Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN MANISHA VALAJIBHAI			**Enrollment No**	0012012012930				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	OPP KEHTIVADIJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974990207	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012930)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012930)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN MANISHA VALAJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVDA GHANSHYAM MUKESHBHAI			**Enrollment No**	0012012012931			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MADHAVBAG 1 STREET NO 4 JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141527783	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012931)**
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☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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Subject Group	Subject Name	(Enrollment No - 0012012012931)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BRIJRAJSINH RAJENDRASINH			**Enrollment No**	0012012012932				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	RANJITNAGAR J 27 NEAR SHAKMARKET JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7211110091	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012932)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012932)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA BRIJRAJSINH RAJENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MADHAD VAISHALIBEN KANJIBHAI			**Enrollment No**	0012012012934		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	PLOT NO 19 A BLOCK 1 GARBI CHOK MAIN ROAD VINAYK PARK PATEL VADI RAESWARNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265081863	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012934)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 0012012012934)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012934)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MASURA DEVANAND DAVA				**Enrollment No**	0012012012935				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069712932	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012935)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012935)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012935)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MASURA DEVANAND DAVA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR TUSHAR HARESHBHAI			**Enrollment No**	0012012012936			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR							
Local Address	AT-CHAVNDI, CHAVANDI, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874313733	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012936)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012936)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012936)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR TUSHAR HARESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PARAMVEERSINH KISHORSINH			**Enrollment No**	0012012012942			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR							
Local Address	Plot no 1 7 ,Gokuldham society ,Bedi bunder ring road, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849764659	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012012942)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012942)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012942)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA PRADIPSINH HATHUBHA			**Enrollment No**	0012012012943			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	0,jaswant society,navagam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR							
Local Address	0,jaswant society,navagam ghed, khadkhadnagar, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328071171	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012943)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012943)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012943)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA VISHWARAJ SINGH			**Enrollment No**	0012012012944			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	PIPALIYA,, OMSAI RAM PARK-2 NO.59/2 DHINCHDA, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664806466	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012944)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012944)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012944)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **JADEJA VISHWARAJ SINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA YOGIRAJSINH DHARMENDRASINH			**Enrollment No**	0012012012945			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR							
Local Address	SHANTINAGAR -4 /9-patel coloni,AD,, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200172227	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012012945)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012945)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012945)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MARVIYA SANDIP				**Enrollment No**	0012012012948				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR									
Local Address	49 Digvijay Plot,Street No 4, modpir dada temple,Hanuman Tekri, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099155442	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012012948)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012948)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012948)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR SAHADEVSINH ANOPSINH			**Enrollment No**	0012012012949				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	T B HOSPITAL ROAD,OPP KHODIYAR DAIRY,RAMESHWARNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725932533	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012949)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012949)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012949)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR SAHADEVSINH ANOPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TANKARIYA ARUNA .			**Enrollment No**	0012012012952			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	do shashikantbhai ,jam vanthali,jam vanthali, JAMNAGAR, JAMNAGAR2							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984398636	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012012952)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012952)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012952)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VACHHANI SHYAM RAJESHKUMAR			**Enrollment No**	0012012012953
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR				
Local Address	101,POLICE CHOKI NI BAJUMA LALPUR,POLICE CHOKI NI BAJUMA LALPUR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9825880163	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012953)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012012953)
CORE | (Select 6 course(s) only)	
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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012012953)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VACHHANI SHYAM RAJESHKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADALIYA AJAY SURESHBHAI			**Enrollment No**	0012012012954				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	GAYATRI KRUPA,VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	GAYATRI KRUPA,VINAYAK PARK STREET NO 1 ,NEAR SIDDHIVINAYAK TEMPLE RAMESHVARNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600772461	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012012954)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 0012012012954)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012012954)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA SNEHALBA DASHARATHSINH			**Enrollment No**	0012012012955				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	balachadi,,, JODIYA, JAMNAGAR								
Local Address	balachadi,,, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8734987917	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012012955)**
CORE | (Select 6 course(s) only)		
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BADIYAVADARA ASHVIN NARANBHAI			**Enrollment No**	001201207781			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO ISHWARIYA, JAMJODHPUR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313090028	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207781)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207781)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207781)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BAIT CHIRAG GOPALBHAI			**Enrollment No**	001201207783			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR							
Local Address	KHODIYAR COLONY AERODRAM ROAD, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401547038	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207783)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207783)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207783)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHADARAKA MAYUR MERAMANBHAI			**Enrollment No**	001201207786			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA							
Local Address	TO KANPAR SHARDI, KALYANPUR, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510795042	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207786)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207786)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207786)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHOCHIYA GOVIND KHIMA			**Enrollment No**	001201207787			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address	TO KOTHAVISOTRI, KHAMBHALIYA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353945078	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207787)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207787)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207787)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BUDHIYA HEMANT ARJANBHAI			**Enrollment No**	001201207789				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA								
Local Address	TO BHATIYA RAMESWERNAGAR, KALYANPUR, DEVBHUMI DWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511250615	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207789)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207789)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207789)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN ANITABEN PARBAT			**Enrollment No**	001201207792			
Gender	Female	**Cast**	SC	**PH**	No			
Resi. Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR							
Local Address	150, NAHERNA KANTHE NAGHEDI, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9723958668	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207792)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207792)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207792)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **CHAUHAN ANITABEN PARBAT** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAUHAN HITESH LAKHUBHAI			**Enrollment No**	001201207793				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR								
Local Address	SHANKAR TEKRI SUBHASHPARA -2, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9879717963	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207793)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207793)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-22 (ESSAY)
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Subject Group	Subject Name	(Enrollment No - 001201207793)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAUHAN VANSHI NARANBHAI				**Enrollment No**	001201207795				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR									
Local Address	SHANKAR TEKRI SUBHASHPARA-2, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313711869	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207795)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207795)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207795)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN VANSHI NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN VIRAMDEVSINH SURUBHA			**Enrollment No**	001201207796
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	TO CHAVANDI, JAMKANDORANA, RAJKOT				
Local Address	TO CHAVANDI, JAMKANDORANA, RAJKOT				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7486091544	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201207796)**
CORE | (Select 6 course(s) only)		
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)	
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)	
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHHUCHHAR MAHESHKUMAR BABUBHAI			**Enrollment No**	001201207800		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA						
Local Address	TO JAMPAR, BHANVAD, DEVBHUMI DWARKA						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016266832	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207800)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207800)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207800)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHUDASAMA NIRMALSINH PRAVINSINH			**Enrollment No**	001201207804
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR				
Local Address	DHARARNAGAR -2 MR. JALARAM PROVISION STORS, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488878768	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207804)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207804)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207804)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUDASAMA NIRMALSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER BHARAT DHARANATBHAI			**Enrollment No**	001201207809			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	CHHATARIYA, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160101762	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207809)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207809)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207809)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	DER PARESH MARKHIBHAI			**Enrollment No**	001201207811		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA						
Local Address	TO NAGDIYA, KALYANPUR, DEVBHUMI DWARKA						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238415950	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207811)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207811)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207811)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DEVMURARI BHARGAVI BHAVESHKUMAR			**Enrollment No**	001201207812				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	NEMISHA SARANAM BLOKE NO 204NEW ARAM COLONYJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9033266081	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207812)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207812)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207812)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **DEVMURARI BHARGAVI BHAVESHKUMAR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAGIYA NILESH MALDEBHAI			**Enrollment No**	001201207814			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address	TO NAVIFOT, KHAMBHALIYA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353779875	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207814)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207814)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207814)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	GHANGHAL GOVIND RALABHAI			**Enrollment No**	001201207815		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7433827620	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207815)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207815)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207815)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHANGHAL GOVIND RALABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GHODA MEGHRAJ VAJSURBHAI			**Enrollment No**	001201207816			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO KHIMALIYA LALPUR CHOKDI, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980293316	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207816)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207816)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207816)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GHODA MEGHRAJ VAJSURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOSWAMI ISHA RASHIKGIRI			**Enrollment No**	001201207823				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	GOKULNAGAR MURLIDHAR COMPLEX, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9512558952	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207823)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207823)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207823)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	HERBHA ASHABEN HEMANTBHAI			**Enrollment No**	001201207825				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	TO MOTI BHALSAN, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099743103	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207825)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207825)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207825)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA AJAYRAJSINH MAHIPATSINH			**Enrollment No**	001201207827			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
Local Address	JAY CO-OP SOCIETY PLOT-8 KHODIYAR COLONY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347872819	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207827)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207827)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207827)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA AJAYRAJSINH MAHIPATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA KRIPALSINH RANJITSINH			**Enrollment No**	001201207835		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR						
Local Address	DEVBUMI DAWRKA, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780171653	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207835)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207835)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
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Subject Group	Subject Name	(Enrollment No - 001201207835)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **JADEJA KRIPALSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

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Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA KULDIPSINH PRAVINSINH			**Enrollment No**	001201207836		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	VASAI, VASAI, JAMNAGAR						
Local Address	VASAI, VASAI, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355108413	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207836)**
CORE | (Select 6 course(s) only)	
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
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Subject Group	Subject Name (Enrollment No - 001201207836)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207836)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA KULDIPSINH PRAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAVIRAJSINH JALAMSANG			**Enrollment No**	001201207841				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR								
Local Address	TO ALIYABADA, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351946942	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207841)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207841)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207841)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA SATYAJEETSINH DHARMENDRASINH			**Enrollment No**	001201207842			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAM GHED MASTER SOCIETY B/H G G HOSPOTAL, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356480664	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207842)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207842)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207842)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA SHAKTIRAJSINH DILIPSINH			**Enrollment No**	001201207843		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	GAM BATEL, BATEL, JAMNAGAR						
Local Address	GAM BATEL, BATEL, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106728299	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207843)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
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Subject Group	Subject Name (Enrollment No - 001201207843)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207843)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **JADEJA SHAKTIRAJSINH DILIPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SURPALSINH BHARATSINH			**Enrollment No**	001201207845				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	TO UGAMNABARA, KHAMBHALIYA, DEVBHUMI DWARKA								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355892416	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207845)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207845)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207845)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA YASHPALSINH KANAKSINH			**Enrollment No**	001201207846		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR						
Local Address	SHASTRINAGAR GHANDHINAGAR ROAD OPP HANUMAN MANDIR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7383667885	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201207846)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JETHWA AARTIBA RAGHUVIRSINH			**Enrollment No**	001201207847				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	NAVAGAM GHED MANGANATHA'S VADI, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265133126	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207847)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207847)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207847)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KANDORIYA DESUR SAMATBHAI				**Enrollment No**	001201207850				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA									
Local Address	BOGAT, BOGAT, KALAYNPUR-DAWRKA									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106790906	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207850)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207850)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207850)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KARAMTA PARBAT SOMABHAI				**Enrollment No**	001201207851				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA									
Local Address	RABARI VAS NR. CHAMUNDA FLOR MILL, DEVBHUMI DWARKA, DEVBHUMI DWARKA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510302369	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207851)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207851)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207851)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KELAWALA UMAR IMTIYAZ			**Enrollment No**	001201207853				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	H.U.L MEMEN MADRASA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8295878692	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207853)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207853)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207853)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KHORAM FARAHANKHA MAHEBUBKHA			**Enrollment No**	001201207859				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	MALEK NO KHACHOHANSABAI MASJIDJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351226189	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207859)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207859)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207859)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KHORAM FARAHANKHA MAHEBUBKHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KUSHWAH RITIKSINGH VISHWMBHARSINGH			**Enrollment No**	001201207861			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR							
Local Address	BHAKTINAGAR DIGJAM CIRCLE, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9879480926	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207861)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207861)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207861)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KUSHWAH RITIKSINGH VISHWMBHARSINGH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MAKVANA AJAY SHAILESHBHAI			**Enrollment No**	001201207864			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAM GHED MASTER SOCIETY, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7228967685	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207864)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207864)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207864)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MANGI NIRALI JAYESHBHAI			**Enrollment No**	001201207868		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JOLY BANGLOW 64-DIGVIJAY PLOT JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361005						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9484831270	**Email Address**	manginirali.1309@gmail.com

