# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | AMBALIYA DHAVALBHAI SAJANBHAI | | | **Enrollment No** | 23AT001UG08219 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | YADAVNAGAR MADEVNAGAR SERI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMANGAR | | | | |
| **Local Address** | YADAVNAGAR MADEVNAGAR SERI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 492-577-549-791 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9638103155 | **Email Address** | ahirdhaval@gmail.com |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08219)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08219)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08219)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08219)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08219)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08219)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08219)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | AMBALIYA RAJ NARANBHAI | | | **Enrollment No** | 23AT001UG08221 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MOTI KHOKHARI NR. BUS STATION KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361306 MOTI KHOKHARI NR. BUS STATON | | | | |
| **Local Address** | MOTI KHOKHARI NR. BUS STATION KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA MOTI KHOKHARI NR. BUS STATON | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 926-255-354-168 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9601195488 | **Email Address** | RAJAHIR6106@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08221)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BAMBHANIYA SNEHA SHAMJIBHAI | | | **Enrollment No** | 23AT001UG08226 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | B/H SODHA SCHOOL KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMANGAR | | | | |
| **Local Address** | B/H SODHA SCHOOL KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 593-759-142-864 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9574220306 | **Email Address** | SNEHABABAMBHANIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08226)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08226)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08226)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08226)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BAMBHAVA ANAND PRAVINBHAI | | | **Enrollment No** | 23AT001UG08227 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | 51-DIGVIJAYPLOT MAHAVIR GAS JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | 51-DIGVIJAYPLOT MAHAVIR GAS JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 820-003-694-034 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9327105360 | **Email Address** | ANANDBAMBHVA50@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08227)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHACHAKAN NARAN KHETASHI | | | **Enrollment No** | 23AT001UG08230 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PARODIYA KHAMBHALIYA DEVBHUMI DEARKA Khambhalia DEVBHUMI DWARKA 361010 PARODIYA | | | | |
| **Local Address** | PARODIYA KHAMBHALIYA DEVBHUMI DEARKA Khambhalia DEVBHUMI DWARKA PARODIYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 857-766-502-634 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9016539332 | **Email Address** | ANANDK9109@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08230)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHADARKA PRINCE BHUPATBHAI | | | **Enrollment No** | 23AT001UG08232 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JASAPAR BHANVAD JAMNAGAR Jamnagar JAMNAGAR 0 JAMNAGAR | | | | |
| **Local Address** | JASAPAR BHANVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 342-757-161-670 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6352188896 | **Email Address** | PRINCEBHADARKA600@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08232)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08232)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08232)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08232)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08232)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08232)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08232)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHATIYA OM NARANBHAI | | | **Enrollment No** | 23AT001UG08236 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | BHANDARIYA KHAMBILIYA DEVBUMIDWARKA Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | BHANDARIYA KHAMBILIYA DEVBUMIDWARKA Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 353-002-682-333 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9687495293 | **Email Address** | OMBHATIYA123@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08236)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHUNDIYA GOPAL NATHUBHAI | | | **Enrollment No** | 23AT001UG08238 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | TO-LATIPUR DHORL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR | | | | |
| **Local Address** | TO-LATIPUR DHORL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 650-930-948-830 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8200966998 | **Email Address** | BAMBHAVA8182@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08238)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHUNDIYA RAMABHAI KHODABHAI | | | **Enrollment No** | 23AT001UG08239 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 667-910-315-059 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7862863628 | **Email Address** | BHUNDIYA7862@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08239)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
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| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHUNDIYA VASOBHAI SAVABHAI | | | **Enrollment No** | 23AT001UG08240 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | TO-LATIPUR DHORL TALUKO JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR | | | | |
| **Local Address** | TO-LATIPUR DHORL TALUKO JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 167-638-853-458 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9974200374 | **Email Address** | BHUNDIYA1997@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08240)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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**Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BLOCH TOHIDKHA ASRAFBHAI | | | **Enrollment No** | 23AT001UG08242 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KOLI DANGO B/H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | KOLI DANGO B/H NILKAMAL SOCIETY KHODIYAR COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 869-710-232-348 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7016814449 | **Email Address** | TOHIDBLOCH12@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08242)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08242)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08242)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08242)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08242)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHANDRA ANJALI RAMESHBHAI | | | **Enrollment No** | 23AT001UG08244 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | SUBHASH PARK SERI NO-1 RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | SUBHASH PARK SERI NO-1 RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 888-803-740-709 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9904434389 | **Email Address** | RAMESHCHANDRA99044@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08244)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN DIPTIBEN KISHORBHAI | | | **Enrollment No** | 23AT001UG08246 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | SHANKAR TEKRI ODHAVRAM NAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | SHANKAR TEKRI ODHAVRAM NAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 495-475-370-868 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9409596960 | **Email Address** | DIPRIC863@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08246)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN HARISH BHURABHAI | | | **Enrollment No** | 23AT001UG08247 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BHURABHAI BHARVAD PADO NAGHEDI JAMNAGAR Jamnagar JAMNAGAR 361006 NAGHEDI | | | | |
| **Local Address** | BHURABHAI BHARVAD PADO NAGHEDI JAMNAGAR Jamnagar JAMNAGAR NAGHEDI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 947-577-098-374 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510331590 | **Email Address** | HARISHCHAUHAN8182@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08247)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08247)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08247)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08247)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08247)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08247)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08247)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN VISHAL KIRITBHAI | | | **Enrollment No** | 23AT001UG08249 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KHODIYAR COLONY ASHAPURA SOCIETY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | KHODIYAR COLONY ASHAPURA SOCIETY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 918-915-015-947 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106652340 | **Email Address** | VC4278842@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08249)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVADA MAYURBHAI JESHABHAI | | | **Enrollment No** | 23AT001UG08250 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KRISHANA CHOWK YADAVANAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361215 JAMNAGAR | | | | |
| **Local Address** | KRISHANA CHOWK YADAVANAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 733-406-655-137 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7863031791 | **Email Address** | CHAVDAMAYUR2511@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08250)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA EKTA ASHOKBHAI | | | **Enrollment No** | 23AT001UG08252 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | SHANKAR TEKARI STREET NO 7-A JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | SHANKAR TEKARI STREET NO 7-A JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 237-839-061-853 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8849398655 | **Email Address** | CBHAVNA201@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08252)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08252)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

