No |
| Resi. Address | PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| Mobile No | 9265081863 | Email Address | |
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| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
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| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |

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| Received from Mr./ Miss /Mrs. MADHAD VAISHALIBEN KANJIBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) . | |
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| |  |
| | Signature _____ |



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| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | JADEJA VISHWARAJ SINGH | Enrollment No | 0012012012944 | | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| Mobile No | 9664806466 | Email Address | |
|-----------|------------|---------------|--|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012012944) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012012944) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VISHWARAJ SINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | SAMA SAHIL ABDULBHAI | | | Enrollment No | 0012012012950 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | B2,B-2 Citizen App. Sharu Section Road,,PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | B2,B-2 Citizen App. Sharu Section Road,,PANCHAVATI GAUSHALA, JAMNAGAR, JAMNAGAR City-JAMNAGAR ,Tal-JAMNAGAR ,Dist-JAMNAGAR ,St-Gujarat,Pin-361002 | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|-----------------------|
| Mobile No | 8200509011 | Email Address | sahilsama92@gmail.com |
|-----------|------------|---------------|-----------------------|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012012950) |
|---------------|--------------|---------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |

| Subject Group | Subject Name | (Enrollment No - 0012012012950) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012012950) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA SAHIL ABDULBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|----------------------|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | SHEKHAWAT GOVARDHAN SINGH | | | Enrollment No | 0012012012951 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | PLOT NO 24, ANAND COLONY, NEAR WOOLEN MILL, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | PLOT NO 24, ANAND COLONY, NEAR WOOLEN MILL, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 8238280820 | Email Address | |
|------------------|------------|----------------------|--|

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|----------------------|---------------------|--|
| Subject Group | Subject Name | <small>(Enrollment No - 0012012012951)</small> |
|----------------------|---------------------|--|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21 (INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22 (INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22 (APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012012951) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012012951) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHAWAT GOVARDHAN SINGH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | TANKARIYA ARUNA . | | | Enrollment No | 0012012012952 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2 | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 7984398636 | Email Address | |
|------------------|------------|----------------------|--|

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|----------------------|---------------------|--|
| Subject Group | Subject Name | <small>(Enrollment No - 0012012012952)</small> |
|----------------------|---------------------|--|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012012952) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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| Subject Group | Subject Name | (Enrollment No - 0012012012952) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **TANKARIYA ARUNA** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | ACHARYA KARAN PRAKASHBHAI | | | Enrollment No | 001201207777 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | 101-KRISHNA RESEDENCY STREET 8/9 PATEL COLONYJAMNAGAR-361008, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | 101-KRISHNA RESEDENCY STREET 8/9 PATEL COLONYJAMNAGAR-361008, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9409304868 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207777) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207777) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
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| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207777) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ACHARYA KARAN PRAKASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | BADIYAVADARA ASHVIN NARANBHAI | | Enrollment No | 001201207781 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | TO ISHWARIYA, JAMJODHPUR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9313090028 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207781) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207781) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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| Subject Group | Subject Name | (Enrollment No - 001201207781) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BADIYAVADARA ASHVIN NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | CHHUCHHAR MAHESHKUMAR BABUBHAI | | | Enrollment No | 001201207800 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | TO JAMPAR, BHANVAD, DEVBHUMI DWARKA | | | | |
| Local Address | TO JAMPAR, BHANVAD, DEVBHUMI DWARKA | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9016266832 | Email Address | |
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| Subject Group | Subject Name | <small>(Enrollment No - 001201207800)</small> |
|----------------------|---------------------|---|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
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| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207800) |
|---|--|--------------------------------|
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| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
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| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207800) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHHUCHHAR MAHESHKUMAR BABUBHAI** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | DER BHARAT DHARANATBHAI | | Enrollment No | 001201207809 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | CHHATARIYA, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8160101762 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207809) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207809) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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| Subject Group | Subject Name | (Enrollment No - 001201207809) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | DEVMURARI BHARGAVI BHAVESHKUMAR | | | Enrollment No | 001201207812 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9033266081 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 001201207812) |
|---------------|--------------|--------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
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| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207812) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
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| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207812) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
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Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DEVMURARI BHARGAVI BHAVESHKUMAR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | GHODA MEGHRAJ VAJSURBHAI | | | Enrollment No | 001201207816 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8980293316 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207816) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207816) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207816) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Received from Mr./ Miss /Mrs. **GHODA MEGHRAJ VAJSURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | GOSWAMI ISHA RASHIKGIRI | | | Enrollment No | 001201207823 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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|-----------|------------|---------------|--|
| Mobile No | 9512558952 | Email Address | |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| Subject Group | Subject Name | (Enrollment No - 001201207823) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
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| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
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| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
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| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207823) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOSWAMI ISHA RASHIKGIRI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | HERBHA ASHABEN HEMANTBHAI | | | Enrollment No | 001201207825 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9099743103 | Email Address | |
|-----------|------------|---------------|--|

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| Subject Group | Subject Name | (Enrollment No - 001201207825) |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
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| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207825) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207825) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **HERBHA ASHABEN HEMANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | JADEJA SURPALSINH BHARATSINH | Enrollment No | 001201207845 | | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6355892416 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 001201207845) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
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| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207845) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207845) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA SURPALSINH BHARATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JETHWA AARTIBA RAGHUVIRSINH | | | Enrollment No | 001201207847 |
| Gender | Female | Cast | OPEN | PH | No |
| Resi. Address | NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

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|-----------|------------|---------------|--|
| Mobile No | 9265133126 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207847) |
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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
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| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207847) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207847) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHWA AARTIBA RAGHUVIRSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | KARMUR HEMANG BHIMSHI | | | Enrollment No | 001201207852 |
| Gender | Male | Cast | SC | PH | No |
| Resi. Address | GAM JUNA NAGANA, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | GAM JUNA NAGANA, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8160754242 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207852) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207852) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
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| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207852) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR HEMANG BHIMSHI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | KELAWALA UMAR IMTIYAZ | | | Enrollment No | 001201207853 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 8295878692 | Email Address | |
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|----------------------|---------------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207853) |
|----------------------|---------------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207853) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
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| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207853) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KELAWALA UMAR IMTIYAZ** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | KHAFI YASIN HABIBBHAI | | Enrollment No | 001201207856 | |
| Gender | Male | Cast | SC | PH | No |
| Resi. Address | AIRFORCE NR. VAYUNAGAR DHICHADA, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | AIRFORCE NR. VAYUNAGAR DHICHADA, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9737314281 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207856) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207856) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207856) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHAFI YASIN HABIBBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|--|--------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | | |
| Name | KHORAM FARAHANKHA MAHEBUBKHA | | | Enrollment No | 001201207859 | |
| Gender | Male | Cast | SC | PH | No | |
| Resi. Address | MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> | GUJARATI | <input type="checkbox"/> | HINDI |
| | | | <input type="checkbox"/> | | <input type="checkbox"/> | ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6351226189 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207859) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207859) |
|---|---|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207859) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHORAM FARAHANKHA MAHEBUBKHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | MARADIYA JAY KISHORBHAI | | | Enrollment No | 001201207869 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | NAVAGAM GHED, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9537721702 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207869) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207869) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207869) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MARADIYA JAY KISHORBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | MODHA ROHIT NANDLALBHAI | | | Enrollment No | 001201207872 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | DIGVIJAY MILL, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | DIGVIJAY MILL, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8822222600 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207872) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207872) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
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| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
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| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
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| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207872) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MODHA ROHIT NANDLALBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | PARMAR RIDDHI GULABRAY | | | Enrollment No | 001201207888 |
| Gender | Female | Cast | OPEN | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | AMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 8200910164 | Email Address | |
|------------------|------------|----------------------|--|