Subject Group	Subject Name (Enrollment No - 001201207868)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 001201207868)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207868)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MARADIYA JAY KISHORBHAI			**Enrollment No**	001201207869			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NAVAGAM GHED, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537721702	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207869)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207869)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207869)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATIYA MACHHA PUNJABHAI			**Enrollment No**	001201207870				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR								
Local Address	MOTI BANUGAR INDIRA AWAS, MOTI BANUGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016388278	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207870)**
CORE | (Select 6 course(s) only)	
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATIYA MACHHA PUNJABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MUNDHAVA SHAILESH KARAMSHIBHAI			**Enrollment No**	001201207873			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	LALPUR B/H PRAGATESWER MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9913827981	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207873)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207873)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207873)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	NAKUM TULSI VIRJI				**Enrollment No**	001201207877				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354211962	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207877)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207877)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207877)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	NANDANIYA KAMLESH DANA			**Enrollment No**	001201207878		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA						
Local Address	TO KOLVA, KHAMBHALIYA, DEVBHUMI DWARKA						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313324376	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207878)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207878)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207878)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	NANERA BINA NARAN			**Enrollment No**	001201207880		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	KALAVAD, KALAVAD, JAMNAGAR						
Local Address	KALAVAD, KALAVAD, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	87359169847	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207880)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207880)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207880)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR JALPA HARESHBHAI				**Enrollment No**	001201207885				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	LALPUR, LALPUR, JAMNAGAR									
Local Address	LALPUR, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925541055	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207885)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207885)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207885)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR PRUTHVIRAJSINH AJEETSINH				**Enrollment No**	001201207887				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR									
Local Address	SOMNATH-3 TULIS RIYA RAJKOT, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7096353353	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207887)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207887)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207887)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PIPROTTAR PRITESH VASHARAMBHAI			**Enrollment No**	001201207891			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO BHORIYA, BHANVAD, DEVBHUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356041238	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201207891)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207891)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207891)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PIPROTTAR PRITESH VASHARAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RAJANI MEHUL KANABHAI			**Enrollment No**	001201207897		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR						
Local Address	RAVALSAR VADIVISTAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600965054	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207897)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207897)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207897)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAJANI MEHUL KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAMA DHRUMILSINH NATHUBHA			**Enrollment No**	001201207899			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	BAJARIYA FALI PANCHESWER TOWER ROAD ZALA'S ZAR CHOWK, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874038837	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207899)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
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Subject Group	Subject Name (Enrollment No - 001201207899)
CORE | (Select 6 course(s) only)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207899)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Received from Mr./ Miss /Mrs. **RAMA DHRUMILSINH NATHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD DEVENDRASINH GAMBHIRSINH			**Enrollment No**	001201207900			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA							
Local Address	SODHA TARGHADI, KHAMBHALIYA, DEVBHUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600666698	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207900)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207900)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207900)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD DHARMISTHABA MAHIPATSINH			**Enrollment No**	001201207901				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	BEHIND SHIVSADAN MEHUL PARK, JAMNAGAR, JAMNAGAR								
Local Address	BEHIND SHIVSADAN MEHUL PARK, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724565932	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201207901)**
CORE | (Select 6 course(s) only)		
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SAKHRA RAJALBEN AALABHAI			**Enrollment No**	001201207905				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Local Address	GORDHANPAR KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7573005608	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207905)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207905)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207905)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 24/02/2026 7:38 PM

Saurashtra University

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SAMA DILAVAR ANVARBHAI			**Enrollment No**	001201207906			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR							
Local Address	KHODIYAR COLONY POLICE LINE B/H ROOM NO 174, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974624739	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207906)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207906)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207906)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SOLANKI RUSHIRAJ DEVUBHA			**Enrollment No**	001201207913			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR							
Local Address	TO CHELLA NR. AMBAJI MATA MANDIR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160270151	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207913)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207913)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207913)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SURANI NILESH NARANBHAI				**Enrollment No**	001201207914				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR									
Local Address	RAVALSAR VADI VISTAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7490855058	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207914)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207914)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207914)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SUVA VAJASHI DADUBHAI			**Enrollment No**	001201207915			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016095436	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207915)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207915)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207915)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	ULAVA AALA JIVA			**Enrollment No**	001201207918		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	BANKODI, KALYANPUR, DEVBHUMI DWARKA						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978561458	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207918)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207918)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207918)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER MAHIRAJSINH MANGALSINH			**Enrollment No**	001201207919			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	TO BALAMBHA, JAMNAGAR, JAMNAGAR							
Local Address	O BALAMBHA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537335304	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201207919)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207919)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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Subject Group	Subject Name	(Enrollment No - 001201207919)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA GAYATRIBA SABARSINH			**Enrollment No**	001201207921				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	TO SAINIK SCHOOL BALACHADI, JODIYA, JAMNAGAR								
Local Address	TO SAINIK SCHOOL BALACHADI, JODIYA, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9558663150	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201207921)**
CORE | (Select 6 course(s) only)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VAGHELA GAYATRIBA SABARSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAGHELA HARSHIKA BHAVESHBHAI			**Enrollment No**	001201207922				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	45, DIGVIJAY PLOT GANESH VAS, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265470065	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207922)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207922)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207922)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VAKATAR JITESH DESHOORBHAI			**Enrollment No**	001201207923				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO PIPARTODA, LALPUR, JAMNAGAR								
Local Address	TO PIPARTODA, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712069124	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207923)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207923)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201207923)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VALA YOGIRAJSINH JUVANSINH			**Enrollment No**	001201207924			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NR GOVE SCHOOL NAVAGAM GHED JAMNAGAR, JAMNAGAR, JAMNAGAR67							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9426221063	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201207924)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201207924)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201207924)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **VALA YOGIRAJSINH JUVANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	AGHEDA BHARGAV DINESHBHAI			**Enrollment No**	0012012113185				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA								
Local Address	AT CHIKHANDA, BHANVAD, DEVBHUMIDWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687075860	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113185)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113185)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113185)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	AVSURA PRATAP RANASIBHAI			**Enrollment No**	0012012113187
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	BHADTHR KHMBHALIYA, DWRKA, DWRKA				
Local Address	BHADTHR KHMBHALIYA, DWRKA, DWRKA				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511313029	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113187)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
Subject Group	**Subject Name (Enrollment No - 0012012113187)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BAKRANIYA KAMAL ATUL			**Enrollment No**	0012012113188		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR						
Local Address	KHMBHALIYA SHLAYA ROAD SHNHE FATKPASSE, JAMNGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9275907592	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113188)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BARAIYA ARJUN GIRDHARBHAI			**Enrollment No**	0012012113191			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GOCOOLNAGAR RADARROD JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355822515	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113191)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113191)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113191)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

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Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BARIYA DEVSHI RAJUBHAI			**Enrollment No**	0012012113193		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	PLOT BOB/34 NW NAVANGAR DIG PLOT RANJITSHAGAR ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353308002	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113193)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)

Subject Group	**Subject Name** (Enrollment No - 0012012113193)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **BARIYA DEVSHI RAJUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BARIYA KALPESH RAVJIBHAI			**Enrollment No**	0012012113194				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR								
Local Address	NEW PATEL COLONY RADHE KRUSHNA MANDIR JAMANAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511087076	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113194)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113194)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113194)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BERA MILAN KHIMABHAI			**Enrollment No**	0012012113196			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313203789	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113196)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113196)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113196)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHADARVA MAYURKUMAR SAMATBHAI			**Enrollment No**	0012012113198				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023691992	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113198)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113198)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113198)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHADARVA MAYURKUMAR SAMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATIYA YOGESHBHAI MALDEBHAI			**Enrollment No**	0012012113201				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353207533	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113201)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113201)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113201)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BHATTI KINJALBA NAVALSINH			**Enrollment No**	0012012113204				
Gender	Female	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTHILI JAMNAGAR, JAMNGAR, JAMNGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328513646	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113204)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113204)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113204)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHATU ANIL NEBHABHAI				**Enrollment No**	0012012113205				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JANTA FATAK -JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998621916	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113205)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113205)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113205)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BODAR AJAYKUMAR NEBHABHAI			**Enrollment No**	0012012113208			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9067259125	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113208)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113208)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113208)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHANDRAVADIYA ALABHAI KARSHANBHAI				**Enrollment No**	0012012113211				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353413183	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113211)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113211)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113211)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN RAVI KARANABHAI			**Enrollment No**	0012012113212			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662807854	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113212)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113212)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113212)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAUHAN RAVI KARANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVADA MEHUL JIVABHAI			**Enrollment No**	0012012113213			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327844696	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113213)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113213)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113213)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHAVDA LAKHAMAN PARBATBHAI			**Enrollment No**	0012012113217		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	BHAGTI NAGAR MEN ROAD SHNKAR MANDER WLLNMIL JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7202896111	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113217)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVDA PRINCE SANJAYBHAI			**Enrollment No**	0012012113218				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866585282	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113218)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113218)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113218)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHAVDA PRINCE SANJAYBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAVDA RAJ MALDEBHAI				**Enrollment No**	0012012113219				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361008									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799668303	**Email Address**	chavdarajom@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113219)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113219)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113219)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHHETARIYA DHAVAL GOVINDBHAI			**Enrollment No**	0012012113221			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MADHV BAG -1 GOCOOL NAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MADHV BAG -1 GOCOOL NAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9065842181	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113221)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113221)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113221)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHUCHAR AJAY JESABHAI			**Enrollment No**	0012012113223			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799655046	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113223)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113223)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113223)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHUCHAR AJAY JESABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHUDASAMA RUSHIRAJSINH KANAKSINH			**Enrollment No**	0012012113225			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	PUNIT NAGAR ROAD No 3 MOMINAGAR GANDHNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537186563	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113225)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113225)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113225)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	DALJADEJA RAMDEVSINH GHANSHYAMSINH			**Enrollment No**	0012012113227
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	RAM MANDIR SHAME MOTI KHAVDI JAMNAGAR, JAMNAGAR, JAMNAGAR8401280296				
Local Address					
ABCID					

Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401280296	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113227)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113227)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113227)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DANGAR DIVYESH PALABHAI				**Enrollment No**	0012012113228				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353107265	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113228)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113228)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113228)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER BHARAT DHARANATBHAI			**Enrollment No**	0012012113230			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT DHATURIYA TAL KALYANPUR DIST DEVBHUMI DWARKA, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799023390	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113230)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113230)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113230)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DER MILAN ALABHAI				**Enrollment No**	0012012113231				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352803867	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113231)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113231)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113231)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	DER PRAKASH ARJANBHAI			**Enrollment No**	0012012113233		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA						
Local Address	NAGDIYA KALIYNPUR DEVBHUMIDWRKA, KALIYNPUR, DWRKA						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355752224	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113233)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113233)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113233)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DER PRAKASH ARJANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	DHAPA KAUSHAL RAVJIBHAI			**Enrollment No**	0012012113234		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KISHAN COWK DHOLIYA PIR DARGA JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7621020998	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113234)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHAPA KAUSHAL RAVJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	DHOLAKIA NAAD PIYUSHBHAI			**Enrollment No**	0012012113236		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGARCty-jamnagar,Tal-jamnagar,Dist-jamnagar,St-gujarat,Pin-361008						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662579999	**Email Address**	dholakiapoojan@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113236)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **DHOLAKIA NAAD PIYUSHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAGIYA SUMIT HEMATBHAI			**Enrollment No**	0012012113241			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511892988	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113241)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113241)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **GAGIYA SUMIT HEMATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GAMANA SAGAR BUDHABHAI				**Enrollment No**	0012012113242				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR									
Local Address	LAKHABAVED JAMNAGAR, JAMNGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160979698	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113242)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113242)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113242)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOHIL DIVYARAJSINH BHAGVATSINH			**Enrollment No**	0012012113243				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR								
Local Address	NAGHDI 53/1 MADHV VILA ARHAT PARK ASHRVAD CLAB RISOD JAMNAGR, JANGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7490956750	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113243)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113243)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113243)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL DIVYARAJSINH BHAGVATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL HARSH DINESHBHAI			**Enrollment No**	0012012113245			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHANKAR TAKRI PANCHCIL NAGAR 3 JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758618087	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113245)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113245)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113245)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL HARSH DINESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	GOHIL PRIYARAJSINH SHAKTISINH			**Enrollment No**	0012012113246		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046961729	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113246)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113246)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113246)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOHIL PURTHIKA KIRITBHAI				**Enrollment No**	0012012113247				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313534468	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113247)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113247)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113247)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA VIKRAM DHARNATBHAI			**Enrollment No**	0012012113250			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799539095	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113250)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113250)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113250)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA YASH ALABHAI			**Enrollment No**	0012012113251			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537647871	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113251)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113251)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113251)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GONDALIYA PARTH RAMESHBHAI				**Enrollment No**	0012012113252				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	;AKHBAVD PANCHYT SHAME, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	796404046	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113252)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
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Subject Group	Subject Name (Enrollment No - 0012012113252)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

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FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOSAI SHAILESHGAR GULABGAR				**Enrollment No**	0012012113253				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AMRAA, AMRAA, JAMNAGAR									
Local Address	AMRAA, AMRAA, JAMNAGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714660782	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113253)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113253)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113253)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	HARGANI BHAVESH MANSHIBHAI			**Enrollment No**	0012012113255		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	MURIDHAR DICHDA JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328368269	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113255)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA AJAYSINH PRADIPSINH			**Enrollment No**	0012012113256			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	RABARI CHOWK NEAR SANKARA NA MANDIR-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510850568	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113256)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113256)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113256)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA ASHDEEPSINH SAHDEVSINH			**Enrollment No**	0012012113258			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9999493009	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113258)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113258)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113258)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA ASHDEEPSINH SAHDEVSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BHAGYARAJSINH NARENDRASINH			**Enrollment No**	0012012113259				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAGA JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849022846	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113259)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113259)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113259)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA BHARATSINH KUVARSINH			**Enrollment No**	0012012113260				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	KANA CHIKARI LALPUR, LALPUR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9601370344	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113260)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113260)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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Subject Group	Subject Name	(Enrollment No - 0012012113260)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA DHARMARAJSINH PRADHYUMANSINH			**Enrollment No**	0012012113262		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	931307882	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113262)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
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Subject Group	Subject Name (Enrollment No - 0012012113262)
CORE | (Select 6 course(s) only)	
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☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113262)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA DHARMARAJSINH PRADHYUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA DIVYARAJSINH DOLATSINH			**Enrollment No**	0012012113265			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKUL NAGAR RADARROAD NAKUM TREDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328775477	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113265)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113265)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113265)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA DUSHYANTSINH ANOPSINH			**Enrollment No**	0012012113266			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7359994320	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113266)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113266)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113266)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA HARDIKSINH NARENDRASINH			**Enrollment No**	0012012113268			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR							
Local Address	COSHILL APPT PATEL COLNY FLAT NO 203 DOMINO S PIZZA JAMNGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347098255	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113268)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113268)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113268)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA HARDIKSINH NARENDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA HARSHDEEPSINH ANOPSINH			**Enrollment No**	0012012113269		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9974910544	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113269)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA JAYDIPSINH DHARMENDRASINH				**Enrollment No**	0012012113270				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687641205	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113270)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113270)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113270)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA JAYRAJSINH VIDURSINH			**Enrollment No**	0012012113272			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GIKUL NAFAR LAXMINAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	88664108835	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113272)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113272)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113272)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA KARANSINH RAVINDRASINH			**Enrollment No**	0012012113273				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	aliya bada JAMNAGAR								
Local Address	aliya bada JAMNAGARCty-Jamnagar,Tal-Jamnagar ,Dist-Jamnagar,St-Gujarat ,Pin-361110								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9978581732	**Email Address**	JADEJAKARANSINH032@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 0012012113273)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA MAYURSINH NARENDRASINH			**Enrollment No**	0012012113277		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510424500	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113277)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA MEHULSINH ANOPSINH			**Enrollment No**	0012012113278		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328363619	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113278)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA OMRAJSINH RAJENDRASINH			**Enrollment No**	0012012113281				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	LALPUR, LALPUR, JAMNAGAR								
Local Address	LALPUR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320631004	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113281)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113281)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113281)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA PRATIPALSINH BACHUBHA				**Enrollment No**	0012012113282				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469755227	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113282)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113282)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113282)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **JADEJA PRATIPALSINH BACHUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAJDEEPSINH NAREDRASINH			**Enrollment No**	0012012113284			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758491908	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113284)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113284)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113284)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAJDEEPSINH NAREDRASINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA RAJDEEPSINH VIKRAMSINH			**Enrollment No**	0012012113285			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JOGVAD LALPUR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7984803651	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113285)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113285)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113285)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RAVIRAJSINH KESHUBHA			**Enrollment No**	0012012113286				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	PASAYA BERAJA, JAMNAGAR, JAMNAGAR								
Local Address	PASAYA BERAJA, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265827743	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113286)**
CORE | (Select 6 course(s) only)		
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA RUTURAJSINH BHARATSINH			**Enrollment No**	0012012113287				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510708501	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113287)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113287)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113287)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RUTURAJSINH BHARATSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA SHAKTISINH NATHUBHA			**Enrollment No**	0012012113290		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	HANUMAN SHRI NO-6PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726615078	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113290)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113290)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113290)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA SURYARAJSINH KISHORSINH			**Enrollment No**	0012012113292		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353964040	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113292)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113292)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113292)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA VIRPALSINH SURUBHA			**Enrollment No**	0012012113294				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313963606	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113294)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113294)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113294)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA VIRPALSINH SURUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JETHVA MAHAVEER RANJEETSINH			**Enrollment No**	0012012113299
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780663543	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113299)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113299)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113299)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Saurashtra University

Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JOKHIYA ABRAR FARUKBHAI				**Enrollment No**	0012012113300				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	BLOCK NO 4 PATRKAR SOCITY OPAN JAJ CAVATAR JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537178684	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113300)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113300)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113300)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOKHIYA ABRAR FARUKBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JOSHI JAYDEEP VINODBHAI				**Enrollment No**	0012012113302				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924043399	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113302)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113302)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113302)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JOSHI JAYDEEP VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KAKAL AASHIR AKBARBHAI			**Enrollment No**	0012012113304			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR							
Local Address	S/O AKBAR PANCH RUPIYA CHALI DHRANGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265452280	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113304)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113304)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KANOJIYA DIVESH ASHOK			**Enrollment No**	0012012113305			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	ANAD COLONY WOOLEN MIL JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7623057731	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113305)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113305)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113305)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARANGIYA CHIRAG BHIMSIBHAI			**Enrollment No**	0012012113306				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9727499550	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113306)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **KARANGIYA CHIRAG BHIMSIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARIYA KHERAJ JESABHAI			**Enrollment No**	0012012113308			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9638732735	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113308)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KARIYA NAVAL SAMARA			**Enrollment No**	0012012113309		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8980794091	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113309)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113309)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113309)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARMUR MAHESH ARJANBHAI			**Enrollment No**	0012012113310			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGA							
Local Address	AMNAGAR, JAMNAGAR, JAMNAGA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510797498	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113310)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113310)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113310)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR NIRMAL KANABHAI			**Enrollment No**	0012012113311				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510512236	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113311)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113311)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113311)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARNGIYA VIJAY HARDASHBHAI			**Enrollment No**	0012012113312				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353203626	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113312)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113312)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113312)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KESARIYA VISHAL RAMABHAI			**Enrollment No**	0012012113313			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOCOO NMAGAR RADARROAD NAKUM TRDESH JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8799080196	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113313)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113313)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113313)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KHURESHI MAHMADAVESH HANIFBHAI			**Enrollment No**	0012012113319		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR						
Local Address	KISHANCHOWK CHUNA'S BHATHHO, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023571190	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113319)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113319)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113319)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **KHURESHI MAHMADAVESH HANIFBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	LAGARIYA MEHUL KABABHAI			**Enrollment No**	0012012113320
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA				
Local Address	SOLT VADI VISTAR AT CHUDESHWAR KAMBHALIYA, KHAMBHALIYA, DAWRKA				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327418760	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113320)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name** **(Enrollment No - 0012012113320)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	LAGARIYA VISHAL LAKHAMANBHAI			**Enrollment No**	0012012113321			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	94269927410	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113321)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113321)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113321)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	LAMA SUNITA MADAN BAHADUR			**Enrollment No**	0012012113322		
Gender	Female	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7041699971	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113322)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113322)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113322)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	LOKHIL NIRMAL VANRAJBHAI				**Enrollment No**	0012012113324				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510440399	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113324)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113324)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113324)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MADAM ANAND RANABHAI			**Enrollment No**	0012012113326				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGA, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGA, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160484082	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113326)**
CORE | (Select 6 course(s) only)		
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MERANI MANISHKUMAR MAGANBHAI			**Enrollment No**	0012012113331				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	LALPUR BHANGOR, BHANGOR, JAMNAGAR								
Local Address	LALPUR BHANGOR, BHANGOR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687524211	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113331)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113331)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113331)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	NANDANIYA PRAVIN BHIKHABHAI			**Enrollment No**	0012012113335
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA				
Local Address	VADTRA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	1514762914	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113335)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)