**Student Sign**

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# SAURASHTRA UNIVERSITY

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA JAYSINH RANJITSINH | | | **Enrollment No** | 23AT001UG08253 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DODHIYA , JIVAPAR JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 DODHIYA | | | | |
| **Local Address** | DODHIYA , JIVAPAR JAMNAGAR JAMNGAR Jamnagar JAMNAGAR DODHIYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 613-115-146-646 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7984544110 | **Email Address** | JAYSINHCHAVDA8@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08253)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHETARIYA DHAVAL KARUBHAI | | | **Enrollment No** | 23AT001UG08255 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SHAKTI NAGAR SHIRUTALAV KHAMBHALIYA DEVBHUMIDWARAKA Khambhalia DEVBHUMI DWARKA 361305 KHAMBHALIYA | | | | |
| **Local Address** | SHAKTI NAGAR SHIRUTALAV KHAMBHALIYA DEVBHUMIDWARAKA Khambhalia DEVBHUMI DWARKA KHAMBHALIYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 685-936-948-470 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7862013919 | **Email Address** | AHIRDHAVAL2304@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08255)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08255)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08255)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08255)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHUDASAMA VISHWARAJSINH JAYENDRASINH | | | **Enrollment No** | 23AT001UG08260 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | MATRU ASHISH SOCIETY SHERI NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | MATRU ASHISH SOCIETY SHERI NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 919-322-322-150 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9427840892 | **Email Address** | CHUDASAMAVISHWARAJSINH18@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08260)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08260)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DANGAR PARTH BHARATBHAI | | | **Enrollment No** | 23AT001UG08261 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | TARANA JODIYA JAMNAGAR Jodiya JAMNAGAR 361240 TARANA | | | | |
| **Local Address** | TARANA JODIYA JAMNAGAR Jodiya JAMNAGAR TARANA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 911-538-436-860 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9016690783 | **Email Address** | PARTHAHIRDANGAR@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08261)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08261)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DHRANGU JIGAR ARAJANBHAI | | | **Enrollment No** | 23AT001UG08266 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KELISHNAGAR HARIYA COLLEGE INDIRA CIRCLE JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | KELISHNAGAR HARIYA COLLEGE INDIRA CIRCLE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 980-627-303-033 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8347500116 | **Email Address** | JIGARAHIR6120@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08266)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GAGEEYA MAYUR CHANABHAI | | | **Enrollment No** | 23AT001UG08269 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | DARED JAMNAGAR-PARANAMI TAWEN SHIP JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | DARED JAMNAGAR-PARANAMI TAWEN SHIP JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 777-311-155-287 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9723538282 | **Email Address** | GAGIYAMAYUR00@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08269)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOHIL VIRENDRASINH RAVUBHA | | | **Enrollment No** | 23AT001UG08276 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | RADAR ROAD GOKULNAGAR DALVADI SOCIETY JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | RADAR ROAD GOKULNAGAR DALVADI SOCIETY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 863-963-490-576 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7016909108 | **Email Address** | RAVUBHAGOHIL842@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08276)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOJIYA HARESH NATHABHAI | | | **Enrollment No** | 23AT001UG08277 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BHANGOR LALPUR LALPUR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | BHANGOR LALPUR LALPUR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 840-236-685-799 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9104427312 | **Email Address** | HITESHGOJIYA1001@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08277)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08277)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08277)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOJIYA MAYUR NARANBHAI | | | **Enrollment No** | 23AT001UG08278 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BANKODI KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361315 BANKODI | | | | |
| **Local Address** | BANKODI KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA BANKODI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 686-431-631-395 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9724917589 | **Email Address** | GOJIYAMAYUR42@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08278)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | HARGANI HARDIK SAMANTBHAI | | | **Enrollment No** | 23AT001UG08281 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SONAL NAGAR NIL LKAMAL SOCIETY JAMNGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | SONAL NAGAR NIL LKAMAL SOCIETY JAMNGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 810-358-959-703 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8758450632 | **Email Address** | JAMNAGAR448@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08281)** |
|---|---|
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA CHANDRAPALSINH ASHOKSINH | | | **Enrollment No** | 23AT001UG08286 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MOMAI NAGAR -2 PUNITNAGAR NR. GHANDHINAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMANGAR | | | | |
| **Local Address** | MOMAI NAGAR -2 PUNITNAGAR NR. GHANDHINAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMANGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 107-357-680-372 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9687512760 | **Email Address** | CCHANDRAPAL921@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08286)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA DARSHANSINH KANAKSINH | | | **Enrollment No** | 23AT001UG08287 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NAVI MODA JAMNAGAR Jamnagar JAMNAGAR 361110 NAVI MODA | | | | |
| **Local Address** | NAVI MODA JAMNAGAR Jamnagar JAMNAGAR NAVI MODA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 741-828-511-425 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313083516 | **Email Address** | BHARATSINH431@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08287)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08287)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA JAYDEVSINH KISHORSINH | | | **Enrollment No** | 23AT001UG08291 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | SWAMINARAYAN SOCIETY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | SWAMINARAYAN SOCIETY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 483-451-277-900 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6354788468 | **Email Address** | JADEJAJAYDEVSINH714@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08291) |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08291) |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08291) |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08291) |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08291) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08291) |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08291) |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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Received From Mr./Miss /Mrs. **JADEJA JAYDEVSINH KISHORSINH (23AT001UG08291 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