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|----------------------|---------------------|---|
| Subject Group | Subject Name | <small>(Enrollment No - 001201207888)</small> |
|----------------------|---------------------|---|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207888) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207888) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

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Signature



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | PIPROTTAR PRITESH VASHARAMBHAI | | Enrollment No | 001201207891 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | TO BHORIYA, BHANVAD, DEVBHUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6356041238 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 001201207891) |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| Subject Group | Subject Name | (Enrollment No - 001201207891) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207891) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PIPOTTAR PRITESH VASHARAMBHAJ** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | PITRODA TISHA DINESHBHAI | | | Enrollment No | 001201207895 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | AMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9712573412 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207895) |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
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| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
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| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207895) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207895) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PITRODA TISHA DINESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | RAMA DHRUMILSINH NATHUBHA | | | Enrollment No | 001201207899 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 7874038837 | Email Address | |
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| Subject Group | Subject Name | <small>(Enrollment No - 001201207899)</small> |
|----------------------|---------------------|---|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207899) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
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| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207899) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAMA DHRUMILSINH NATHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | SHUKLA DHRUV PRASHANTBHAI | | | Enrollment No | 001201207910 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | B/H NEW SADHANA COLONY OPP MAYUR BUNGLOWS M-75 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | B/H NEW SADHANA COLONY OPP MAYUR BUNGLOWS M-75 RANJITSAGAR ROAD, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9173374949 | Email Address | |
|------------------|------------|----------------------|--|

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| Subject Group | Subject Name | (Enrollment No - 001201207910) |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207910) |
|---|---|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207910) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHUKLA DHRUV PRASHANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | ULAVA AALA JIVA | | Enrollment No | 001201207918 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | BANKODI, KALYANPUR, DEVBHUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9978561458 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207918) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207918) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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| Subject Group | Subject Name | (Enrollment No - 001201207918) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ULAVA AALA JIVA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | VAGHELA HARSHIKA BHAVESHBHAI | | Enrollment No | 001201207922 | |
| Gender | Female | Cast | SC | PH | No |
| Resi. Address | 45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9265470065 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 001201207922) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201207922) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
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| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207922) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA HARSHIKA BHAVESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | VALA YOGIRAJ SINH JUVANSINH | | | Enrollment No | 001201207924 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67 | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9426221063 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207924) |
|---------------|--------------|--------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201207924) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201207924) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VALA YOGIRAJ SINH JUVANSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | BARAIYA ARJUN GIRDHARBHAI | | | Enrollment No | 0012012113191 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6355822515 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113191) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113191) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113191) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |

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|---|---|
|  | <h2 style="margin: 0;">Saurashtra University</h2> <h3 style="margin: 0;">Exam Form Receipt</h3> |
| <p>Received from Mr./ Miss /Mrs. BARAIYA ARJUN GIRDHARBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026).</p> | |
| <p>Date :</p> | <p>College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR</p> |
| |  |
| | <p>Signature</p> |



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | BERA MILAN KHIMABHAI | | | Enrollment No | 0012012113196 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9313203789 | Email Address | |
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|----------------------|---------------------|--|
| Subject Group | Subject Name | <small>(Enrollment No - 0012012113196)</small> |
|----------------------|---------------------|--|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113196) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113196) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BERA MILAN KHIMABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | BHADARVA MAYURKUMAR SAMATBHAI | | | Enrollment No | 0012012113198 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9023691992 | Email Address | |
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| Subject Group | Subject Name | <small>(Enrollment No - 0012012113198)</small> |
|----------------------|---------------------|--|

CORE | (Select 6 course(s) only)

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|--------------------------|--|
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113198) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113198) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
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Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARVA MAYURKUMAR SAMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | BHALSOD VAISHALEEBEN BHARATBHAI | | | Enrollment No | 0012012113199 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9974863492 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113199) |
|---------------|--------------|---------------------------------|

| | |
|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113199) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113199) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Received from Mr./ Miss /Mrs. **BHALSOD VAISHALEEBEN BHARATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



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| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | BHATT BRINDA RAVINDRABHAI | | | Enrollment No | 0012012113202 |
| Gender | Female | Cast | OPEN | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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|-----------|------------|---------------|--|
| Mobile No | 9978732837 | Email Address | |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
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| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| Subject Group | Subject Name | (Enrollment No - 0012012113202) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
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| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
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| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113202) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Received from Mr./ Miss /Mrs. **BHATT BRINDA RAVINDRABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | BHATTI KINJALBA NAVALSINH | | | Enrollment No | 0012012113204 |
| Gender | Female | Cast | OPEN | PH | No |
| Resi. Address | MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9328513646 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113204) |
|---------------|--------------|---------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
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| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
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| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113204) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113204) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATTI KINJALBA NAVALSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | BHATU ANIL NEHBABHAI | | | Enrollment No | 0012012113205 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9998621916 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113205) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113205) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113205) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ANIL NEHBABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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|----------------------|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | BLOCH MOHAMMAD AYAN SAJID | | | Enrollment No | 0012012113206 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | KALAWAD GATE BHURANI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | KALAWAD GATE BHURANI PARK JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9104840716 | Email Address | |
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|----------------------|---------------------|--|
| Subject Group | Subject Name | <small>(Enrollment No - 0012012113206)</small> |
|----------------------|---------------------|--|