Subject Group	**Subject Name** (Enrollment No - 0012012113335)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **NANDANIYA PRAVIN BHIKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	OZA RAVI RAKESHBHAI			**Enrollment No**	0012012113336			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511087119	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113336)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113336)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113336)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PANDAV DHEERAJ VIJAYBHAI			**Enrollment No**	0012012113337			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355074027	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113337)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113337)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113337)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PANDAV RAVI JITENDRABHAI			**Enrollment No**	0012012113338			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR							
Local Address	BHANVAD BHANGOR TA JAMNAGAR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488050512	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113338)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113338)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113338)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PANDYA LAKSHMANLAL SHANKARLAL			**Enrollment No**	0012012113340				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR								
Local Address	MAHDEV MANDIR MACHHARNAGAR -9 NA CHHDE, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016727903	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113340)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113340)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113340)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PANDYA LAKSHMANLAL SHANKARLAL** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR ARTI VINODBHAI			**Enrollment No**	0012012113342				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238117133	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113342)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113342)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113342)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARMAR ARTI VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR HIREN RAMESHBHAI			**Enrollment No**	0012012113345
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MADHAV BAG -2 SHDHIYPUL RAJKOT HIGWAY JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9427426364	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113345)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113345)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113345)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	PARMAR JAGDISH JASUBHAI			**Enrollment No**	0012012113346
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	NEW PATEL COLNY RADHE KRUSHAN TEMPAL JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	90167553803	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113346)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR KOMAL SANJAYBHAI			**Enrollment No**	0012012113347				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	SINDIKET SOIET SHRE NO 3 BHANU PATROLPAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	SINDIKET SOIET SHRE NO 3 BHANU PATROLPAMP GULABNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537661511	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113347)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PARMAR NATHI JASHABHAI			**Enrollment No**	0012012113348		
Gender	Female	**Cast**	ST	**PH**	No		
Resi. Address	PADANIA KHARI VISTAR9737965011, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9737965011	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113348)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113348)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113348)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PARMAR PRIYA MILANBHAI			**Enrollment No**	0012012113349		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510079550	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113349)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PARMAR TRUPTI HASMUKHBHAI			**Enrollment No**	0012012113351		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	VUDRAVAN PARK DHUVAVJAMNAGAR, DHUVAV, JAMNAGAR						
Local Address	VUDRAVAN PARK DHUVAVJAMNAGAR, DHUVAV, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128158900	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113351)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PARMAR VISHAL MANSUKHBHAI			**Enrollment No**	0012012113352		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725260552	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012113352)**
CORE | (Select 6 course(s) only)		
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PINDARIYA SAJAN RANABHAI			**Enrollment No**	0012012113358				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR								
Local Address	WOOLANMILL BHAKTINAGAR KHODIYAR COLLONY, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9722797617	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113358)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113358)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113358)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **PINDARIYA SAJAN RANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RAJANI KAIYUR SANJAYBHAI			**Enrollment No**	0012012113362		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662037856	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113362)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113362)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113362)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAMDEPAUTRA DARSHAN MANGALDAS			**Enrollment No**	0012012113363			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8511858305	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113363)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113363)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113363)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATADIYA GHELABHAI CHHAGANBHAI			**Enrollment No**	0012012113364			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429247404	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113364)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113364)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RATHOD JAGRUTIBEN DIPAKBHAI			**Enrollment No**	0012012113365		
Gender	Female	**Cast**	SC	**PH**	No		
Resi. Address	SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	SHNKAR VTAKRI SHDANATH -14 JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7802078410	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113365)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113365)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113365)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD YUVRAJSINH JITENDRASINH			**Enrollment No**	0012012113366				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
Local Address	NILKAMAL SOCIETY KHODIYAR COLONY, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238626612	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113366)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113366)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113366)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RAVAL OM PARESHBHAI			**Enrollment No**	0012012113367			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	PANCHESWR TOWR SHAKTI JOYT P UC GALI JAMNGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	81414776144	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113367)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113367)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113367)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RAVALIYA VEJA DEVANANDBHAI			**Enrollment No**	0012012113368				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR								
Local Address	MEGHPAR VADI VISTAR, JAMNGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359107280	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113368)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113368)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113368)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RAVALIYA VEJA DEVANANDBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RORIYA AJAYKUMAR RAMESHBHAI				**Enrollment No**	0012012113369				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GOKULNAGAR MAYURNAGAR B/H BAPA SITARAM MADHULI, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351104735	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113369)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113369)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113369)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RUGHANI KEVAL VRAJLAL			**Enrollment No**	0012012113370			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9429174342	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113370)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113370)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113370)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **RUGHANI KEVAL VRAJLAL** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SANCHANIYA JENILBHAI VINODBHAI			**Enrollment No**	0012012113374			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328418661	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113374)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113374)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113374)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANCHANIYA JENILBHAI VINODBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SANDHIYA SHYAM SAMRA			**Enrollment No**	0012012113375				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	914034959	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113375)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113375)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113375)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANDHIYA SHYAM SAMRA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SHARMA ANIKETKUMAR ISHWARBHAI			**Enrollment No**	0012012113377			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7265910331	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113377)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113377)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113377)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SHISHANGIYA RAHUL DHANSUKHBHAI			**Enrollment No**	0012012113378			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7046908841	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113378)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113378)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113378)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **SHISHANGIYA RAHUL DHANSUKHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	SODHA HITYARAJSINH DIPSINH			**Enrollment No**	0012012113381		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGA						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGA						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353107582	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113381)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113381)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113381)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **SODHA HITYARAJSINH DIPSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	SODHA YUVRAJSINH GUMANSINH			**Enrollment No**	0012012113384		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	MADHULI PAN CATER NI BAJUMA PANIAKHANI JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016413897	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113384)
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(INT, TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(INT, TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(INT, TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(INT, TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)

Subject Group	Subject Name (Enrollment No - 0012012113384)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SUVA RAHUL SAMATBHAI			**Enrollment No**	0012012113389				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9714935855	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113389)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113389)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113389)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TARIYA HARDIK MAIYABHAI			**Enrollment No**	0012012113390				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	LALPUR, LALPUR, JAMNAGAR								
Local Address	LALPUR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849512884	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113390)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113390)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113390)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	TARIYA TEJABHAI LAKHABHAI			**Enrollment No**	0012012113391			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313340345	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113391)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113391)
CORE | (Select 6 course(s) only)	
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113391)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

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Received from Mr./ Miss /Mrs. **TARIYA TEJABHAI LAKHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	THOTHIYA HITESH BUDHABHAI				**Enrollment No**	0012012113392				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR									
Local Address	DODHIYA POST JIVAPAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9016760445	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113392)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113392)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	THUNGA LALJI NONGHABHAI			**Enrollment No**	0012012113393				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924625154	**Email Address**	

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Apply For Degree	Yes	

Student Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **THUNGA LALJI NONGHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TOYTA SUNILKUMAR SAGARAMBHAI				**Enrollment No**	0012012113395			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990040110	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113395)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113395)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113395)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	TURKBAN PARVEZ OSMAN			**Enrollment No**	0012012113396		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGAR						
Local Address	KHAKHIVAD HUSSINI CHOWK, JAMNAGAR, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361001						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7802868482	**Email Address**	Parvezroyal87@gmail.com

Subject Group	**Subject Name (Enrollment No - 0012012113396)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 0012012113396)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113396)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	UMRADIA YASHANG MAHESHBHAI			**Enrollment No**	0012012113397				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328589775	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113397)**
CORE | (Select 6 course(s) only)	
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113397)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **UMRADIA YASHANG MAHESHBHAI** Rupees_____ ***/-*** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADHER RUSHI HITESHBHAI			**Enrollment No**	0012012113398			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9327457268	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113398)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113398)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113398)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHER RUSHI HITESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VADI DARSHAN SHAILESHBHAI			**Enrollment No**	0012012113399			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR							
Local Address	T0 KHENGARPUR PATEL BADI SERI, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328434245	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113399)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113399)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113399)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **VADI DARSHAN SHAILESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAGHELA KRISHNDEEPSINH RAGHUVIRSINH			**Enrollment No**	0012012113400
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	CITY POLIC LINE ROOM NOK-7 G G HOSPITAL B/H JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7383405885	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 0012012113400)
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(INT, TH)
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(INT, TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(INT, TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(INT, TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)
Subject Group	**Subject Name** (Enrollment No - 0012012113400)
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **VAGHELA KRISHNDEEPSINH RAGHUVIRSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VAKATAR KARAN MESUR			**Enrollment No**	0012012113401			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238573279	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113401)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113401)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113401)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **VAKATAR KARAN MESUR** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	VAKATAR MANOJ RAMESHBHAI			**Enrollment No**	0012012113402		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724780785	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113402)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113402)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113402)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	VARU ASHWIN JIVABHAI			**Enrollment No**	0012012113404		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353311751	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113404)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113404)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113404)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VARU VIMAL KISHORBHAI			**Enrollment No**	0012012113405			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO MODPAR, LALPUR, JAMNAGAR							
Local Address	TO MODPAR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313374082	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113405)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

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☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113405)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VARU VIMAL KISHORBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VASARA MILAN BHIKHABHAI			**Enrollment No**	0012012113406			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9913136775	**Email Address**	

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Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VASARA MILAN NARANBHAI			**Enrollment No**	0012012113407			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHANGOR, LALPUR, JAMNAGAR							
Local Address	BHANGOR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

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Mobile No	9510180953	**Email Address**	

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☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113407)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VASARA MILAN NARANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VISHAVADIYA BHAVYESH RAJESHBHAI			**Enrollment No**	0012012113408				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7567436626	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113408)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113408)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113408)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	YADAV HITESH VASANTBHAI			**Enrollment No**	0012012113409
Gender	Male	**Cast**	SC	**PH**	No
Resi. Address	SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	SHANKAR TAKRI PANCHSHIL NAGAR 2 JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354022675	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113409)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113409)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113409)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	ZALA JAYDEEPSINH JUVANSINH			**Enrollment No**	0012012113412			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NAVAGAMDHED MILAN SOCITE JAM,NAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353074143	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 0012012113412)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113412)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113412)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **ZALA JAYDEEPSINH JUVANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ZALA YUVRAJSINH KISHORSINH			**Enrollment No**	0012012113413				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990685008	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113413)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113413)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012113413)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ZATIYA VIPUL VASHARAMBHAI				**Enrollment No**	0012012113414				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351245604	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012113414)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113414)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113414)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ZINZUVADIYA RAHULKUMAR NILESHBHAI				**Enrollment No**	0012012113415				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016523707	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012113415)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012113415)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012113415)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GHELANI MEETKUMAR .			**Enrollment No**	0012012114003				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	SHANTINAGAR,NAVAGAM GHED,, JAMNAGAR, JAMNAGAR								
Local Address	SHANTINAGAR,NAVAGAM GHED,, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106192725	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114003)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114003)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114003)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA PUSHPRAJSINH .			**Enrollment No**	0012012114006
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR				
Local Address	khadkhad nagar,slum board society,navagam ghed, jamnagar, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106712330	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114006)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114006)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114006)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA PUSHPRAJSINH .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA SANJAYSINH .			**Enrollment No**	0012012114007				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR								
Local Address	ravani khijadiya,,ravani khijadiya, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7698975167	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114007)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114007)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114007)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **JADEJA SANJAYSINH .** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JETHAVA DHARMENDRASINH .				**Enrollment No**	0012012114008				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	dharmendra,,MITHI LALPUR JAMNAGAR, JAMNGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9169140740	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114008)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114008)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114008)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	RATHOD BHAGVATI .			**Enrollment No**	0012012114012			
Gender	Female	**Cast**	SC	**PH**	No			
Resi. Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR							
Local Address	5a ,neharu nagar shankar tekari,49 digvijay plot, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8485944544	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114012)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	SHEKHAWAT YAMUNA .			**Enrollment No**	0012012114014		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	PATEL COLONY STREET NO 11-JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200334987	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114014)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114014)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114014)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SODHA DHARMVIRSINH .				**Enrollment No**	0012012114015				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR									
Local Address	0,matru ashish society street no 4, behind t b hospitl rameshwar nagar, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8780900841	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114015)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114015)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114015)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	ZALA PRANAVDEEPSINH .			**Enrollment No**	0012012114018
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR				
Local Address	snehdhara 2 ,gandhinagar ,opp d-1 near new railway station, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316502034	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114018)**
CORE | (Select 6 course(s) only)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)
☑	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)(TH)
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHAUHAN ANJALI LAXMANBHAI				**Enrollment No**	0012012114020				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7043047664	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114020)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114020)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012114020)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GAUSWAMI JAYDEVGIRI SHAILESHGIRI				**Enrollment No**	0012012114022			
Gender	Male	**Cast**	SEBC		**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	AMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265985898	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114022)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114022)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012114022)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL KISHAN RAMESHBHAI			**Enrollment No**	0012012114023			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	jamnagar, JAMNAGAR, JAMNAGAR							
Local Address	jamnagar, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866535759	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114023)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114023)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114023)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA KRUSHNARAJSINH CHANDRASINH			**Enrollment No**	0012012114024
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8140293543	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 0012012114024)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(INT, TH)	
Subject Group	**Subject Name**	**(Enrollment No - 0012012114024)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JOGAL ANAND NARAN			**Enrollment No**	0012012114027			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA							
Local Address	KOLVA TA KHAMBHALIYA DIS DEVBHUMI DWARKA, KHAMBHALIYA, DEVBHUMIDWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023966350	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114027)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114027)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114027)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARANGIYA JAYDEEP KANABHAI			**Enrollment No**	0012012114028			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	PLOT NO 35/A RAMNAGAR STREET NO 2 NAKUM TRADERS GOKULNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347225731	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114028)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114028)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 0012012114028)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA JAYDEEP KANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	NANJAR SUNILKUMAR KARSHANBHAI				**Enrollment No**	0012012114032				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	INDIRA ROAD FOREST OFFICE OPP JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9427085843	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114032)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114032)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	THAKAR PRATIK MUKESHBHAI			**Enrollment No**	0012012114036			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998463659	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012114036)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114036)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
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☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114036)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **THAKAR PRATIK MUKESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	TOYTA VIPUL PANCHABHAI			**Enrollment No**	0012012114037				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOTI VERAVAL TA LALPUR DIS JAMNAGAR, LALPUR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160622915	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 0012012114037)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012114037)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012114037)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	DER JAY PITHABHAI				**Enrollment No**	0012012115436				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016801153	**Email Address**	