**Signature**

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**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA MOHITRAJSINH ANIRUDHHSINH | | | **Enrollment No** | 23AT001UG08297 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | VASAI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 VASAI | | | | |
| **Local Address** | VASAI JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR VASAI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 298-059-149-214 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7861056396 | **Email Address** | MOHITRAJ0930@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08297)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08297)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA PRIYARAJSINH GHANSHYAMSINH | | | **Enrollment No** | 23AT001UG08300 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | RANJIT NAGAR OLD HUDKO JAMANGAR JAMNGAR Jamnagar JAMNAGAR 361005 JAMANGAR | | | | |
| **Local Address** | RANJIT NAGAR OLD HUDKO JAMANGAR JAMNGAR Jamnagar JAMNAGAR JAMANGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 217-657-796-924 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7818899990 | **Email Address** | JADEJAPRIYARAJ979@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08300)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08300)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08300)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08300)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA RUTURAJSINH BHIMDEVSINH | | | **Enrollment No** | 23AT001UG08304 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | KHAKHARA DHROL JAMNAGAR Dhrol JAMNAGAR 361210 KHAKHARA | | | | |
| **Local Address** | KHAKHARA DHROL JAMNAGAR Dhrol JAMNAGAR KHAKHARA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 455-950-729-154 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9316011719 | **Email Address** | JADEJARUTURAJSINH821@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08304)** |
|---|---|---|
| MAJOR 3 | | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08304)** |
| MDC 2 | | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08304)** |
| MINOR 2 | | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08304)** |
| VAC 1 | | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY | |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA YASHPALSINH JAYENDRASINH | | | **Enrollment No** | 23AT001UG08309 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 DODHIYA | | | | |
| **Local Address** | DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR DODHIYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 130-842-857-589 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510199954 | **Email Address** | RUTURAJSINH80@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08309)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08309)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JAPADA HARDIK MALABHAI | | | **Enrollment No** | 23AT001UG08312 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AT-SOYAL DHORL JAMNAGAR Jamnagar JAMNAGAR 361220 JAMNAGAR | | | | |
| **Local Address** | AT-SOYAL DHORL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 717-997-231-083 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353581042 | **Email Address** | RAHULZAPDA7044@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08312)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08312)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08312)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JOGAL VISHAL MASHARIBHAI | | | **Enrollment No** | 23AT001UG08317 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KANPAR SHERDI KALYANPUR DEVBHUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361306 KANPAR SHERDI | | | | |
| **Local Address** | KANPAR SHERDI KALYANPUR DEVBHUMIDWARKA Kalyanpur DEVBHUMI DWARKA KANPAR SHERDI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 863-481-329-717 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7984007154 | **Email Address** | VISHALJOGAL283@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08317)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08317)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08317)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08317)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08317)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JOSHI MOHIT MAHESHBHAI | | | **Enrollment No** | 23AT001UG08320 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NARAYAN NAGAR BLOCK NO-25 OPP.GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR | | | | |
| **Local Address** | NARAYAN NAGAR BLOCK NO-25 OPP.GULABNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 226-133-762-038 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7572857610 | **Email Address** | MOHITJOSHI3606@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08320)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JUNJA NILESHBHAI KHODABHAI | | | **Enrollment No** | 23AT001UG08322 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MEMANA LALPUR JAMNAGAR Jamnagar JAMNAGAR 361170 MEMANA | | | | |
| **Local Address** | MEMANA LALPUR JAMNAGAR Jamnagar JAMNAGAR MEMANA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 423-687-401-877 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9327533211 | **Email Address** | NILESHJUNJA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08322)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KAMBARIYA HITESHKUMAR RAJESHBHAI | | | **Enrollment No** | 23AT001UG08323 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MURILA LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 MURILA | | | | |
| **Local Address** | MURILA LALPUR JAMNAGAR Lalpur JAMNAGAR MURILA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 900-646-700-732 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9328474181 | **Email Address** | HITESHAHIR4117@GMAI.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08323)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08323)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08323)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08323)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08323)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARANGIYA AKSHAY RAJESHBHAI | | | **Enrollment No** | 23AT001UG08326 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NANDURI LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 NANDURI | | | | |
| **Local Address** | NANDURI LALPUR JAMNAGAR Lalpur JAMNAGAR NANDURI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 646-216-548-924 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6352710965 | **Email Address** | AKSHAYKARANGIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08326)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

**Student Sign**

## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KARANGIYA AKSHAY RAJESHBHAI (23AT001UG08326 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARANGIYA ROHIT KANABHAI | | | **Enrollment No** | 23AT001UG08327 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AT-BHANGOR LALPUR LALPUR LALPUR Jamnagar JAMNAGAR 360515 JAMNAGAR | | | | |
| **Local Address** | AT-BHANGOR LALPUR LALPUR LALPUR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 601-459-052-766 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7778979507 | **Email Address** | ROHITAHIR360@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08327)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08327)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08327)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARMATA DHARMESH BHIMABHAI | | | **Enrollment No** | 23AT001UG08328 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | VILLAGE ADIYA MOTIBALSAN MOTIBALSAN Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | VILLAGE ADIYA MOTIBALSAN MOTIBALSAN Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 514-001-579-038 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8160212564 | **Email Address** | DHARMESHRAYKA243@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08328)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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## SAURASHTRA UNIVERSITY

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KER PRUTHVIRAJSINH BHUPATSINH | | | **Enrollment No** | 23AT001UG08331 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NANA THAVARIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | NANA THAVARIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 860-674-705-676 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9723094163 | **Email Address** | KERPRUTHVIRAJSINH64@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08331)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08331)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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Received From Mr./Miss /Mrs. **KER PRUTHVIRAJSINH BHUPATSINH (23AT001UG08331 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHANDHAR DIPAK DAMODARBHAI | | | **Enrollment No** | 23AT001UG08336 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NR VIKTORIYA PULL GOMTIPUR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | NR VIKTORIYA PULL GOMTIPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 326-612-575-882 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9106438217 | **Email Address** | DD332583@GMAIL.CO |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08336)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08336)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08336)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08336)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08336)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08336)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

## SAURASHTRA UNIVERSITY

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

**Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHETIYA HIMANSHU VIRENDRABHAI | | | **Enrollment No** | 23AT001UG08338 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NR. JAIN DERASHAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 NAGHEDI | | | | |
| **Local Address** | NR. JAIN DERASHAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR NAGHEDI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 593-497-329-172 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8780127198 | **Email Address** | KHETIYAHIMANSHU@GMAI.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08338)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08338)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08338)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08338)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08338)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08338)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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**Signature**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | LIMBAD VISHAL JENTIBHAI | | | **Enrollment No** | 23AT001UG08343 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BERAJA PASAYA JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR | | | | |
| **Local Address** | BERAJA PASAYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 405-827-571-540 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8347263320 | **Email Address** | IAMRAVI334@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08343)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

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# SAURASHTRA UNIVERSITY

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAHTO SUNNYKUMAR SHRI JAY PRAKASH SINH | | | **Enrollment No** | 23AT001UG08344 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | 272 SLAM ISTAR NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | 272 SLAM ISTAR NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 594-509-544-330 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7874981643 | **Email Address** | SUNNYKUMARMAHTO75@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08344)** |
|---|---|---|
| AEC 2 | | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08344)** |
| MAJOR 3 | | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08344)** |
| MAJOR 4 | | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08344)** |
| MDC 2 | | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08344)** |
| MINOR 2 | | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08344)** |
| SEC 2 | | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08344)** |
| VAC 1 | | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY | |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKWANA ARJUN VIRABHAI | | | **Enrollment No** | 23AT001UG08346 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AMBALIYAVALI FARI ALIYABADA JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR | | | | |
| **Local Address** | AMBALIYAVALI FARI ALIYABADA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 843-808-334-816 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8511039179 | **Email Address** | AHIRARJUN1385@GMAIL.CO |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08346)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08346)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08346)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08346)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08346)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08346)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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## SAURASHTRA UNIVERSITY