| CORE (Select 6 course(s) only) | |
|----------------------------------|--|
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113206) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113206) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BLOCH MOHAMMAD AYAN SAJID** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | CHANDEGARA DEEPAK JAGDISHBHAI | | | Enrollment No | 0012012113209 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | AMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6352586172 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113209) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113209) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
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| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
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| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113209) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDEGARA DEEPAK JAGDISHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | CHANDEGARA KARUNA PRAKASHBHAI | | | Enrollment No | 0012012113210 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | AIR FORCE ROAD MAYUR NAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | AIR FORCE ROAD MAYUR NAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6354192353 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113210) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| Subject Group | Subject Name | (Enrollment No - 0012012113210) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113210) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDEGARA KARUNA PRAKASHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | CHANDRAVADIYA ALABHAI KARSHANBHAI | | | Enrollment No | 0012012113211 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6353413183 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113211) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113211) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113211) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA ALABHAI KARSHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | CHUCHAR AJAY JESABHAI | | | Enrollment No | 0012012113223 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8799655046 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 0012012113223) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113223) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113223) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUCHAR AJAY JESABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | DALJADEJA RAMDEVSINH GHANSHYAMSINH | | Enrollment No | 0012012113227 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296 | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8401280296 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113227) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113227) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113227) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |

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|  | Saurashtra University Exam Form Receipt |
| Received from Mr./ Miss /Mrs. DALJADEJA RAMDEVSINH GHANSHYAMSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) . | |
| Date : _____ | College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |
| |  |
| | Signature _____ |



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | DER BHARAT DHARANATBHAI | | | Enrollment No | 0012012113230 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8799023390 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113230) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
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| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113230) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
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| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
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| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113230) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
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Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER BHARAT DHARANATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | DER MILAN ALABHAI | | Enrollment No | 0012012113231 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6352803867 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113231) |
|---------------|--------------|---------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113231) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113231) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Signature



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | DHAPA KAUSHAL RAVJIBHAI | | Enrollment No | 0012012113234 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 7621020998 | Email Address | |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113234) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
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| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113234) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAPA KAUSHAL RAVJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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| | | | | | | | | |
|-------------------------------------|--|--------------------|--------------------------|-----------------------------------|--------------------------|-------|--------------------------|---------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | | | | |
| Name | DULANI MAHENDRA MOHANBHAI | | | Enrollment No | 0012012113237 | | | |
| Gender | Male | Cast | OPEN | PH | No | | | |
| Resi. Address | MADVI TOWER PACHHDDEVBHANIA NI SHARI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| Local Address | MADVI TOWER PACHHDDEVBHANIA NI SHARI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | | | | |
| ABCID | | | | | | | | |
| Exam Type | Part | Answering Language | <input type="checkbox"/> | GUJARATI | <input type="checkbox"/> | HINDI | <input type="checkbox"/> | ENGLISH |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | | | | |
| Mobile No | 9727686804 | | Email Address | | | | | |
| Subject Group | Subject Name (Enrollment No - 0012012113237) | | | | | | | |
| CORE (Select 6 course(s) only) | | | | | | | | |
| <input checked="" type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH) | | | | | | | |
| <input checked="" type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH) | | | | | | | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | | | | | | | |
| Apply For Degree | Yes | | | | | | | |
| _____ Student Sign | | | | _____ Principal Sign | | | | |
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Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **DULANI MAHENDRA MOHANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | GAGIYA SUMIT HEMATBHAI | | | Enrollment No | 0012012113241 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 8511892988 | Email Address | |
|------------------|------------|----------------------|--|

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|----------------------|---------------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113241) |
|----------------------|---------------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113241) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113241) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA SUMIT HEMATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



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| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | GONDALIYA PARTH RAMESHBHAI | | | Enrollment No | 0012012113252 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | ;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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|------------------|-----------|----------------------|--|
| Mobile No | 796404046 | Email Address | |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
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| Subject Group | Subject Name | (Enrollment No - 0012012113252) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
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| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113252) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GONDALIYA PARTH RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JADEJA BHAGYARAJ SINH NARENDRA SINH | | | Enrollment No | 0012012113259 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8849022846 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113259) |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
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| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
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| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113259) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113259) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BHAGYARAJ SINH NARENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JADEJA BHARATSINH KUVARSINH | | Enrollment No | 0012012113260 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | KANA CHIKARI LALPUR, LALPUR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

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|-----------|------------|---------------|--|
| Mobile No | 9601370344 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 0012012113260) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
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| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
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| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
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| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
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| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113260) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Received from Mr./ Miss /Mrs. **JADEJA BHARATSINH KUVARSIKH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | JADEJA DUSHYANTSINH ANOPSINH | Enrollment No | 0012012113266 | | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

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|-----------|------------|---------------|--|
| Mobile No | 7359994320 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 0012012113266) |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
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| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
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| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
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| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
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| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113266) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113266) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DUSHYANTSINH ANOPSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JADEJA MITRAJSINH DHARMENDRASINH | | | Enrollment No | 0012012113280 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | I 1 OLD HUDKA RANJIT NAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | I 1 OLD HUDKA RANJIT NAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9601378104 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113280) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
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| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113280) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
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| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
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| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113280) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MITRAJSINH DHARMENDRASINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | JADEJA PRATIPALSINH BACHUBHA | | Enrollment No | 0012012113282 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

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|-----------|------------|---------------|--|
| Mobile No | 8469755227 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113282) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
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| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113282) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113282) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PRATIPALSINH BACHUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JADEJA RAJDEEPSINH VIKRAMSINH | Enrollment No | 0012012113285 | | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 7984803651 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113285) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113285) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113285) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH VIKRAMSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | JADEJA YASHPALSINH SANJAYSINH | | Enrollment No | 0012012113296 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9724851314 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113296) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113296) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113296) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH SANJAYSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JETHVA MAHAVEER RANJEETSINH | | | Enrollment No | 0012012113299 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8780663543 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113299) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113299) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113299) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA MAHAVEER RANJEETSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JOSHI JAYDEEP VINODBHAI | | | Enrollment No | 0012012113302 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9924043399 | Email Address | |
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| Subject Group | Subject Name | <small>(Enrollment No - 0012012113302)</small> |
|----------------------|---------------------|--|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113302) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
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| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
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| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
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| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113302) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
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Exam Form Receipt

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Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | KANOJIYA DIVESH ASHOK | | | Enrollment No | 0012012113305 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

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|-----------|------------|---------------|--|
| Mobile No | 7623057731 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113305) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113305) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
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| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113305) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KANOJIYA DIVESH ASHOK** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | KARMUR NIRMAL KANABHAI | | | Enrollment No | 0012012113311 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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|-----------|------------|---------------|--|
| Mobile No | 9510512236 | Email Address | |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
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| Subject Group | Subject Name | (Enrollment No - 0012012113311) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
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| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Received from Mr./ Miss /Mrs. **KARMUR NIRMAL KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