Subject Group	Subject Name (Enrollment No - 0012012115436)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 0012012115436)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 0012012115436)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	ANTRESHA SUJAL MANOJBHAI			**Enrollment No**	001201227145		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR						
Local Address	AT KOLIVAS BHANGOR, LALPUR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874346738	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227145)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227145)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227145)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **ANTRESHA SUJAL MANOJBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	ASVAR KAJAL RAMESHBHAI			**Enrollment No**	001201227146		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	VIJAYNAGAR GOKULNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664502619	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227146)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227146)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227146)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BAGDA KAJALBEN GANGABHAI				**Enrollment No**	001201227150				
Gender	Female	**Cast**	SC		**PH**	No				
Resi. Address	AT MODPUR, LALPUR, JAMNAGAR									
Local Address	AT MODPUR, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316271638	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227150)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227150)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227150)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	BAGDA PURI PRAVINBHAI			**Enrollment No**	001201227151				
Gender	Female	**Cast**	SC	**PH**	No				
Resi. Address	TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR								
Local Address	TALUKO-LALPUR-JILLO JAMNAGAR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9725755274	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227151)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227151)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227151)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BAMBHAVA MANOJ KARABHAI			**Enrollment No**	001201227153			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	TO-BEDESWERJAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351917770	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227153)**
CORE | (Select 6 course(s) only)		
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BANDHIYA RAMESH KHIMABHAI			**Enrollment No**	001201227155		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA						
Local Address	AT BAJANA, KHAMBHALIYA, DEVBUMI DWARKA						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9081015758	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227155)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227155)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227155)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	BHARAI KUNAL RAMESHBHAI				**Enrollment No**	001201227162				
Gender	Male	**Cast**	ST		**PH**	No				
Resi. Address	NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR									
Local Address	NAVAGAM GHED RABARI CHOWK, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7600022440	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227162)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227162)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227162)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	BHATU ARYAN KHIMA			**Enrollment No**	001201227165			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA							
Local Address	BANJARANG PARK, KHAMBHALIYA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9624686587	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227165)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227165)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227165)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BHATU ARYAN KHIMA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BHATU NIHIR JAGABHAI			**Enrollment No**	001201227166		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	1-SHYAM NAGAR B/H RAM GOKULNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925013329	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227166)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227166)
CORE | (Select 6 course(s) only)	
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201227166)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	BOCHIYA CHIRAG CHANABHAI			**Enrollment No**	001201227167		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	AT BERAJA BHALSAN, KALAVAD, JAMNAGAR						
Local Address	AT BERAJA BHALSAN, KALAVAD, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160305777	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227167)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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Subject Group	Subject Name (Enrollment No - 001201227167)
CORE | (Select 6 course(s) only)	
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227167)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **BOCHIYA CHIRAG CHANABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	CHANDRAVADIYA PARTH DHARNAT				**Enrollment No**	001201227169				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KHJURIYA-TALUKO-KHAMBILIYA JILLO DWARKA, KHAMBILIYA, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313033709	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227169)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227169)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227169)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	CHAUHAN RAVINA KARABHAI			**Enrollment No**	001201227171
Gender	Female	**Cast**	OPEN	**PH**	No
Resi. Address	KANALUS Nr POST OFFICE, LALPUR, JAMNAGAR				
Local Address	KANALUS Nr POST OFFICE, LALPUR, JAMNAGAR				
ABCID					
Exam Type	Part	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9909376399	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227171)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)

Subject Group	**Subject Name** **(Enrollment No - 001201227171)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAUHAN RAVINDRA NAROTAMBHAI			**Enrollment No**	001201227172			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	PIPARTODA, LALPUR, JAMNAGAR							
Local Address	PIPARTODA, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316484637	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227172)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227172)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227172)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHAVADA SAVAN RAMASHI			**Enrollment No**	001201227174				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BERAJA, BERAJA, JAMNAGAR								
Local Address	BERAJA, BERAJA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106477629	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227174)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227174)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227174)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **CHAVADA SAVAN RAMASHI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHAVDA RAHUL DEVSIBHAI			**Enrollment No**	001201227179			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	HANUMAN SHEERI NO 7 PANIAKHAN UDHIOG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR							
Local Address	HANUMAN SHEERI NO 7 PANIAKHAN UDHIOG NAGAR JAMNAGAR, JAMNAGAR, JAMNGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712023358	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227179)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227179)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227179)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	CHETARIYA GOVABHAI MURUBHAI			**Enrollment No**	001201227180				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	DWRKA KALIYAN PUR HANUMAN GAD, KALIYANPUR, DWARKA								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313796558	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227180)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227180)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227180)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA GOVABHAI MURUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHETARIYA NIRMAL NATHU			**Enrollment No**	001201227181		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA						
Local Address	TANKARAKALAYNPURDEVBUMI DWARKA, TANKARA, DEVBUMI DAWRKA						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128188887	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227181)**
CORE | (Select 6 course(s) only)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)
Subject Group	**Subject Name** **(Enrollment No - 001201227181)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	CHETARIYA PRATHAM VIRABHAI			**Enrollment No**	001201227182			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR							
Local Address	GAM-JAMKHAMBILIYA, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7069371903	**Email Address**	

Subject Group	**Subject Name** (Enrollment No - 001201227182)
CORE | (Select 6 course(s) only)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **CHETARIYA PRATHAM VIRABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	CHHUCHHAR VIJAY KESURBHAI			**Enrollment No**	001201227183		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR						
Local Address	VADI VISTAR NAGHEDI, NAGHEDI, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353614615	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227183)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227183)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227183)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	DANGAR VIMAL JAYESHBHAI			**Enrollment No**	001201227185				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR								
Local Address	SUVARDA JAMNAGRA, JAMNAGAR, JAMNGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6353503163	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227185)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227185)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227185)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DER SAVAN LAKHAMANBHAI			**Enrollment No**	001201227187			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KESHOD, KESHOD, DEVBUMI DWARKA							
Local Address	KESHOD, KESHOD, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9081507307	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227187)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227187)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227187)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DHREVADA RAHUL VAJSHIBHAI			**Enrollment No**	001201227191			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA							
Local Address	GAM-MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510223837	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227191)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227191)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227191)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DUVA HARDIK NEBHABHAI			**Enrollment No**	001201227192			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	LALPARDA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA							
Local Address	LALPARDA KHAMBHALIYA DWRKA, KHMBHALIYA, DWRKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7698140627	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227192)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227192)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227192)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	DUVA PAVAN PARBATBHAI			**Enrollment No**	001201227193			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA							
Local Address	GAM-BALPARADATALUKO-KHAMBILIYAJILLO-DEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990695898	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227193)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227193)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227193)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **DUVA PAVAN PARBATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	GADHAVI PUNO BHAYABHAI			**Enrollment No**	001201227195		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR						
Local Address	MAYUR NAGAR AIR FORCE ROAD JAMNAGAR, JAMNAGAR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9106386915	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227195)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227195)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227195)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GADHER BHAYA VIKRAMBHAI				**Enrollment No**	001201227196				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA									
Local Address	MEVASAKALAYNPURDEVBUMI DWARKA, MEVASA, DEVBUMI DWARKA									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313407977	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227196)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227196)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227196)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GAGIYA DARSHAN MALDEBHAI			**Enrollment No**	001201227198			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR							
Local Address	TO-MOTI BHALASAN, MOTI-BHALASAN, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7863014148	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227198)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227198)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227198)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GAGIYA DARSHAN MALDEBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOHIL MAYURSINH DASHRATHSINH			**Enrollment No**	001201227207			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	NANI KHVDI SHEEKA JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8160180514	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227207)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227207)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227207)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL MAYURSINH DASHRATHSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOHIL RAHULSINH RANJITSINH				**Enrollment No**	001201227208				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	MITHOI RASNGPAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328161214	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227208)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227208)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
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Subject Group	Subject Name	(Enrollment No - 001201227208)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOHIL RAHULSINH RANJITSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA ABHAYBHAI RAMBHAI			**Enrollment No**	001201227210			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA							
Local Address	SHREE RAKPARA UCHCHTAR MADHYMIK SHALADEVBUMI DWARKA-AT RAJPARA TALUKO KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9510218441	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227210)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)

Subject Group	Subject Name (Enrollment No - 001201227210)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227210)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA JAY PARBATBHAI			**Enrollment No**	001201227211				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR								
Local Address	BHANGOR LALPUR JMANAGAR, JAMNAGAR, JMANAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265553453	**Email Address**	

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Subject Group	Subject Name (Enrollment No - 001201227211)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOJIYA KALPESH KARSHAN				**Enrollment No**	001201227212				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA									
Local Address	KOTHA VISTORI KHAMBILIYADEVBUMI DWARKA, KHAMBILIYA, DEVBUMI DWARKA									
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Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

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Mobile No	8160207850	**Email Address**	