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

**Signature**

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# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKWANA PRAKASH DINESHBHAI | | | **Enrollment No** | 23AT001UG08348 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | B/H NAGHEDI GIRLS HOSTEL NAGHDI JAMNAGAR Jamnagar JAMNAGAR 361002 NAGHEDI | | | | |
| **Local Address** | B/H NAGHEDI GIRLS HOSTEL NAGHDI JAMNAGAR Jamnagar JAMNAGAR NAGHEDI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 812-248-638-742 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9173645891 | **Email Address** | MAKAVANAPRAKASH206@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08348)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08348)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08348)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08348)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08348)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08348)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |

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| Subject Group | Subject Name (Enrollment No - 23AT001UG08348) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MATIYA DEVABHAI ALABHAI | | | **Enrollment No** | 23AT001UG08351 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MOTIBANUGAR INDIRAAVAS JAMNAGAR Jamnagar JAMNAGAR 361120 MOTI BANUGAR | | | | |
| **Local Address** | MOTIBANUGAR INDIRAAVAS JAMNAGAR Jamnagar JAMNAGAR MOTI BANUGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 414-355-345-103 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6355121414 | **Email Address** | SAM934140@GAMIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08351)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08351)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MATIYA MITALBEN SATABHAI | | | **Enrollment No** | 23AT001UG08352 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | MOTI BANUGAR MOTIBANUGAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | MOTI BANUGAR MOTIBANUGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 582-819-420-324 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8401395506 | **Email Address** | TEJASDHROL@GMAIL.CO |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08352)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANANI SHYAM HIRENBHAI | | | **Enrollment No** | 23AT001UG08355 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BLOCK NO L-36/2540 SADHANA COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNGAR | | | | |
| **Local Address** | BLOCK NO L-36/2540 SADHANA COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 173-543-091-410 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9979265731 | **Email Address** | NANANISHYAM3@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08355)** |
|---|---|
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA MOHIT ARSHIBHAI | | | **Enrollment No** | 23AT001UG08357 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KABARAKA BHANVAD JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | KABARAKA BHANVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 370-049-156-366 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9023933929 | **Email Address** | MOHITDANNANDANIYA7175@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08357)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08357)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08357)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08357)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08357)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08357)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08357)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA NIKUNJ RAMABHAI | | | **Enrollment No** | 23AT001UG08358 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KOLVA JAMKHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361304 KOLVA | | | | |
| **Local Address** | KOLVA JAMKHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA KOLVA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 520-583-716-648 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8780480990 | **Email Address** | AHIRNIKUNJ497@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08358) |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08358) |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA SAHIL DEVSIBHAI | | | **Enrollment No** | 23AT001UG08359 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BAJANA JAMKHAMBHALIYA DEVBHUMI DWRKA Khambhalia DEVBHUMI DWARKA 361305 BAJANA | | | | |
| **Local Address** | BAJANA JAMKHAMBHALIYA DEVBHUMI DWRKA Khambhalia DEVBHUMI DWARKA BAJANA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 206-786-241-416 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9737605130 | **Email Address** | SAHILNANDANIYA05@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08359) |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NOYDA AHMAD DADUBHAI | | | **Enrollment No** | 23AT001UG08361 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SAJADIYALI GAMETI VISTAR LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 SAJADIYALI | | | | |
| **Local Address** | SAJADIYALI GAMETI VISTAR LALPUR JAMNAGAR Lalpur JAMNAGAR SAJADIYALI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 280-200-164-283 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313470363 | **Email Address** | NOYDAAHMAD16@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08361) |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NOYDA SARFARAJ DADUBHAI | | | **Enrollment No** | 23AT001UG08363 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SAJDIYARI LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 SAJDIYARI | | | | |
| **Local Address** | SAJDIYARI LALPUR JAMNAGAR Lalpur JAMNAGAR SAJDIYARI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 131-696-255-317 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9313489826 | **Email Address** | NOYADASARFRAJ73@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08363)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ODICH DIPAK SHAMJIBHAI | | | **Enrollment No** | 23AT001UG08364 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | AIRFOSH RODE DHICHDA ROAD BLDEVNAGAR JAMNAGAR Jamnagar JAMNAGAR 361009 AIRFOSH RODE DHICHDA ROAD BLDEVNAGAR JAMNAGAR | | | | |
| **Local Address** | AIRFOSH RODE DHICHDA ROAD BLDEVNAGAR JAMNAGAR Jamnagar JAMNAGAR AIRFOSH RODE DHICHDA ROAD BLDEVNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 321-247-131-265 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9512688930 | **Email Address** | ODICHDIPAK6@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08364)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR ARJUN HARIYABHAI | | | **Enrollment No** | 23AT001UG08369 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 BED | | | | |
| **Local Address** | BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR BED | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 856-958-020-847 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7069443205 | **Email Address** | RABARIARJUN288@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08369) |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** (Enrollment No - 23AT001UG08369) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR BHAVIN NATHALAL | | | **Enrollment No** | 23AT001UG08370 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 653-423-045-387 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9313217520 | **Email Address** | BHAVINPARMAR4008@GMAIL.CO |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08370)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08370)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08370)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08370)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR DIVYARAJSINH DILIPSINH | | | **Enrollment No** | 23AT001UG08371 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MAHAVIR SOCIETY OPP. PRATAP VILAS PALACE JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | MAHAVIR SOCIETY OPP. PRATAP VILAS PALACE JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 678-688-720-103 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106320643 | **Email Address** | PARMARDIVYARAJSINH799@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08371)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08371)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08371)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08371)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08371)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08371)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08371)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR KRUSHNAPALSINH JITENDRASINH | | | **Enrollment No** | 23AT001UG08373 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | VRUNDAVAN SOCIETY DHROL DHROL Dhrol JAMNAGAR 361210 DHROL | | | | |
| **Local Address** | VRUNDAVAN SOCIETY DHROL DHROL Dhrol JAMNAGAR DHROL | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 871-202-108-063 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313015858 | **Email Address** | KRUSHNAPALSINHPARMAR858@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08373)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08373)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08373)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08373)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PINDARIYA GOPAL KARSHANBHAI | | | **Enrollment No** | 23AT001UG08375 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JUNAYA ATHIYA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361306 JUNA TATHIYAZ | | | | |
| **Local Address** | JUNAYA ATHIYA KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA JUNA TATHIYAZ | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 790-572-313-887 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9316594628 | **Email Address** | GOPALPINDARIYA9316594@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08375)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08375)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08375)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08375)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08375)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08375)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD PIYUSH KISHORBHAI | | | **Enrollment No** | 23AT001UG08381 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | SIDDHARTH COLONY ST.-23 NEHRUNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | SIDDHARTH COLONY ST.-23 NEHRUNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 992-107-257-477 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9078579087 | **Email Address** | PIYUSHRATHOD9135@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08381)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD VIVEK DHARMENDRA | | | **Enrollment No** | 23AT001UG08383 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BLOKE NO B-16 GANDHINAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | BLOKE NO B-16 GANDHINAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 237-269-491-086 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6358817620 | **Email Address** | VR243266@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08383)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08383)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08383)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SAKHRA DHARMESHBHAI RAMDEBHAI | | | **Enrollment No** | 23AT001UG08385 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RAVASSAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | RAVASSAR KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 767-330-265-801 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9016143534 | **Email Address** | SAKHARADHARMESH@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08385)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SHAH DHARA RASHMIBHAI | | | **Enrollment No** | 23AT001UG08386 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | 6164 R T JADEJA ESTATE GURU DWARA ROAD JAMNAAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | 6164 R T JADEJA ESTATE GURU DWARA ROAD JAMNAAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 710-729-928-153 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7046989501 | **Email Address** | BACHALOVE221@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08386)** |