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| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | MALAVIYA MITALI MADHUBHAI | | | Enrollment No | 0012012113329 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | 58 DIG PLOT PANI TAKA PASSE HANUMANSHRI-2 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | 58 DIG PLOT PANI TAKA PASSE HANUMANSHRI-2 JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|-----------|---------------|--|
| Mobile No | 972366386 | Email Address | |
|-----------|-----------|---------------|--|

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| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113329) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113329) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MALAVIYA MITALI MADHUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | PARMAR DARSHANA GULABRAY | | | Enrollment No | 0012012113343 |
| Gender | Female | Cast | SC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9099167363 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113343) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
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| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113343) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113343) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR DARSHANA GULABRAY** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | PARMAR NATHI JASHABHAI | | | Enrollment No | 0012012113348 |
| Gender | Female | Cast | ST | PH | No |
| Resi. Address | PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9737965011 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113348) |
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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
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| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113348) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113348) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR NATHI JASHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|-------------------------------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | POPAT JAYESH MOTIBHAI | | Enrollment No | 0012012113359 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | Yogeshwar nagar near railway crossing gulabnagar,jamnagar | | | | |
| Local Address | Yogeshwar nagar near railway crossing gulabnagar,jamnagarCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361007 | | | | |
| ABCID | | | | | |
| Exam Type | Part | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 9106875949 | Email Address | popatjaykishan@gmail.com | | |
| Subject Group | Subject Name (Enrollment No - 0012012113359) | | | | |
| CORE (Select 6 course(s) only) | | | | | |
| <input checked="" type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH) | | | | |
| <input checked="" type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH) | | | | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | | | | |
| Apply For Degree | Yes | | | | |
| _____ Student Sign | | | _____ Principal Sign | | |
| Printed By : 13007 | | | Printed Date : 24/02/2026 7:30 PM | | |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **POPAT JAYESH MOTIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | RAMDEPAUTRA DARSHAN MANGALDAS | | | Enrollment No | 0012012113363 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8511858305 | Email Address | |
|-----------|------------|---------------|--|

| | | |
|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113363) |
|---------------|--------------|---------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113363) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113363) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAMDEPAUTRA DARSHAN MANGALDAS** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR  **Signature** _____



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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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| | | | | | |
|----------------------|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | RAVAL OM PARESHBHAI | | Enrollment No | 0012012113367 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|-------------|----------------------|--|
| Mobile No | 81414776144 | Email Address | |
|------------------|-------------|----------------------|--|

| | | |
|----------------------|---------------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113367) |
|----------------------|---------------------|---------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113367) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113367) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAVAL OM PARESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | | |
|---------------|--|--------------------|--------------------------|---------------|--------------------------|---------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | | |
| Name | RORIYA AJAYKUMAR RAMESHBHAI | | | Enrollment No | 0012012113369 | |
| Gender | Male | Cast | SEBC | PH | No | |
| Resi. Address | GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR | | | | | |
| Local Address | | | | | | |
| ABCID | | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> | GUJARATI | <input type="checkbox"/> | HINDI |
| | | | <input type="checkbox"/> | | <input type="checkbox"/> | ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6351104735 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113369) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113369) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
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| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
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| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
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| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113369) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **RORIYA AJAYKUMAR RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | SANDHIYA SHYAM SAMRA | | | Enrollment No | 0012012113375 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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|-----------|-----------|---------------|--|
| Mobile No | 914034959 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113375) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
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| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| Subject Group | Subject Name | (Enrollment No - 0012012113375) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113375) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANDHIYA SHYAM SAMRA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | SHARMA ANIKETKUMAR ISHWARBHAI | | Enrollment No | 0012012113377 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 7265910331 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113377) |
|---------------|--------------|---------------------------------|

| | |
|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113377) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113377) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHARMA ANIKETKUMAR ISHWARBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | TARIYA TEJABHAI LAKHABHAI | | | Enrollment No | 0012012113391 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9313340345 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113391) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113391) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
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| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
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| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
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| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113391) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TARIYA TEJABHAI LAKHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | THUNGA LALJI NONGHABHAI | | | Enrollment No | 0012012113393 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9924625154 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113393) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113393) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113393) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA LALJI NONGHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | VADHER RUSHI HITESHBHAI | | | Enrollment No | 0012012113398 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9327457268 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 0012012113398) |
|----------------------|---------------------|---------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113398) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
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| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
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| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
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| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113398) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
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| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

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Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | VAKATAR KARAN MESUR | | | Enrollment No | 0012012113401 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 8238573279 | Email Address | |
|------------------|------------|----------------------|--|

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|----------------------|---------------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113401) |
|----------------------|---------------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113401) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113401) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Received from Mr./ Miss /Mrs. **VAKATAR KARAN MESUR** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | VAKATAR MANOJ RAMESHBHAI | | | Enrollment No | 0012012113402 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9724780785 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113402) |
|---------------|--------------|---------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
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| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
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| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
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| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113402) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
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| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113402) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR MANOJ RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | VISHAVADIYA BHAVYESH RAJESHBHAI | | Enrollment No | 0012012113408 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 7567436626 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113408) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012113408) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113408) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VISHAVADIYA BHAVYESH RAJESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | ZATIYA VIPUL VASHARAMBHAI | | | Enrollment No | 0012012113414 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6351245604 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113414) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012113414) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012113414) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZATIYA VIPUL VASHARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | GALLAYA DOLLY . | | | Enrollment No | 0012012114002 |
| Gender | Female | Cast | OPEN | PH | No |
| Resi. Address | block no 9 rajdeep appartment,64 digvijay plot,near jolly bungalow, JAMNAGAR, JAMANAGAR | | | | |
| Local Address | block no 9 rajdeep appartment,64 digvijay plot,near jolly bungalow, JAMNAGAR, JAMANAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6355517898 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114002) |
|---------------|--------------|---------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
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| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012114002) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114002) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GALLAYA DOLLY** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JETHAVA DHARMENDRASINH . | | | Enrollment No | 0012012114008 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9169140740 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114008) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012114008) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114008) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHAVA DHARMENDRASINH** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | NITESH MOHANTY . | | | Enrollment No | 0012012114009 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | b21,khodiayad colony srinagar apartment,digjam circle, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | b21,khodiayad colony srinagar apartment,digjam circle, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8144435718 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114009) |
|---------------|--------------|---------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
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| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012114009) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114009) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NITESH MOHANTY** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | SHEKHAWAT YAMUNA . | | | Enrollment No | 0012012114014 |
| Gender | Female | Cast | SEBC | PH | No |
| Resi. Address | PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8200334987 | Email Address | |
|-----------|------------|---------------|--|