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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227212)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA KALPESH KARSHAN** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	GOJIYA KULDEEP DEVSHIBHAI			**Enrollment No**	001201227215			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA							
Local Address	KALAVAD JAMNAGAR, JAMNAGAR, JAMNGARA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8128353282	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227215)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227215)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227215)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA ROHIT KANABHAI			**Enrollment No**	001201227216				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	JUVANGAD KHMBAHLIYA DWARKA, DWRKA, DWRKA								
Local Address	JUVANGAD KHMBAHLIYA DWARKA, DWRKA, DWRKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9586029507	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227216)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227216)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227216)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	GOJIYA SUNIL JAGABHAI			**Enrollment No**	001201227217				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA								
Local Address	AT-BHAGAT TALUKO-KALAYNPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866593875	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227217)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227217)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227217)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **GOJIYA SUNIL JAGABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	GOSWAMI BHAVESHPURI ASHOKPURI			**Enrollment No**	001201227218
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR				
Local Address	BEHIND BEDESWER MAHADEV TEMPLE, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726119611	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227218)**
CORE | (Select 6 course(s) only)		
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)	
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	GOSWAMI NIDHI SANJAYGIRI				**Enrollment No**	001201227219				
Gender	Female	**Cast**	SEBC		**PH**	No				
Resi. Address	B2 704 LIG HOUSIGSCHEME SATIYM ROAD AIRFORCE 2 GATE JAMNAGAR, JAMNGAR, JAMNGAR									
Local Address	B2 704 LIG HOUSIGSCHEME SATIYM ROAD AIRFORCE 2 GATE JAMNAGAR, JAMNGAR, JAMNGAR									
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990704991	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227219)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227219)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227219)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	JADEJA HARPALSINH RAJENDRASINH			**Enrollment No**	001201227227
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RADHE KRISHNA PARK STREET NO 2RAJ PARK BEHIND RELINCE PETROL PUMPGULAB NAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313001671	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227227)**
CORE | (Select 6 course(s) only)		
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(INT, TH)	
Subject Group	**Subject Name**	**(Enrollment No - 001201227227)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA MITRARAJSINH PARAVINSINH				**Enrollment No**	001201227230				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR									
Local Address	SAHPDA JAMNAGAR, KAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313449477	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227230)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227230)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227230)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA MITRARAJSINH PARAVINSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA PARTHRAJSINH SAHDEVSINH				**Enrollment No**	001201227232				
Gender	Male	**Cast**	EWS		**PH**	No				
Resi. Address	BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	BEHIND PARJAPATI VADISHIV SADHANA PARKNAVAGAM GHED-JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316645348	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227232)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227232)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227232)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA VIRAMDEVSINH MANGALSINH			**Enrollment No**	001201227234			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	AT-BALAMBHDITALUKO-JAMNAGAR, BALMBHDI, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9712880863	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227234)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227234)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227234)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YASHPALSINH SIDDHARAJSINH			**Enrollment No**	001201227235				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099								
Local Address	AT-CHAPA BERAJAJAMNAGAR, CHAPA BERAJA, 9722990099								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9722990099	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227235)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
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☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227235)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227235)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA YASHPALSINH SIDDHARAJSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	JADEJA YOGRAJSINH MANOHARSINH			**Enrollment No**	001201227236				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	MOMAI KRUPASHANTINAGAR-6JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8488975613	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227236)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227236)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227236)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JETHVA VISHWARAJSINH SUKHDEVSINH			**Enrollment No**	001201227241					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	BEHIND RILINCE SAMAJVADIMOTI-KHAVADI-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016919217	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227241)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227241)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227241)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JOSHI HITIKSHA KANTILAL			**Enrollment No**	001201227243			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	BHAGVATI SOCIETY SIKKA, JAMNAGAR							
Local Address	BHAGVATI SOCIETY SIKKA, JAMNAGARCty-Sikka,Tal-Jamnagar,Dist-Jamnagar,St-Gujrat,Pin-361141							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238253104	**Email Address**	Joshi.kantilal60@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 001201227243)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KACHHI RAVISHANKAR HARANAMSINH			**Enrollment No**	001201227244				
Gender	Male	**Cast**	ST	**PH**	No				
Resi. Address	TO-SAMANAJAMJODHPURJAMNAGAR, SAMANA, JAMNAGAR								
Local Address	TO-SAMANAJAMJODHPURJAMNAGAR, SAMANA, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9724875041	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227244)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227244)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227244)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KANZARIYA DHAVAL PRAVINBHAI			**Enrollment No**	001201227247				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AMBAVADI,DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA								
Local Address	AMBAVADI,DHARAMPUR-KHAMBHALIA, KHAMBHALIA, DEVBUMI DWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9409650845	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227247)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227247)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
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☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227247)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KAPADI DARSHAN BALAKDAS			**Enrollment No**	001201227249				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	VIKTORIYA POOL BARDANVALA COMPLEXRAMDEV PIR MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238195270	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227249)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	SAN P-17 (SANKHYAKARIKA)
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☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
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Subject Group	Subject Name (Enrollment No - 001201227249)
CORE | (Select 6 course(s) only)	
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Subject Group	Subject Name (Enrollment No - 001201227249)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARANGIYA DIVYESHBHAI RAMBHAI			**Enrollment No**	001201227250			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA							
Local Address	SAMORDEVBUMI DWARKA, SAMOR, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9664513648	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227250)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227250)
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☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227250)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARANGIYA DIVYESHBHAI RAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	KARMUR RAM HAMIRBHAI			**Enrollment No**	001201227253				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT-MEVASA, MEVASA, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9099587898	**Email Address**	

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Subject Group	Subject Name	(Enrollment No - 001201227253)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	KARVANI PIYUSH RAMJIBHAI			**Enrollment No**	001201227254			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO-PATIYA-BERAJA TALUKO-LALPURJILLO-JAMNAGAR, LALPUR, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

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Mobile No	9313949707	**Email Address**	

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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227254)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **KARVANI PIYUSH RAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	KHARA SAGAR ARJANBHAI			**Enrollment No**	001201227255		
Gender	Male	**Cast**	SC	**PH**	No		
Resi. Address	VIRPURJAMNAGAR, VIRPUR, JAMNAGAR						
Local Address	VIRPURJAMNAGAR, VIRPUR, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990616903	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227255)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227255)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227255)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KHISTARIYA SURESH PARBAT				**Enrollment No**	001201227256				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAM-KHIRASARATALUKO-KALAYNPURDEVBUMI DWRKA, KALAYNPUR, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7622067795	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227256)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227256)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
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☐	IND.CUL.P-18 (STUDY OF TOURISM)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227256)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	KUCHHADIYA RANJIT BHIMA				**Enrollment No**	001201227258				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	TO-JAM-KHIRASARATALUKO-KALAYNPURFEVBUMIDWARKA, KHIRASARA, DEVBUMIDWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9033342050	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227258)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227258)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227258)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **KUCHHADIYA RANJIT BHIMA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MADAM KAMLESH DHARNANTBHAI				**Enrollment No**	001201227263				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	DEVALIYA TALUKO-KALAYANPURDEVBUNI DWARKA, DEVALIYA, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401389751	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227263)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227263)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227263)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

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Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MADAM KANABHAI BHIMSHIBHAI			**Enrollment No**	001201227264			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	JAM-DEVALIYA KALAYANPURDEVBUMI DWARKA, KALAYNPUR, DEVBUMI DWARKA							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9979552764	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227264)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227264)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227264)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MALAKIYA YOGESH RAJESHBHAI				**Enrollment No**	001201227265				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR									
Local Address	SAMATPIR-HAPAJAMNAGAR, HAPA, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313614253	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227265)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227265)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227265)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **MALAKIYA YOGESH RAJESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	MATHAR SAROJ JAYESHBHAI			**Enrollment No**	001201227267					
Gender	Female	**Cast**	SEBC	**PH**	No					
Resi. Address	RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	RAMNAGAR-STREET NO 5SANKAR TEAKRI-JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347058133	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227267)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227267)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227267)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATHTHAR KRISHNA JAYESHBHAI			**Enrollment No**	001201227268				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	RAMNAGARSTREET NO 5SANKAR TEKARI-JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328191533	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227268)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227268)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227268)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 24/02/2026 7:38 PM

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	MATIYA KRISHNABEN NATHABHAI			**Enrollment No**	001201227269				
Gender	Female	**Cast**	SEBC	**PH**	No				
Resi. Address	TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR								
Local Address	TO MOTIBANUGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9328407492	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227269)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227269)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227269)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MATIYA SONALBEN DAYABHAI			**Enrollment No**	001201227270		
Gender	Female	**Cast**	SEBC	**PH**	No		
Resi. Address	TO MOTI BANUGAR, JAMNAGAR, J						
Local Address	TO MOTI BANUGAR, JAMNAGAR, J						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8401308283	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227270)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227270)
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☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227270)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	MATTHAR RAHUL BHARATBHAI			**Enrollment No**	001201227271		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	TO BED MUSLIM LEN, KALAVAD, JAMNAGAR						
Local Address	TO BED MUSLIM LEN, KALAVAD, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313066836	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227271)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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Subject Group	Subject Name (Enrollment No - 001201227271)
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☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **MATTHAR RAHUL BHARATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	NAKUM MEHUL ASHVINBHAI				**Enrollment No**	001201227279				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR									
Local Address	NAKUM FALISINGACHLALPUR, LALPUR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**		☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9924461056	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227279)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227279)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227279)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NANDA NAMRATA JAYSUKHBHAI			**Enrollment No**	001201227281			
Gender	Female	**Cast**	OPEN	**PH**	No			
Resi. Address	AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR							
Local Address	AT-NARANPURJAMNAGAR, NARANPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355625551	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227281)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227281)
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Subject Group	Subject Name	(Enrollment No - 001201227281)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	NANDANIYA BHAVESH DEVAYATBHAI				**Enrollment No**	001201227282				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT-BAJANATALUKO-JAMKHAMBILIYADEVBUMI DWARKA, BAJANA, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8758674489	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227282)**
CORE | (Select 6 course(s) only)	
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☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227282)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **NANDANIYA BHAVESH DEVAYATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NANDANIYA RONAK BABUBHAI			**Enrollment No**	001201227285			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	BHANGOR, BHANGOR, JAMNAGAR							
Local Address	BHANGOR, BHANGOR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359193877	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227285)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227285)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227285)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NOYADA HANIF IBRAHIM			**Enrollment No**	001201227289				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR								
Local Address	TO-SAJADIYAVALITALUKO-LALPURJAMNAGAR, LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355682157	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227289)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227289)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227289)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	NOYADA SAHIL MAJID			**Enrollment No**	001201227290				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	TO-SAJADIYAVALILALPURJAMNAGAR., LALPUR, JAMNAGAR								
Local Address	TO-SAJADIYAVALILALPURJAMNAGAR., LALPUR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313842701	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227290)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
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☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
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Subject Group	Subject Name (Enrollment No - 001201227290)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227290)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Received from Mr./ Miss /Mrs. **NOYADA SAHIL MAJID** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NOYDA INAYAT KARIMBHAI			**Enrollment No**	001201227292			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	KHAD-KHAMBILIYALALPURJAMNAGAR, LALPUR, JAMNAGAR							
Local Address	KHAD-KHAMBILIYALALPURJAMNAGAR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351831238	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227292)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227292)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227292)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	NOYDA NASIR SIDIKBHAI			**Enrollment No**	001201227293			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR							
Local Address	TO-LALPURJAMNAGAR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8141379977	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227293)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227293)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227293)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	ODEDARA SAJAN ARBHAMBHAI			**Enrollment No**	001201227294				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	VAV BERAJA, JAMNAGAR, JAMNAGAR								
Local Address	VAV BERAJA, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9265192486	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227294)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
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☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
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☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227294)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227294)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **ODEDARA SAJAN ARBHAMBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PADALIYA CHETAN MANOJBHAI			**Enrollment No**	001201227296		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	JAMUNDA, JAMUNDA, JAMNAGAR						
Local Address	JAMUNDA, JAMUNDA, JAMNAGARCty-Jamnagar ,Tal-Jamnagar ,Dist-Jamnagar ,St-Gujarat ,Pin-361120						
ABCID							
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	931346073	**Email Address**	padaliyachetan621@gmail.com