|---|---|
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SHRIMALI BHAGYESH SANJAYBHAI | | | **Enrollment No** | 23AT001UG08387 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | OPP. SIDHDHART NAGAR SERI NO-4 KHODIYAR COLONY JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | OPP. SIDHDHART NAGAR SERI NO-4 KHODIYAR COLONY JAMNGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 898-512-620-986 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8320528122 | **Email Address** | BHAGYESHSHRIMALI@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08387)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08387)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SHRIMALI ROHIT VIJAYBHAI | | | **Enrollment No** | 23AT001UG08388 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | VAMBE AVAS NR.PRAJAPATI VADI, NAYURNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | VAMBE AVAS NR.PRAJAPATI VADI, NAYURNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 416-048-189-621 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8155081028 | **Email Address** | VIBHAI5820@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08388)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08388)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08388)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SINDHIYA AJAY RANMALBHAI | | | **Enrollment No** | 23AT001UG08389 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NAGHEDI B/H LAHER TALAV NR. KHODIYAR MANDIR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 NAGHEDI | | | | |
| **Local Address** | NAGHEDI B/H LAHER TALAV NR. KHODIYAR MANDIR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR NAGHEDI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 887-824-490-003 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355359257 | **Email Address** | AJAYGADHAVI782@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08389)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SONAGARA PURVI RAVIKUMAR | | | **Enrollment No** | 23AT001UG08392 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NANDANVAN PARK PLOT 136/A RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | NANDANVAN PARK PLOT 136/A RANJITSAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 978-561-423-633 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9427514592 | **Email Address** | purvisonagara789@gmail.com |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08392)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08392)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08392)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SORATHIYA ARMAN RAFIKBHAI | | | **Enrollment No** | 23AT001UG08394 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 301006 JAMNAGAR | | | | |
| **Local Address** | LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 812-335-763-231 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9016041889 | **Email Address** | GAMETIARMAN8@GMAIL.CO |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08394)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | TRIVEDI OMKUMAR VINAYBHAI | | | **Enrollment No** | 23AT001UG08399 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | BLOCK NO-31 ANAND SOCIETY NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | BLOCK NO-31 ANAND SOCIETY NAVAGAM GHED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 399-666-155-266 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7041685052 | **Email Address** | omt185793@gmail.com |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08399)** |
|---|---|
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VADOLIYA RAJ JENTIBHAI | | | **Enrollment No** | 23AT001UG08401 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PANCHASWR SOCITY Lalpur JAMNAGAR 361170 JAMNGAR | | | | |
| **Local Address** | PANCHASWR SOCITY Lalpur JAMNAGAR JAMNGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 287-008-675-827 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510622956 | **Email Address** | RAJVADOLIYA2@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08401)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAGHELA DHANRAJSINH RAJENDRASINH | | | **Enrollment No** | 23AT001UG08404 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | RANDAL NAGAR HOUSING COLONY , PATEL COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | RANDAL NAGAR HOUSING COLONY , PATEL COLONY JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 539-733-811-778 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9512650344 | **Email Address** | VAGHELARAJENDRASINHBALACHADI@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08404)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAGHELA KISHAN LAKHABHAI | | | **Enrollment No** | 23AT001UG08405 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 BED | | | | |
| **Local Address** | BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR BED | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 920-485-015-350 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8849131878 | **Email Address** | RABARIKISHAN536@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08405)** |
|---|---|
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAGHORA PRAFUL NAGJIBHAI | | | **Enrollment No** | 23AT001UG08407 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | SHANKAR TEKRI SIDDHRTH COLONY SHERI-23 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | SHANKAR TEKRI SIDDHRTH COLONY SHERI-23 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 882-019-621-614 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9023872030 | **Email Address** | PRAFULVAGHORA3010@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08407)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08407)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08407)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08407)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08407)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08407)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08407)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAIRU DIVYESHBHAI RAYDEBHAI | | | **Enrollment No** | 23AT001UG08408 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KANTOLIYA BHAVAND DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA 360510 KANTOLIYA | | | | |
| **Local Address** | KANTOLIYA BHAVAND DEVBHUMI DWARKA Bhanvad DEVBHUMI DWARKA KANTOLIYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 131-093-925-994 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9328431837 | **Email Address** | DVARU9865@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08408)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08408)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAISHNAV KENIL BHARATBHAI | | | **Enrollment No** | 23AT001UG08409 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | PIPARTODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361012 PIPARTODA | | | | |
| **Local Address** | PIPARTODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR PIPARTODA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 323-210-895-281 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9687937755 | **Email Address** | KENILPATELKENIlPATEL2@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08409)** |
|---|---|---|
| AEC 2 | | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08409)** |
| MINOR 2 | | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG08409)** |
| VAC 1 | | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY | |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VARJANGVARA VISHNU BHURABHAI | | | **Enrollment No** | 23AT001UG08412 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NR. ASHAPURA HOTEL JOGVA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JOGVAD | | | | |
| **Local Address** | NR. ASHAPURA HOTEL JOGVA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JOGVAD | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 340-514-696-262 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7859802855 | **Email Address** | SINDHYAVISHNU@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08412)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | YUSUFJI IRFANKHAN AZIMKHAN | | | **Enrollment No** | 23AT001UG08415 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | GAYTRICHOWK NAVAGAM GHED NR. AGRAVAT HOSTPTAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | GAYTRICHOWK NAVAGAM GHED NR. AGRAVAT HOSTPTAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 799-094-392-598 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9712477731 | **Email Address** | adnankhanp666@gmail.com |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08415)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ZALA RAJDIPSINH JAYDEVSINH | | | **Enrollment No** | 23AT001UG08417 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 DODHIYA | | | | |
| **Local Address** | DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR DODHIYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 501-919-048-074 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9714670173 | **Email Address** | ZALASHIVPALSINH90@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG08417)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHANPA KINJALBEN PABABHAI | | | **Enrollment No** | 23AT001UG18562 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | VARAVALA OKHAMANDAL DEVBHUMI DWARKA Okhamandal DEVBHUMI DWARKA 361335 VARAVALA | | | | |
| **Local Address** | VARAVALA OKHAMANDAL DEVBHUMI DWARKA Okhamandal DEVBHUMI DWARKA VARAVALA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8511135164 | **Email Address** | CHANPAKANU86@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18562)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18562)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18562)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18562)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18562)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA SATYAPALSINH INDRASINH | | | **Enrollment No** | 23AT001UG18572 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 LAKHABAVAL | | | | |
| **Local Address** | LAKHABAVAL JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR LAKHABAVAL | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9624878384 | **Email Address** | SATYAPALSINHJ412@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18572)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MATANG GEETA SAJANBHAI | | | **Enrollment No** | 23AT001UG18578 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | GHANDHI NAGAR MOMAI NAGAR SERI NO 3 JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | GHANDHI NAGAR MOMAI NAGAR SERI NO 3 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355919194 | **Email Address** | GEETAMATANG961@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18578)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18578)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18578)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18578)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18578)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18578)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18578)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MUCHHDIYA MITALBEN HITESHBHAI | | | **Enrollment No** | 23AT001UG18579 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | DHORIVAV RANJIT SAGAR JAMNGAR JAMNGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | DHORIVAV RANJIT SAGAR JAMNGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9638166593 | **Email Address** | MUCHHDIYAMITAL@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG18579)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG18579)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG18579)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 23AT001UG18579)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18579)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18579)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |

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| Subject Group | Subject Name (Enrollment No - 23AT001UG18579) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD VISHAL VINODBHAI | | | **Enrollment No** | 23AT001UG18588 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BED JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361005 BED | | | | |
| **Local Address** | BED JAMNAGAR JAMNGAR Jamnagar JAMNAGAR BED | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9054535543 | **Email Address** | VR0167401@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18588)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 23AT001UG18588)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PILUDIYA AKHATARRZA MAHEBUB | | | **Enrollment No** | 24AT001UG15119 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MEHBUB AMBALI FALI KHOJAVAD PIR CHOWK-JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | MEHBUB AMBALI FALI KHOJAVAD PIR CHOWK-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 653-812-809-991 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6351017708 | **Email Address** | AKHTARMANSURI589@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15119)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHARVADIYA NITIN HARDASBHAI | | | **Enrollment No** | 24AT001UG15120 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AYODHYANAGAR STREET NO7 GOKULNAGAR-JAKATNAKA JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | AYODHYANAGAR STREET NO7 GOKULNAGAR-JAKATNAKA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 866-197-916-788 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9879911636 | **Email Address** | NITINAHIR445770@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15120)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15120)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAROLA NAVNEET BHIMAJIBHAI | | | **Enrollment No** | 24AT001UG15121 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GOKULNAGAR-RADAR ROAD STREET NO 5 JAMNAGAR Jamnagar JAMNAGAR 360520 JAMNAGAR | | | | |
| **Local Address** | GOKULNAGAR-RADAR ROAD STREET NO 5 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8128215030 | **Email Address** | NAVNEETCHAROLA022@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15121)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN KIRAN SHRILALARAM | | | **Enrollment No** | 24AT001UG15123 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | GANDHINAGAR SHIVDARSHAN PARK JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | GANDHINAGAR SHIVDARSHAN PARK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9773203071 | **Email Address** | KIRANCHUHAN5113@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15123)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15123)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15123)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15123)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15123)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15123)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15123) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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Received From Mr./Miss /Mrs. **CHAUHAN KIRAN SHRILALARAM (24AT001UG15123 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DHAIYADA RANJANBEN RAMJIBHAI | | | **Enrollment No** | 24AT001UG15124 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | JAMNAGAR KALAVAD NANI-BHALSAN Kalavad JAMNAGAR 361013 NANI-BHALSAN | | | | |
| **Local Address** | JAMNAGAR KALAVAD NANI-BHALSAN Kalavad JAMNAGAR NANI-BHALSAN | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9327349219 | **Email Address** | DHAIYADAKRISH@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15124)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOJIYA KALPESH DEVAYATBHAI | | | **Enrollment No** | 24AT001UG15125 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BAVARIYA BAVARIYA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | BAVARIYA BAVARIYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 756-759-557-215 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9327063533 | **Email Address** | GOJIYAKALPESH43@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15125)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15125)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA PRUTHVIRAJSINH KIRITSINH | | | **Enrollment No** | 24AT001UG15127 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | NR RAMMANDIR MOTIKHAVADI JAMNAGAR Jamnagar JAMNAGAR 361140 JAMNAGAR | | | | |
| **Local Address** | NR RAMMANDIR MOTIKHAVADI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 860-928-775-128 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6354135591 | **Email Address** | DADAJESAL5151@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15127)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15127)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15127)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15127)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15127)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15127)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15127) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA YUVRAJSINH ANIRUDDHSINH | | | **Enrollment No** | 24AT001UG15128 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | SHERI NO 3 PUNITNAGAR -MOMAINAGAR BEDESWER-JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | SHERI NO 3 PUNITNAGAR -MOMAINAGAR BEDESWER-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | | **Answering Language** | Gujrati | |
| **Abc id** | 595-912-990-606 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9316727852 | **Email Address** | VJ32140@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15128)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