| | | |
|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114014) |
|---------------|--------------|---------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012114014) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114014) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SHEKHAWAT YAMUNA** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | THAKRAR RIDHAM . | | | Enrollment No | 0012012114016 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | chandni d popat,11,nehrunagar, ghandhinagr,, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | chandni d popat,11,nehrunagar, ghandhinagr,, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8780361510 | Email Address | |
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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114016) |
|---------------|--------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012114016) |
|---|---|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114016) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKRAR RIDHAM** . Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | CHAUHAN ANJALI LAXMANBHAI | | | Enrollment No | 0012012114020 |
| Gender | Female | Cast | SC | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 7043047664 | Email Address | |
|-----------|------------|---------------|--|

| | | |
|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114020) |
|---------------|--------------|---------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012114020) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114020) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN ANJALI LAXMANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | KARANGIYA JAYDEEP KANABHAI | | | Enrollment No | 0012012114028 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8347225731 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114028) |
|---------------|--------------|---------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012114028) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114028) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|-------------------------------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | SODHA YASHRAJSINH PRAMODSINH | | Enrollment No | 0012012114035 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | A/1 704 SARDAR PATEL BHAVAN AAVASH OPP AF-2 GATE ROZI PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | A/1 704 SARDAR PATEL BHAVAN AAVASH OPP AF-2 GATE ROZI PETROL PUMP JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Part | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 8734881917 | Email Address | | | |
| Subject Group | Subject Name (Enrollment No - 0012012114035) | | | | |
| CORE (Select 6 course(s) only) | | | | | |
| <input checked="" type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH) | | | | |
| <input checked="" type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH) | | | | |
| <input checked="" type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH) | | | | |
| <input checked="" type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH) | | | | |
| <input checked="" type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH) | | | | |
| <input checked="" type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH) | | | | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | | | | |
| Apply For Degree | Yes | | | | |
| _____ Student Sign | | | _____ Principal Sign | | |
| Printed By : 13007 | | | Printed Date : 24/02/2026 7:30 PM | | |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA YASHRAJSINH PRAMODSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | THAKAR PRATIK MUKESHBHAI | | | Enrollment No | 0012012114036 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9998463659 | Email Address | |
|------------------|------------|----------------------|--|

| | | |
|----------------------|---------------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114036) |
|----------------------|---------------------|---------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 0012012114036) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114036) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKAR PRATIK MUKESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | TOYTA VIPUL PANCHABHAI | | Enrollment No | 0012012114037 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 8160622915 | Email Address | |
|------------------|------------|----------------------|--|

| | | |
|----------------------|---------------------|---------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114037) |
|----------------------|---------------------|---------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 0012012114037) |
|---|--|---------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 0012012114037) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **TOYTA VIPUL PANCHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | ASWAR NILESH NARANBHAI | | | Enrollment No | 001201227147 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | TO-PADANA TALUKO-LALPUR JILLO JAMNAGAR, LALPUR, JAMNAGAR | | | | |
| Local Address | TO-PADANA TALUKO-LALPUR JILLO JAMNAGAR, LALPUR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 7778083093 | Email Address | |
|------------------|------------|----------------------|--|

| | | |
|----------------------|---------------------|---|
| Subject Group | Subject Name | <small>(Enrollment No - 001201227147)</small> |
|----------------------|---------------------|---|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227147) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227147) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **ASWAR NILESH NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | BAXI FAIZ MOSIN | | Enrollment No | 001201227159 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | VARJ TENAMENT BLOKE NO 1STREET NO 12 ROAD NO 2PATEL COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | VARJ TENAMENT BLOKE NO 1STREET NO 12 ROAD NO 2PATEL COLONY JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9638922119 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227159) |
|---------------|--------------|--------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227159) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227159) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BAXI FAIZ MOSIN** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University
University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|-------------------------------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | BHATT MARGI SANJAYBHAI | | Enrollment No | 001201227163 | |
| Gender | Female | Cast | OPEN | PH | No |
| Resi. Address | NAGHEDI MADHAV GREEN-1BLOKE NO 19/11-AVDHANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | NAGHEDI MADHAV GREEN-1BLOKE NO 19/11-AVDHANAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Part | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 870273613 | Email Address | | | |
| Subject Group | Subject Name (Enrollment No - 001201227163) | | | | |
| CORE (Select 6 course(s) only) | | | | | |
| <input checked="" type="checkbox"/> | SAN P-17 (SANKHYAKARIKA)(TH) | | | | |
| <input checked="" type="checkbox"/> | SAN P-18 (BHASHAVIGYAN)(TH) | | | | |
| <input checked="" type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)(TH) | | | | |
| <input checked="" type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)(TH) | | | | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | | | | |
| Apply For Degree | Yes | | | | |
| _____ Student Sign | | | _____ Principal Sign | | |
| Printed By : 13007 | | | Printed Date : 24/02/2026 7:30 PM | | |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATT MARGI SANJAYBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | CHANDRAVADIYA PARTH DHARNAT | | | Enrollment No | 001201227169 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | KHJURIYA-TALUKO-KHAMBILIYA JILLO DWARKA, KHAMBILIYA, DEVBUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9313033709 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227169) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227169) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227169) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHANDRAVADIYA PARTH DHARNAT** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | CHETARIYA GOVABHAI MURUBHAI | | | Enrollment No | 001201227180 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | DWRKA KALIYAN PUR HANUMAN GAD, KALIYANPUR, DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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|-----------|------------|---------------|--|
| Mobile No | 9313796558 | Email Address | |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
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| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227180) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA GOVABHAI MURUBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

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Signature



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| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | GAMARA BAVANAJI MAHESHBHAI | | | Enrollment No | 001201227199 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | BHARVAD PALO SHEDHABHAI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | BHARVAD PALO SHEDHABHAI JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6353040471 | Email Address | |
|-----------|------------|---------------|--|

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| Subject Group | Subject Name | (Enrollment No - 001201227199) |
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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
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| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227199) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227199) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |

| | | |
|--|--|---|
|  | Saurashtra University | |
| | Exam Form Receipt | |
| Received from Mr./ Miss /Mrs. GAMARA BAVANAJI MAHESHBHAI Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) . | | |
| Date : | College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |  Signature |



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | GHAVDA RAHIM ISHABHAI | | | Enrollment No | 001201227204 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | ISWARIYA-PORBANDRA, ISWARIYA, PORBANDRA | | | | |
| Local Address | ISWARIYA-PORBANDRA, ISWARIYA, PORBANDRA | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