Subject Group	**Subject Name** **(Enrollment No - 001201227296)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PADAYA DINESH GAUTAMBHAI			**Enrollment No**	001201227297			
Gender	Male	**Cast**	SC	**PH**	No			
Resi. Address	BHAGWTI SOCIETY SIKKA JAMNAGAR, SIKKA, JAMNAGAR							
Local Address								
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6356053519	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227297)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227297)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227297)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARIYANT VIRMANIKUMAR POTRAJ				**Enrollment No**	001201227300				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	JAVAHAR NAGAR STREET NO 1CHHAPARA VISTAR HAPA JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874630286	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227300)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227300)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
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☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227300)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **PARIYANT VIRMANIKUMAR POTRAJ** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	PARMAR JAYDIPSINH SURUBHA			**Enrollment No**	001201227301		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	HADIYANA-BEREJA, BERAJA, JAMNAGAR						
Local Address	HADIYANA-BEREJA, BERAJA, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8320613067	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227301)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227301)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227301)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PARMAR KISHOR KARANABHAI			**Enrollment No**	001201227302			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	GOKULNAGARRADAR ROAD ASHAPURA SOCIETY-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7044579434	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227302)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227302)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
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☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227302)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR KULDIP KANTIBHAI			**Enrollment No**	001201227303				
Gender	Male	**Cast**	SC	**PH**	No				
Resi. Address	JAVAHAR NAGARSTREET NO 1JAMNAGAR, JIVAPAR, JAMNAGAR								
Local Address	JAVAHAR NAGARSTREET NO 1JAMNAGAR, JIVAPAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990989830	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227303)**
CORE | (Select 6 course(s) only)	
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☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227303)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **PARMAR KULDIP KANTIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PARMAR MANGA HAMIRBHAI			**Enrollment No**	001201227304				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	GAGVADHAR MOTI KHAVADIJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address									
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8200283836	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227304)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227304)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227304)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	PARMAR PRITESH KHIMABHAI				**Enrollment No**	001201227305				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR									
Local Address	OPP ANDHAASHRAMNEAR KHODIYAR COLONYAMARA, AMRA, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469016041	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227305)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227305)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227305)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	PINDARIYA MAYUR LAKHAMANBHAI			**Enrollment No**	001201227306				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	AT-SUTARIYAKHAMBHILIYA, KHAMBILIYA, DEVBUMIDWARKA								
Local Address	AT-SUTARIYAKHAMBHILIYA, KHAMBILIYA, DEVBUMIDWARKA								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6352080292	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227306)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
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☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227306)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227306)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **PINDARIYA MAYUR LAKHAMANBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	PINGAL PRADIPSINH JESANGBHAI			**Enrollment No**	001201227308			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	CHANGAJAMNAGAR, CHANGA, JAMNAGAR							
Local Address	CHANGAJAMNAGAR, CHANGA, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9773085619	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227308)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227308)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227308)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	RATHOD PANKAJKUMAR SAMJIBHAI			**Enrollment No**	001201227314		
Gender	Male	**Cast**	SEBC	**PH**	No		
Resi. Address	AT-PATELKA, PATELKA, JAMNAGAR						
Local Address	AT-PATELKA, PATELKA, JAMNAGAR						
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6359850230	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227314)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227314)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
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☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227314)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **RATHOD PANKAJKUMAR SAMJIBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	RATHOD SUDHANSU SHYAMSINGH			**Enrollment No**	001201227315				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	165/WOOLEN MILL JUNI CHALIJAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	165/WOOLEN MILL JUNI CHALIJAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7874841604	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227315)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227315)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227315)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	RATHOD VIJAY KANUBHAI				**Enrollment No**	001201227318				
Gender	Male	**Cast**	SC		**PH**	No				
Resi. Address	MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR									
Local Address	MAHAVIRNAGAR-RANJITSAGAR ROADBEHIND NILKANTHNAGAR-DANGARVADA, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351110383	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227318)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227318)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227318)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **RATHOD VIJAY KANUBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	SAMA IRFAN HASAN			**Enrollment No**	001201227319
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	JALARAM NAGAR INDIRA MARGSAT RASATA NEAR GURU DWARAJAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9624206083	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227319)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227319)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
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☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227319)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SAMA KAMIL ANVARBHAI				**Enrollment No**	001201227320				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	NEAR RELWAY PATANILKAML SOCIETYGANPATINAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313111467	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227320)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227320)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227320)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SAMA KAMIL ANVARBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SANJI RUBINA NASHIRBHAI			**Enrollment No**	001201227321			
Gender	Female	**Cast**	SEBC	**PH**	No			
Resi. Address	SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	SHAH PETROLIUMNEAR AMAN SOCIETYJAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9409869313	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227321)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227321)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
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☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227321)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANJI RUBINA NASHIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	SANURA BHAVINKUMAR RAMESHABHAI				**Enrollment No**	001201227322				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	AT. LOTHIYA, JAMNAGAR, JAMNAGAR									
Local Address	AT. LOTHIYA, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9537649561	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227322)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227322)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227322)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **SANURA BHAVINKUMAR RAMESHABHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SODHA ASPALSINH BHAGIRATHSINH			**Enrollment No**	001201227331			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR							
Local Address	SHEKHPATJAMNAGAR-, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9315949130	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227331)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227331)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227331)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	SODHA MAYURSINH PRADYUMANSINH			**Enrollment No**	001201227332				
Gender	Male	**Cast**	OPEN	**PH**	No				
Resi. Address	ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR								
Local Address	ROOM NO 30SHASHTRINAGARMACHARNAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7990483377	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227332)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227332)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227332)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SODHA MAYURSINH PRADYUMANSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SONARA PARESHKUMAR PRABHATBHAI			**Enrollment No**	001201227333			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	VIJRAKHI, JAMNAGAR, JAMNAGAR							
Local Address	VIJRAKHI, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9998280862	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227333)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227333)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227333)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **SONARA PARESHKUMAR PRABHATBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	SUVA DHARMESH HAMIRBHAI			**Enrollment No**	001201227337			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT RANJITPUR, KALYANPUR, DEVBUMI DWARKA							
Local Address	AT RANJITPUR, KALYANPUR, DEVBUMI DWARKA							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9023160717	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227337)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227337)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227337)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **SUVA DHARMESH HAMIRBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)								
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR								
Name	VADHAVANA BRIJESH YOGESHBHAI			**Enrollment No**	001201227343				
Gender	Male	**Cast**	SEBC	**PH**	No				
Resi. Address	PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR								
Local Address	PANCHERTOWER BAHUCHARJIMANDIR SERI, JAMNAGAR, JAMNAGAR								
ABCID									
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9726825991	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227343)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227343)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
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☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
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☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227343)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007

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Exam Form Receipt

Received from Mr./ Miss /Mrs. **VADHAVANA BRIJESH YOGESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

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URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER ARJUNSINH MAHENDARSINH			**Enrollment No**	001201227344
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	PANCH BUNGLOW ROADRANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	PANCH BUNGLOW ROADRANDALNAGAR JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					
Exam Type	Whole	**Answering Language**	☐ GUJARATI	☐ HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	7016354004	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227344)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
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☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
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☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227344)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227344)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **VADHER ARJUNSINH MAHENDARSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રજીસ્ટ્રાર SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER VISHVDEEPSINH JAYENDRASINH			**Enrollment No**	001201227345
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	MOMAI NIVASSTREET NO 7A/28 MOHAN NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	MOMAI NIVASSTREET NO 7A/28 MOHAN NAGAR-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824999925	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227345)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(INT, TH)

Subject Group	**Subject Name** **(Enrollment No - 001201227345)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VADHER YASHPALSINH HARDEVSINH			**Enrollment No**	001201227346
Gender	Male	**Cast**	OPEN	**PH**	No
Resi. Address	RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address	RANDAL NAGAR-RAMESWERNAGARTB PANCH BUNGLOW ROAD-JAMNAGAR, JAMNAGAR, JAMNAGAR				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8347989701	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227346)**
CORE | (Select 6 course(s) only)		
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)	
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(TH)	
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)	
☑	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)(TH)	
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)(TH)	
Subject Group	**Subject Name**	**(Enrollment No - 001201227346)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAKATAR LAKHABHAI VASARAMBHAI			**Enrollment No**	001201227349
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	AT-POST NANDURITALUKO-LALPURDIST-JAMNAGAR, JAMNAGAR, JAMNAGAR				
Local Address					
ABCID					

Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8469944260	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227349)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227349)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227349)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Exam Name	BA SEM-6(2019) (March - 2026)				
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR				
Name	VAROTARIYA DARSHAN BHARATBHAI			**Enrollment No**	001201227353
Gender	Male	**Cast**	SEBC	**PH**	No
Resi. Address	KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA				
Local Address	KUMBHAR VADOJAM-RAVALKALAYNPUR, KALAYNPUR, DEVBUMI DWARKA				
ABCID					

Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313773503	**Email Address**	

Subject Group	**Subject Name**	**(Enrollment No - 001201227353)**
CORE | (Select 6 course(s) only)		
☑	HIN P-17 (HINDI SAHITYA KA ITIHAS)(TH)	
☑	HIN P-18 (SAHITYA SIDDHANTI-2)(TH)	
☑	HIN P-19 (HINDI BHASHA KA VYAKRAN)(INT, TH)	
☑	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)(TH)	
☑	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)(INT, TH)	
☑	HIN P-22 (HINDI ANYA GADH VIDHAYE)(INT, TH)	

Subject Group	**Subject Name**	**(Enrollment No - 001201227353)**
FOUNDATION LANG | (Select 1 course(s) only)		
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)	

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VARU SAGAR KARASHANBHAI			**Enrollment No**	001201227354			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR							
Local Address	MADHAVBAG-1- SERI No-4 Nr. SHANDHIYA PUL, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6354260063	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227354)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227354)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227354)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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University Campus , Rajkot - 360005 , India
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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VASARA NIKUL LAKHAMANBHAI			**Enrollment No**	001201227356			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR							
Local Address	AT MOTI BHALSAN, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9316002172	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227356)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227356)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
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☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201227356)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VASARA RAHUL SAMATBHAI				**Enrollment No**	001201227357				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGARJAMNAGAR, JAMNAGAR, JAMAGAR									
Local Address	SHIVNAGAR PANKHAN NR SANKAR TEMPLE UDHOYGNAGARJAMNAGAR, JAMNAGAR, JAMAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9904497804	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227357)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227357)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227357)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VASARA SHAILESH GOVIND			**Enrollment No**	001201227358			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR							
Local Address	AT RANJITPUR VADI VISTAR, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8849398337	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201227358)**
CORE | (Select 6 course(s) only)	
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(INT, TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	VEKARIYA NIHAL HITESHBHAI			**Enrollment No**	001201227359			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR							
Local Address	MOMAI NAGAR SERI No-1GANDHINAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9824883029	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227359)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227359)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227359)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **VEKARIYA NIHAL HITESHBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VIRAM MULU MESURBHAI				**Enrollment No**	001201227360				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	GAM-KATHITALTALUKO-LALPUAR, LALPUR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313066185	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201227360)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201227360)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
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Subject Group	Subject Name	(Enrollment No - 001201227360)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Received from Mr./ Miss /Mrs. **VIRAM MULU MESURBHAI** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	ZALA JAYRAJSINH KRIPALSINH			**Enrollment No**	001201227364					
Gender	Male	**Cast**	OPEN	**PH**	No					
Resi. Address	MACCHAR MAGAR PUNIT NAGARNEAR HANUMAN MANDIR JAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9484607391	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201227364)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
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☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
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Subject Group	Subject Name (Enrollment No - 001201227364)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201227364)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

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Received from Mr./ Miss /Mrs. **ZALA JAYRAJSINH KRIPALSINH** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	LAGARIYA ANAND BABU				**Enrollment No**	001201228082				
Gender	Male	**Cast**	SEBC		**PH**	No				
Resi. Address	KHAKHINAGARRAMNAGAR SANDHIYA PULLJAMNAGAR, JAMNAGAR, JAMNAGAR									
Local Address	KHAKHINAGARRAMNAGAR SANDHIYA PULLJAMNAGAR, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8238089202	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201228082)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228082)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228082)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADEJA ARJUNSINH BHARATSINH				**Enrollment No**	001201228825				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	00,TO ZANKHAR,, ZAKHAR, DEVBUMI DWARKA									
Local Address										
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9313691661	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201228825)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228825)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228825)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

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Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JADEJA KRUSHNARAJ VAGHUBHA			**Enrollment No**	001201228826			
Gender	Male	**Cast**	OPEN	**PH**	No			
Resi. Address	khadba mota,,, LALPUR, JAMNAGAR							
Local Address	khadba mota,,, LALPUR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9687246451	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228826)**
CORE | (Select 6 course(s) only)	
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201228826)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

રાજકોટ SEAL

Signature

Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA RAGHUVIRSINH RAVUBHA			**Enrollment No**	001201228827		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	TO ZAKHAR,TAL LALPUR,, LALPUR, JAMNAGAR						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6355609213	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201228827)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
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☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228827)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228827)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

Exam Form Receipt

Received from Mr./ Miss /Mrs. **JADEJA RAGHUVIRSINH RAVUBHA** Rupees_____ **/-** Only being the fee for Application for admission to the **BA (2019) Semester - 6** Examination to be held in **BA SEM-6(2019) (March - 2026).**

Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)						
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR						
Name	JADEJA RAJDEEPSINH NATUBHA			**Enrollment No**	001201228828		
Gender	Male	**Cast**	OPEN	**PH**	No		
Resi. Address	CO NATUBHA,ZANKHAR,ZANKHAR, ZANKHAR, DEVBUMI-DWARKA						
Local Address							
ABCID							
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐ ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9662177717	**Email Address**	

Subject Group	Subject Name (Enrollment No - 001201228828)
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228828)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
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☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
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☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
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☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
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☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201228828)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007

Printed Date : 24/02/2026 7:38 PM

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Exam Form Receipt

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Date :

College Name : 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	JADON AJAYSINH BHAGWATSINH				**Enrollment No**	001201228829				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	132,ANAND COLONY,WOOLEN MILL, JAMNAGAR, JAMNAGAR									
Local Address										
ABCID										
Exam Type	Whole		**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH	

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	6351071151	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201228829)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
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☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
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☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
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☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
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☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
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☐	HIS P-21 (HISTORIOGRAPHY)
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☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228829)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
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☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
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☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
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☐	HIN P-19 (BHASHA SHIKSHAN-2)
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☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
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☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
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☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name	(Enrollment No - 001201228829)
FOUNDATION LANG | (Select 1 course(s) only)		
☐	HINDI (ADHUNIK HINDI KAVYA)	
☑	I give my consent to keep above residential address & mobile number for degree form purpose.	
Apply For Degree	Yes	

Student Sign

Principal Sign

Printed By : 13007 **Printed Date :** 24/02/2026 7:38 PM

Saurashtra University

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR

SEAL

Signature

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	JETHVA VARUNRAJ NARENDRASINH			**Enrollment No**	001201228831			
Gender	Male	**Cast**	EWS	**PH**	No			
Resi. Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR							
Local Address	ATSARMAT TAL DIS-JAMNAGAR, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	8866233533	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228831)**
CORE | (Select 6 course(s) only)	
☑	ECO.P-17 (MICRO ECONOMICS-II)(TH)
☑	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)(TH)
☑	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)(TH)
☑	ECO P-20 (INTERNATIONAL ECONOMICS-II)(TH)
☑	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)(TH)
☑	ECO P-22 (BANKING & FINANCIAL MARKET-II)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201228831)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Date : **College Name :** 13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR SEAL **Signature**

Saurashtra University

University Campus , Rajkot - 360005 , India
URL : www.saurashtrauniversity.edu
Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)							
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR							
Name	MAGHNATHI JAYDEEP YOGESHGIRI			**Enrollment No**	001201228832			
Gender	Male	**Cast**	SEBC	**PH**	No			
Resi. Address	shiv krupa,dayanand society,nr.hasmukh vakil,gulabnagar, JAMNAGAR, JAMNAGAR							
Local Address	shiv krupa,dayanand society,nr.hasmukh vakil,gulabnagar, JAMNAGAR, JAMNAGAR							
ABCID								
Exam Type	Part	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9925745418	**Email Address**	

Subject Group	**Subject Name** **(Enrollment No - 001201228832)**
CORE | (Select 6 course(s) only)	
☑	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)(TH)
☑	GUJ P-19 (SAHITYA NA SIDDHANTO-2)(TH)
☑	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)(TH)
☑	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)(TH)
Subject Group	**Subject Name** **(Enrollment No - 001201228832)**
FOUNDATION LANG | (Select 1 course(s) only)	
☑	HINDI (ADHUNIK HINDI KAVYA)(TH)

☑ I give my consent to keep above residential address & mobile number for degree form purpose.

Apply For Degree	Yes

Student Sign

Principal Sign

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Saurashtra University

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Pre-Printed Examination Form

Exam Name	BA SEM-6(2019) (March - 2026)									
College Name	13007 - V. M. MEHTA ARTS & COMMERCE COLLEGE,JAMNAGAR									
Name	VAGHELA ABHIRAJSINH JITENDRASINH				**Enrollment No**	001201228834				
Gender	Male	**Cast**	OPEN		**PH**	No				
Resi. Address	shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR									
Local Address	shantinagar 3 ,patel colony 9 na chede,patel colony, JAMNAGAR, JAMNAGAR									
ABCID										
Exam Type	Whole	**Answering Language**	☐	GUJARATI	☐	HINDI	☐	ENGLISH		

☑ **I give my consent to send me SMS on my below mentioned mobile number.**

Mobile No	9427212008	**Email Address**	

Subject Group	**Subject Name (Enrollment No - 001201228834)**
CORE | (Select 6 course(s) only)	
☐	ENG P-17 (MODERN MASTERS)
☐	ENG P-18 (LITERARY CRITICISM-3)
☐	ENG P-19 (ENG.LANG,PHONETICS & LITERARY TERMS
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC AGE)
☐	ENG P-21(INDIAN POETICS)
☐	ENG P-22(INDIAN WRITING IN ENGLISH-2)
☐	ENG P-22(APPLICATION OF ENGLISH IN MEDIA)
☐	GUJ P-17 (ARVACHIN GUJARATI SAHITYO ITIHAS-2)
☐	GUJ P-18 (GUJARATI BHASHA ITIHAS ANE SWARUP-2
☐	GUJ P-19 (SAHITYA NA SIDDHANTO-2)
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUP LAGHUNAVAL
☐	GUJ P-21 (PRASHISHT GADH KRUTI:SOMTHIRTH)
☐	GUJ P-21 (LOKSAHITYA-6 LOKSAHITYA-SANGNA)
☐	GUJ P-22 (APATHIT:KAVYANO ASVAD,GADHKHANDU)
☐	GUJ P-22 (GUJ. VYAKARAN,SARJAN-LEKHAN KAUSHAL
☐	SAN P-17 (SANKHYAKARIKA)
☐	SAN P-18 (BHASHAVIGYAN)
☐	SAN P-19 (ARTHSASHTRA PRATHAM ADHIKARAN)
☐	SAN P-20 (SHRIMAD BHAGVATGITA AN. 10-18)
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)
☐	SAN P-22 (SHASTIRYA NIBANDHO(GUJARATIBHASHAMA
☐	SAN P-22 (SANSKRUTVYAKARAN)
☐	HIS P-17 (HIS. OF CHINA & JAPAN(1914AD-1960AD
☐	HIS P-18 (HISTORY OF U.S.A.(1912AD-1963AD))
☐	HIS P-19 (HIS.OF SOUTH EASTASIA (1920-1960AD)
☐	HIS P-20 (HISTORY OF RUSSIA(1924AD-1993AD))
☐	HIS P-21 (HISTORIOGRAPHY)
☐	HIS P-21 (THE CULTURAL HIS. OF INDIA()
☐	HIS P-22 (HISTORY OF GUJARAT(1411AD-1573AD))
☐	HIS P-22 (HISTORY OF GUJARAT (1707AD-1818AD))
☐	POLI.SCI.P-17 (MODERN POLITICAL IDEOLOGIES-2)
☐	POLI.SCI.P-18 (GUJARAT POLITICS-2)
☐	POLI.SCI.P-19 (MODERN POLITICAL THINKERS-2)
☐	POLI.SCI.P-20 (MODERN POLITICAL THOUGHTS-2)
☐	POLI.SCI P-21 (MODERN CONSTITUTIONS -2)
☐	POLI.SCI.P-22 (INTER. ORGANIZATIONS-U.N.O-2)
☐	POLI.SCI.P-22 (INDIAN FOREIGN POLICY)
☐	ECO.P-17 (MICRO ECONOMICS-II)
☐	ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)
☐	ECO P-19 (QUANTITATIVE TECH. & RES. METHOD.II

Subject Group	Subject Name (Enrollment No - 001201228834)
CORE | (Select 6 course(s) only)	
☐	ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)
☐	ECO P-19 (AGRICULTURE ECONOMICS-II)
☐	ECO P-20 (INTERNATIONAL ECONOMICS-II)
☐	ECO P-21 (HISTORY OF ECONOMIC THOUGHT-II)
☐	ECO P-22 (BANKING & FINANCIAL MARKET-II)
☐	ECO P-22 (REGIONAL ECONOMICS-II)
☐	ECO P-22 (COMPUTER &ITS APPL. IN ECONOMICS-II
☐	ECO P-22 (METHO.& TECH.OF SOCIAL ECO.RES.-II)
☐	SOC P-17 (SOCIOLOGICAL THINKERS, PART-II)
☐	SOC P-18 (SOCIAL RESEARCH,PART-II)
☐	SOC P-19 (SOCIAL PSYCHOLOGY)
☐	SOC P-20 (DR.B.R.AMBEDKAR & INDIAN SOCIETY)
☐	SOC P-20 (SOCIOLOGY OF COMMUNICATION)
☐	SOC P-21 (APPLIED SOCIOLOGY)
☐	SOC P-21 (LABOUR LAWS & WELFARE IN INDIA)
☐	SOC P-22 (POPULATION &FAMILY WELFARE IN INDIA
☐	SOC P-22 (SOCIOLOGY OF HEALTH)
☐	PHILO.P-17 (PHILOSOPHY OF RELIGION)
☐	PHILO.P-18 (SOCIAL & POLITICAL PHILOSOPHY)
☐	PHILO.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)
☐	PHILO.P-20 (SCHOOL OF VEDANTA)
☐	PHILO.P-21 (INALYTIC PHILOSOPHY)
☐	PHILO.P-22 (PHILOSOPHY OF GANDHI)
☐	PSY P-17 (PSYCHOLOGICAL EXPERIMENTS-II)
☐	PSY P-18 (RES.METHODS &STATISTICS IN PSY.-II)
☐	PSY P-19 (BIOLOGICAL BASIS OF BEHAVIOUR-II)
☐	PSY P-20 (ABNORMAL PSYCHOLOGY-II)
☐	PSY P-20 (COUNSELLING PSYCHOLOGY-II)
☐	PSY P-21 (PSY. IN INDUSTRIAL ORGANIZATION-II)
☐	PSY P-21 (PSYCHOLOGICAL ESSAYS-II)
☐	PSY P-22 (EDUCATIONAL PSYCHOLOGY-II)
☐	PSY P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)
☐	GEO P-17 (AGRICULTURE GEOGRAPHY)
☐	GEO P-18 (GEOGRAPHY OF RESOURCE)
☐	GEO P-19 (GEOGRAPHY OF SETTLEMENT)
☐	GEO P-20 (GEO. OF TRANSPORTATION & TRADE)
☐	GEO P-21 (FUND. OF ECONOMIC GEOGRAPHY-2)
☐	GEO P-22 (ELEMENTS OF CARTOGRAPHY-IV)
☐	HIN P-17 (HINDI SAHITYA KA ITIHAS)
☐	HIN P-18 (SAHITYA SIDDHANTI-2)
☐	HIN P-19 (HINDI BHASHA KA VYAKRAN)
☐	HIN P-19 (BHASHA SHIKSHAN-2)
☐	HIN P-20 (ADHUNIK HINDI NATAK-KABIRA KHADA)
☐	HIN P-20 (HINDI KE CHARIYTA PRADHAN NATAK)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)
☐	HIN P-22 (HINDI ANYA GADH VIDHAYE)
☐	HIN P-22(BHARITYA SANVIDHAN:RAJNITI EVM KANUN
☐	IND.CUL.P-17 (STUDY OF SOCIAL INSTI. OF INDIA
☐	IND.CUL.P-18 (STUDY OF TOURISM)
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)
☐	IND.CUL.P-20 (HIS.STUDY OF ARCHI. MONU.OF IND
☐	IND.CUL.P-21 (HIS.STUDY OF SCULPTURES OF IND)
☐	IND.CUL.P-22 (ESSAY)
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)

Subject Group	Subject Name (Enrollment No - 001201228834)
FOUNDATION LANG | (Select 1 course(s) only)	
☐	HINDI (ADHUNIK HINDI KAVYA)
☑	I give my consent to keep above residential address & mobile number for degree form purpose.
Apply For Degree	Yes

Student Sign

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