**Student Sign**

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## SAURASHTRA UNIVERSITY

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Received From Mr./Miss /Mrs. **JADEJA YUVRAJSINH ANIRUDDHSINH (24AT001UG15128 )** Rupees _____ /- Only being the fees For Applicatio
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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JOGASVA LALA VISHABHAI | | | **Enrollment No** | 24AT001UG15129 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SAPADA-BERAJA PASAYA JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR | | | | |
| **Local Address** | SAPADA-BERAJA PASAYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9327122783 | **Email Address** | LALOJOGASVA40@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15129)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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**Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHARA MANSI GOVINDBHAI | | | **Enrollment No** | 24AT001UG15131 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | MORVADI Kalavad JAMNAGAR 361160 MORVADI | | | | |
| **Local Address** | MORVADI Kalavad JAMNAGAR MORVADI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7016926439 | **Email Address** | MSNSIKHARA540@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15131)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15131)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15131)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15131)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15131)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15131)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15131) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MADAM RAMDE HEMANTBHAI | | | **Enrollment No** | 24AT001UG15132 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | DEVBUMIDWARKA KALAYANPUR BOGAT Jamnagar JAMNAGAR 361315 JAMNAGAR | | | | |
| **Local Address** | DEVBUMIDWARKA KALAYANPUR BOGAT Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 689-148-861-228 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7622964202 | **Email Address** | MADAMRAMDE07@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15132)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15132)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15132)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MATTHAR KHUSHAL MANOJBHAI | | | **Enrollment No** | 24AT001UG15133 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | BED JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 720-964-485-060 | | | | |

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|---|---|---|---|
| **Mobile No** | 9316234912 | **Email Address** | KHUSHALRAJGOR9054@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15133)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RAVASHI VIMAL AJMALBHAI | | | **Enrollment No** | 24AT001UG15137 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KHIMALIYA Kalavad JAMNAGAR 361120 KHIMALIYA | | | | |
| **Local Address** | KHIMALIYA Kalavad JAMNAGAR KHIMALIYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9016743418 | **Email Address** | GADHAVIVIMAL84@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15137)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15137)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SHIYAL BHAVESH BHARATBHAI | | | **Enrollment No** | 24AT001UG15138 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NR GHANCHI KABRASATAN BEHIND SCHOOL NO 20 JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | NR GHANCHI KABRASATAN BEHIND SCHOOL NO 20 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 521-487-634-480 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6354408050 | **Email Address** | SHIYALBHAVESH377@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15138)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15138)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SODHA JAYDEVSINH HARENDRASINH | | | **Enrollment No** | 24AT001UG15139 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | SHRI SACHHI KRUPA MOMAINAGAR/4-5 BEDESWER JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | SHRI SACHHI KRUPA MOMAINAGAR/4-5 BEDESWER JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 253-097-267-011 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353224772 | **Email Address** | SOJAYDEVSINGH87@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15139)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15139)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAIRU NIKHIL MERAMANBHAI | | | **Enrollment No** | 24AT001UG15141 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SURYAVADAR Kalyanpur DEVBHUMI DWARKA 361325 SURYAVADAR | | | | |
| **Local Address** | SURYAVADAR Kalyanpur DEVBHUMI DWARKA SURYAVADAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8849765552 | **Email Address** | VAIRUNIKHIL9@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15141)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15141)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15141)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15141)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ZAPDA RAHUL MANOJBHAI | | | **Enrollment No** | 24AT001UG15142 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KANALUS Jamnagar JAMNAGAR 361280 KANALUS | | | | |
| **Local Address** | KANALUS Jamnagar JAMNAGAR KANALUS | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9558970603 | **Email Address** | RZAPADA224@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15142)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DHRANGIYA MEHULKUMAR RAMABHAI | | | **Enrollment No** | 24AT001UG15146 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | LOTHIYA LONTHIYA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMMNAGAR | | | | |
| **Local Address** | LOTHIYA LONTHIYA JAMNAGAR Jamnagar JAMNAGAR JAMMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9924102552 | **Email Address** | MB14635@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15146)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15146)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | FALIYA ADITYA DIPAKBHAI | | | **Enrollment No** | 24AT001UG15147 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | 49DIGVIJAY PLOT NR ASHAPURA MANDIR- JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | 49DIGVIJAY PLOT NR ASHAPURA MANDIR- JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9429178238 | **Email Address** | FALIYAADITYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15147)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15147)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15147)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15147)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15147)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15147)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15147) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GAMARA BIJAL JAGABHAI | | | **Enrollment No** | 24AT001UG15148 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAGABHAI CHAMNUDA PLOT DHORL JAMNAGAR Dhrol JAMNAGAR 361210 JAMNAGAR | | | | |
| **Local Address** | JAGABHAI CHAMNUDA PLOT DHORL JAMNAGAR Dhrol JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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|---|---|---|---|
| **Mobile No** | 8200913682 | **Email Address** | BIJALGAMARA6076@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15148)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA SATYAPALSINH KIRITSINH | | | **Enrollment No** | 24AT001UG15149 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DARARNAGAR-1 AMBEDKARDHAM-SATNALANI BAJU BEDESWER-JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | DARARNAGAR-1 AMBEDKARDHAM-SATNALANI BAJU BEDESWER-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 826-922-288-568 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9537708123 | **Email Address** | JADEJASATUBHA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15149)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15149)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