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|-----------|------------|---------------|--|
| Mobile No | 8469702954 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227204) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
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| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
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| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227204) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227204) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHAVDA RAHIM ISHABHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | GOHIL RAHULSINH RANJITSINH | | | Enrollment No | 001201227208 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | MITHOI RASNGPAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

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|-----------|------------|---------------|--|
| Mobile No | 9328161214 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227208) |
|---------------|--------------|--------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
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| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227208) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
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| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227208) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL RAHULSINH RANJITSINH** Rupees _____/- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | GOHIL VIRENDRASINH ABHERAJINSH | | Enrollment No | 001201227209 | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | RANJIT ROAD-LAKHABAVALNO DHALIYONEAR HANUMAN MANDIR MANIYA FALIJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | RANJIT ROAD-LAKHABAVALNO DHALIYONEAR HANUMAN MANDIR MANIYA FALIJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---------------|---|---------------|--|
| Mobile No | 8866021155 | Email Address | |
| Subject Group | Subject Name (Enrollment No - 001201227209) | | |

CORE | (Select 6 course(s) only)

| | |
|--------------------------|--|
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |

| Subject Group | Subject Name | (Enrollment No - 001201227209) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
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| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227209) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL VIRENDRASINH ABHERAJSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JADEJA VIRAMDEVSINH MANGALSINH | | | Enrollment No | 001201227234 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | AT-BALAMBHDITALUKO-JAMNAGAR, BALMBHDI, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9712880863 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227234) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
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| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227234) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
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| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
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| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227234) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRAMDEVSINH MANGALSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JETHVA VISHWARAJ SINH SUKHDEV SINH | | | Enrollment No | 001201227241 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | BEHIND RILINCE SAMAJVADIMOTI-KHAVADI-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 7016919217 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227241) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227241) |
|---|---|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227241) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JETHVA VISHWARAJ SINH SUKHDEV SINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | KARMUR RAM HAMIRBHAI | | Enrollment No | 001201227253 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | AT-MEVASA, MEVASA, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9099587898 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227253) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
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| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227253) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227253) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARMUR RAM HAMIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | KARVANI PIYUSH RAMJIBHAI | | | Enrollment No | 001201227254 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | TO-PATIYA-BERAJA TALUKO-LALPURJILLO-JAMNAGAR, LALPUR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9313949707 | Email Address | |
|------------------|------------|----------------------|--|

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|----------------------|---------------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227254) |
|----------------------|---------------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227254) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227254) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARVANI PIYUSH RAMJIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | KHISTARIYA SURESH PARBAT | | | Enrollment No | 001201227256 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAM-KHIRASARATALUKO-KALAYNPURDEVBUMI DWRKA, KALAYNPUR, DEVBUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 7622067795 | Email Address | |
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|----------------------|---------------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227256) |
|----------------------|---------------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227256) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
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| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
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| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
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| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227256) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHISTARIYA SURESH PARBAT** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | KUCHHADIYA RANJIT BHIMA | | Enrollment No | 001201227258 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | TO-JAM-KHIRASARATALUKO-KALAYNPURFEVBUMIDWARKA, KHIRASARA, DEVBUMIDWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9033342050 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227258) |
|---------------|--------------|--------------------------------|

| CORE (Select 6 course(s) only) | |
|----------------------------------|--|
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227258) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227258) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUCHHADIYA RANJIT BHIMA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | MADAM KAMLESH DHARNANTBHAI | | | Enrollment No | 001201227263 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | DEVALIYA TALUKO-KALAYANPURDEVBUNI DWARKA, DEVALIYA, DEVBUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8401389751 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227263) |
|---------------|--------------|--------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
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| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
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| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
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| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| Subject Group | Subject Name | (Enrollment No - 001201227263) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
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| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227263) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KAMLESH DHARNANTBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | MADAM KANABHAI BHIMSHIBHAI | | Enrollment No | 001201227264 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | JAM-DEVALIYA KALAYANPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9979552764 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227264) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
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| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227264) |
|---|---|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER & ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (ANALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
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| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227264) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MADAM KANABHAI BHIMSHIBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | MEHTA PARTHIV AMITBHAI | | | Enrollment No | 001201227272 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | NANI KHAVADIPOST-SIKKAJAMNAGAR, SIKKA, JAMNAGAR | | | | |
| Local Address | NANI KHAVADIPOST-SIKKAJAMNAGAR, SIKKA, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9106133881 | Email Address | |
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|----------------------|---------------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227272) |
|----------------------|---------------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227272) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227272) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **MEHTA PARTHIV AMITBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|----------------------|--|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | NANDANIYA BHAVESH DEVAYATBHAI | | | Enrollment No | 001201227282 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | AT-BAJANATALUKO-JAMKHAMBILYADEVBUMI DWARKA, BAJANA, DEVBUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 8758674489 | Email Address | |
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|----------------------|---------------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227282) |
|----------------------|---------------------|--------------------------------|

| CORE (Select 6 course(s) only) | |
|----------------------------------|--|
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227282) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227282) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA BHAVESH DEVAYATBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | NOYDA FARHAN YOUNUSBHAI | | Enrollment No | 001201227291 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | NAVAGAM GHED MURLIDHAR SOCIETYSTREET NO 1OPP LAXMI APPARTMENT-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | STREET NO 1OPP LAXMI APPARTMENT-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9313480093 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227291) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |

| Subject Group | Subject Name | (Enrollment No - 001201227291) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
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| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227291) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **NOYDA FARHAN YOUNUSBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | PADAYA DINESH GAUTAMBHAI | | | Enrollment No | 001201227297 |
| Gender | Male | Cast | SC | PH | No |
| Resi. Address | BHAGWTI SOCIETY SIKKA JAMNAGAR, SIKKA, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6356053519 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227297) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
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| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
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| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227297) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
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| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
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| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227297) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PADAYA DINESH GAUTAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | PARMAR MANGA HAMIRBHAI | | | Enrollment No | 001201227304 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | GAGVADHAR MOTI KHAVADIJAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8200283836 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227304) |
|---------------|--------------|--------------------------------|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201227304) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
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| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227304) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR MANGA HAMIRBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | SONDARAVA RUTVIK RAMESHBHAI | | | Enrollment No | 001201227335 |
| Gender | Male | Cast | ST | PH | No |
| Resi. Address | INDIRA GANDHI COLONY NEAR WOLLEN MILL AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | INDIRA GANDHI COLONY NEAR WOLLEN MILL AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 8200064964 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227335) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21 (INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22 (INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22 (APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
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| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
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| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227335) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
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| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
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| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227335) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONDARAVA RUTVIK RAMESHBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | VAKATAR LAKHABHAI VASARAMBHAI | | | Enrollment No | 001201227349 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | AT-POST NANDURITALUKO-LALPURDIST-JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 8469944260 | Email Address | |
|------------------|------------|----------------------|--|

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|----------------------|---------------------|---|
| Subject Group | Subject Name | <small>(Enrollment No - 001201227349)</small> |
|----------------------|---------------------|---|

| | |
|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAl) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227349) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227349) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAKATAR LAKHABHAI VASARAMBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | VASARA ANILKUMAR ARAJANBHAI | | | Enrollment No | 001201227355 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | SHYAM NAGAR STREET NO 8 OPP GURUKRUPA SCHOOL GOKUL NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, | | | | |
| Local Address | SHYAM NAGAR STREET NO 8 OPP GURUKRUPA SCHOOL GOKUL NAGAR RADAR ROAD-JAMNAGAR, JAMNAGAR, | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---------------|---|---------------|--|
| Mobile No | 9023718061 | Email Address | |
| Subject Group | Subject Name (Enrollment No - 001201227355) | | |

CORE | (Select 6 course(s) only)

| | |
|--------------------------|--|
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
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| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |

| Subject Group | Subject Name | (Enrollment No - 001201227355) |
|---|---|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
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| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227355) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA ANILKUMAR ARAJANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | VIRAM MULU MESURBHAI | | Enrollment No | 001201227360 | |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | GAM-KATHITALTALUKO-LALPUAR, LALPUR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9313066185 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227360) |
|---------------|--------------|--------------------------------|

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|----------------------------------|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201227360) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
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| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
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| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201227360) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VIRAM MULU MESURBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form



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|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | ZALA JAYRAJSINH KRIPALSINH | | | Enrollment No | 001201227364 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | MACCHAR MAGAR PUNIT NAGAR NEAR HANUMAN MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

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| Mobile No | 9484607391 | Email Address | |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
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| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
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| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
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| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

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Signature



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| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | GOJIYA ROHIT NARANBHAI | | | Enrollment No | 001201228824 |
| Gender | Male | Cast | SEBC | PH | No |
| Resi. Address | gokulnagar ,street no 3,radar road, JAMNGAR, JAMNAGAR | | | | |
| Local Address | gokulnagar ,street no 3,radar road, JAMNGAR, JAMNAGAR | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 9512468757 | Email Address | |
|------------------|------------|----------------------|--|

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| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201228824) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
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| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
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| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201228824) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ Student Sign | | _____ Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA ROHIT NARANBHAI** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | JADEJA ARJUNSINH BHARATSINH | Enrollment No | 001201228825 | | |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | 00,TO ZANKHAR,, ZAKHAR, DEVBUMI DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9313691661 | Email Address | |
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| Subject Group | Subject Name | (Enrollment No - 001201228825) |
|---------------|--------------|--------------------------------|

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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
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| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II |

| Subject Group | Subject Name | (Enrollment No - 001201228825) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
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| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
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| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
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| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
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| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
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| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
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| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
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| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
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| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201228825) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ARJUNSINH BHARATSINH** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



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University Campus , Rajkot - 360005 , India
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|----------------------|---|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JADEJA RAGHUVIR SINGH RAVUBHA | | | Enrollment No | 001201228827 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | TO ZAKHAR, TAL LALPUR,, LALPUR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|------------------|------------|----------------------|--|
| Mobile No | 6355609213 | Email Address | |
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|----------------------|---------------------|---|
| Subject Group | Subject Name | <small>(Enrollment No - 001201228827)</small> |
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| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
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| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
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| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201228827) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201228827) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |

| | | | |
|---|----------------|--|--|
|  | | Saurashtra University Exam Form Receipt | |
| Received from Mr./ Miss /Mrs. JADEJA RAGHUVIRSINH RAVUBHA Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) . | | | |
| Date : | College Name : | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |  Signature |



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



| | | | | | |
|---------------|--|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR | | | | |
| Name | JADEJA RAJDEEPSINH NATUBHA | | | Enrollment No | 001201228828 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | CO NATUBHA,ZANKHAR,ZANKHAR, ZANKHAR, DEVBUMI-DWARKA | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 9662177717 | Email Address | |
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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201228828) |
|---------------|--------------|--------------------------------|

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|---|--|
| CORE (Select 6 course(s) only) | |
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21(INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22(INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22(APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAI) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
| <input type="checkbox"/> | HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD) |
| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
| <input type="checkbox"/> | HIS P-21 (HISTORIOGRAPHY) |
| <input type="checkbox"/> | HIS P-21 (THE CULTURAL HIS. OF INDIA()) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD)) |
| <input type="checkbox"/> | HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD)) |
| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INDIAN FOREIGN POLICY) |
| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201228828) |
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| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
| <input type="checkbox"/> | SOC P-18 (SOCIAL RESEARCH,PART-II) | |
| <input type="checkbox"/> | SOC P-19 (SOCIAL PSYCHOLOGY) | |
| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
| <input type="checkbox"/> | SOC P-21 (LABOUR LAWS & WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA) | |
| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
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| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
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| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

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|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201228828) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |



Saurashtra University
Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH NATUBHA** Rupees _____ /- Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026)**.

Date : _____ **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR



Signature



Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form



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|---------------|---|--------------------|-----------------------------------|--------------------------------|----------------------------------|
| Exam Name | BA SEM-6(2019) (March - 2026) | | | | |
| College Name | 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR | | | | |
| Name | JADON AJAYSINH BHAGWATSINH | | | Enrollment No | 001201228829 |
| Gender | Male | Cast | OPEN | PH | No |
| Resi. Address | 132, ANAND COLONY, WOOLEN MILL, JAMNAGAR, JAMNAGAR | | | | |
| Local Address | | | | | |
| ABCID | | | | | |
| Exam Type | Whole | Answering Language | <input type="checkbox"/> GUJARATI | <input type="checkbox"/> HINDI | <input type="checkbox"/> ENGLISH |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|-----------|------------|---------------|--|
| Mobile No | 6351071151 | Email Address | |
|-----------|------------|---------------|--|

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|---------------|--------------|--------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201228829) |
|---------------|--------------|--------------------------------|

| CORE (Select 6 course(s) only) | |
|----------------------------------|--|
| <input type="checkbox"/> | ENG P-17 (MODERN MASTERS) |
| <input type="checkbox"/> | ENG P-18 (LITERARY CRITICISM-3) |
| <input type="checkbox"/> | ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS) |
| <input type="checkbox"/> | ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE) |
| <input type="checkbox"/> | ENG P-21 (INDIAN POETICS) |
| <input type="checkbox"/> | ENG P-22 (INDIAN WRITING IN ENGLISH-2) |
| <input type="checkbox"/> | ENG P-22 (APPLICATION OF ENGLISH IN MEDIA) |
| <input type="checkbox"/> | GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2) |
| <input type="checkbox"/> | GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2) |
| <input type="checkbox"/> | GUJ P-19 (SAHITYA NA SIDDHANTO-2) |
| <input type="checkbox"/> | GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL) |
| <input type="checkbox"/> | GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH) |
| <input type="checkbox"/> | GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA) |
| <input type="checkbox"/> | GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU) |
| <input type="checkbox"/> | GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL) |
| <input type="checkbox"/> | SAN P-17 (SANKHYAKARIKA) |
| <input type="checkbox"/> | SAN P-18 (BHASHAVIGYAN) |
| <input type="checkbox"/> | SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN) |
| <input type="checkbox"/> | SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18) |
| <input type="checkbox"/> | SAN P-21 (SANSKRUTBHASHA ANE SAHITYA) |
| <input type="checkbox"/> | SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA) |
| <input type="checkbox"/> | SAN P-22 (SANSKRUTVYAKARAN) |
| <input type="checkbox"/> | HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD) |
| <input type="checkbox"/> | HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD)) |
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| <input type="checkbox"/> | HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD)) |
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| <input type="checkbox"/> | POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2) |
| <input type="checkbox"/> | POLI.SCI.P-18 (GUJARAT POLITICS-2) |
| <input type="checkbox"/> | POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2) |
| <input type="checkbox"/> | POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2) |
| <input type="checkbox"/> | POLI.SCI.P-21 (MODERN CONSTITUTIONS -2) |
| <input type="checkbox"/> | POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2) |
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| <input type="checkbox"/> | ECO.P-17 (MICRO ECONOMICS-II) |
| <input type="checkbox"/> | ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II) |
| <input type="checkbox"/> | ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II) |

| Subject Group | Subject Name | (Enrollment No - 001201228829) |
|---|--|--------------------------------|
| CORE (Select 6 course(s) only) | | |
| <input type="checkbox"/> | ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH) | |
| <input type="checkbox"/> | ECO P-19 (AGRICULTURE ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-20 (INTERNATIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II) | |
| <input type="checkbox"/> | ECO P-22 (BANKING & FINANCIAL MARKET-II) | |
| <input type="checkbox"/> | ECO P-22 (REGIONAL ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II) | |
| <input type="checkbox"/> | ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II) | |
| <input type="checkbox"/> | SOC P-17 (SOCIOLOGICAL THINKERS, PART-II) | |
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| <input type="checkbox"/> | SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY) | |
| <input type="checkbox"/> | SOC P-20 (SOCIOLOGY OF COMMUNICATION) | |
| <input type="checkbox"/> | SOC P-21 (APPLIED SOCIOLOGY) | |
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| <input type="checkbox"/> | SOC P-22 (SOCIOLOGY OF HEALTH) | |
| <input type="checkbox"/> | PHILO.P-17 (PHILOSOPHY OF RELIGION) | |
| <input type="checkbox"/> | PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-20 (SCHOOL OF VEDANTA) | |
| <input type="checkbox"/> | PHILO.P-21 (INALYTIC PHILOSOPHY) | |
| <input type="checkbox"/> | PHILO.P-22 (PHILOSOPHY OF GANDHI) | |
| <input type="checkbox"/> | PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II) | |
| <input type="checkbox"/> | PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II) | |
| <input type="checkbox"/> | PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II) | |
| <input type="checkbox"/> | PSY P-20 (ABNORMAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-20 (COUNSELLING PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II) | |
| <input type="checkbox"/> | PSY P-21 (PSYCHOLOGICAL ESSAYS-II) | |
| <input type="checkbox"/> | PSY P-22 (EDUCATIONAL PSYCHOLOGY-II) | |
| <input type="checkbox"/> | PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR) | |
| <input type="checkbox"/> | GEO P-17 (AGRICULTURE GEOGRAPHY) | |
| <input type="checkbox"/> | GEO P-18 (GEOGRAPHY OF RESOURCE) | |
| <input type="checkbox"/> | GEO P-19 (GEOGRAPHY OF SETTLEMENT) | |
| <input type="checkbox"/> | GEO P-20 (GEO. OF TRANSPORTATION & TRADE) | |
| <input type="checkbox"/> | GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2) | |
| <input type="checkbox"/> | GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV) | |
| <input type="checkbox"/> | HIN P-17 (HINDI SAHITYA KA ITIHAS) | |
| <input type="checkbox"/> | HIN P-18 (SAHITYA SIDDHANTI-2) | |
| <input type="checkbox"/> | HIN P-19 (HINDI BHASHA KA VYAKRAN) | |
| <input type="checkbox"/> | HIN P-19 (BHASHA SHIKSHAN-2) | |
| <input type="checkbox"/> | HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA) | |
| <input type="checkbox"/> | HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1) | |
| <input type="checkbox"/> | HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2) | |
| <input type="checkbox"/> | HIN P-22 (HINDI ANYA GADH VIDHAYE) | |
| <input type="checkbox"/> | HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN) | |
| <input type="checkbox"/> | IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA) | |
| <input type="checkbox"/> | IND.CUL.P-18 (STUDY OF TOURISM) | |
| <input type="checkbox"/> | IND.CUL.P-19 (FOLK CULTURE OF GUJARAT) | |
| <input type="checkbox"/> | IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND) | |
| <input type="checkbox"/> | IND.CUL.P-22 (ESSAY) | |
| <input type="checkbox"/> | IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS) | |

| | | |
|---|--|-----------------------------------|
| Subject Group | Subject Name | (Enrollment No - 001201228829) |
| FOUNDATION LANG (Select 1 course(s) only) | | |
| <input type="checkbox"/> | ENGLISH | |
| <input checked="" type="checkbox"/> | I give my consent to keep above residential address & mobile number for degree form purpose. | |
| Apply For Degree | Yes | |
| _____ | | _____ |
| Student Sign | | Principal Sign |
| Printed By : 13007 | | Printed Date : 24/02/2026 7:30 PM |

| | |
|--|---|
|  | Saurashtra University Exam Form Receipt |
| Received from Mr./ Miss /Mrs. JADON AJAYSINH BHAGWATSINH Rupees _____ /- Only being the fee for Application for admission to the BA (2019) Semester - 6 Examination to be held in BA SEM-6(2019) (March - 2026) . | |
| Date : _____ | College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE, JAMNAGAR |
| |  |
| | Signature _____ |