**Student Sign**

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Received From Mr./Miss /Mrs. **JADEJA SATYAPALSINH KIRITSINH (24AT001UG15149 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKVANA YUNUSH SHABIR | | | **Enrollment No** | 24AT001UG15150 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SABIRBHAI SOYAL-DHORL JAMNAGAR Dhrol JAMNAGAR 361210 JAMNAGAR | | | | |
| **Local Address** | SABIRBHAI SOYAL-DHORL JAMNAGAR Dhrol JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 657-519-806-780 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510594241 | **Email Address** | YUNUSMAKVANA1@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15150)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15150)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NAKUM PRAKASH RAJESHBHAI | | | **Enrollment No** | 24AT001UG15151 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | AMBEDAKAR HOSTEL JAMNAGAR SATRASTA-JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | AMBEDAKAR HOSTEL JAMNAGAR SATRASTA-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 628-548-096-927 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510044795 | **Email Address** | NAKUMPARAKSH36@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15151)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD VIJAY AMARSHI | | | **Enrollment No** | 24AT001UG15153 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | JAMNAGAR DHROL THEBHADA Dhrol JAMNAGAR 361170 THEBHADA | | | | |
| **Local Address** | JAMNAGAR DHROL THEBHADA Dhrol JAMNAGAR THEBHADA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 214-996-010-818 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9925069908 | **Email Address** | VR90272000@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15153)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15153)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15153)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SODHA RAJDEEPSINH NARENDRASINH | | | **Enrollment No** | 24AT001UG15154 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | SHANTINAGAR-6 NA END RANDALNAGAR OPP GADHVI NI DUKAN JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | SHANTINAGAR-6 NA END RANDALNAGAR OPP GADHVI NI DUKAN JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6354102110 | **Email Address** | RAJDEEPSODHA192@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15154)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VARVARIYA KRIS DEVSHIBHAI | | | **Enrollment No** | 24AT001UG15155 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | DEVBUMIDWARKA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361315 DEVBUMIDWARKA | | | | |
| **Local Address** | DEVBUMIDWARKA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355683807 | **Email Address** | VARVAIYAKRISH142@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15155)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15155)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15155)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15155)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15155)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15155)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 24AT001UG15155) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**SAURASHTRA UNIVERSITY**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DAL TOHIL GULMAHMAD | | | **Enrollment No** | 24AT001UG15156 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MAHARAJA SOCIETY KALAVADGATE BAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | MAHARAJA SOCIETY KALAVADGATE BAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 145-734-787-840 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9227525209 | **Email Address** | DECSTVIPER5209@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15156)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15156)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15156)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15156)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA DHARMDIPSINH ARVINDSINH | | | **Enrollment No** | 24AT001UG15157 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MODA JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR | | | | |
| **Local Address** | MODA JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 630-632-697-791 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9265419112 | **Email Address** | DHARAMDIPSINGHJADEJA977@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15157)** |
|---|---|---|
| AEC 2 | | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15157)** |
| MAJOR 3 | | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15157)** |
| MAJOR 4 | | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15157)** |
| MDC 2 | | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15157)** |
| MINOR 2 | | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15157)** |
| SEC 2 | | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15157)** |
| VAC 1 | | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY | |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA DHRUVRAJSINH RAJENDRASINH | | | **Enrollment No** | 24AT001UG15158 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR | | | | |
| **Local Address** | MODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8320831501 | **Email Address** | 70796576@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15158)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARMUR SAWAN DEVATBHAI | | | **Enrollment No** | 24AT001UG15159 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BERAJA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR | | | | |
| **Local Address** | BERAJA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 370-756-391-232 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355762083 | **Email Address** | SAWANAHIR0001@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 24AT001UG15159) |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHATT TANISH KIRTIKUMAR | | | **Enrollment No** | 24AT001UG15160 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | GANDHINAGAR ROAD MOMAI NAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | GANDHINAGAR ROAD MOMAI NAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9909131999 | **Email Address** | KIRITBHATT318@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15160)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15160)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHAFI FARID AMADBHAI | | | **Enrollment No** | 24AT001UG15162 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GULABNAGAR MANJARI CHOWK JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | GULABNAGAR MANJARI CHOWK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 510-825-401-405 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9714927585 | **Email Address** | ALISHANIMITATION@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15162)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BORKHATARIYA KRISH VIPULBHAI | | | **Enrollment No** | 24AT001UG15164 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MURLIDHAR NAGAR-3 GOKULNAGAR RADAR ROAD UDHYOG NAGAR JAMMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | MURLIDHAR NAGAR-3 GOKULNAGAR RADAR ROAD UDHYOG NAGAR JAMMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 686-014-846-666 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9558580891 | **Email Address** | VIPULBOTKHATARIYA01@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15164)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15164)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15164)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15164)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHHAIYA BALDEV ARAJANBHAI | | | **Enrollment No** | 24AT001UG15167 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KALAYNPUR DEVBUMIDWARKA DEVBUMIDWARKA KALAYANPUR JAMNAGAR 361306 GAM-KANGAR SERADI | | | | |
| **Local Address** | KALAYNPUR DEVBUMIDWARKA DEVBUMIDWARKA KALAYANPUR JAMNAGAR GAM-KANGAR SERADI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9016619004 | **Email Address** | KCHAAYA090@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15167)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15167)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15167)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15167)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15167)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15167)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15167)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DANIDHARIYA VIVEK ASHOKDAS | | | **Enrollment No** | 24AT001UG15170 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JADATODA DHORL JAMNAGAR Dhrol JAMNAGAR 361210 JAMNAGAR | | | | |
| **Local Address** | JADATODA DHORL JAMNAGAR Dhrol JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 611-336-795-602 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6355152851 | **Email Address** | VIVEKDANIDHARIYA369@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15170)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15170)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15170)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15170)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15170)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GADHER VIJAY VIKRAMBHAI | | | **Enrollment No** | 24AT001UG15172 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MECASA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361315 DEVBUMIDAWRKA | | | | |
| **Local Address** | MECASA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA DEVBUMIDAWRKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8238390776 | **Email Address** | VIJAYGADHER2007@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15172)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GAGLIYA DHAVAL GOVINDBHAI | | | **Enrollment No** | 24AT001UG15173 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | LALPUR MODPAR NA PATIYA JAMNAGAR Dhrol JAMNAGAR 361280 JAMNAGAR | | | | |
| **Local Address** | LALPUR MODPAR NA PATIYA JAMNAGAR Dhrol JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 138-230-614-452 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9016233205 | **Email Address** | GAGLIYA001@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15173)** |
|---|---|
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Name** | GOHIL DHIRAJ NAVINBHAI | | | **Enrollment No** | 24AT001UG15174 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NILKAMAL SOCIETY DALITNAGAR HANUMANTEKARI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | NILKAMAL SOCIETY DALITNAGAR HANUMANTEKARI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 146-898-484-914 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9427390549 | **Email Address** | GOHILDHIRAJ295@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15174)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOJIYA KEVAL AMITBHAI | | | **Enrollment No** | 24AT001UG15175 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BHOGAT KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361315 BHOGAT | | | | |
| **Local Address** | BHOGAT KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA BHOGAT | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 567-655-147-930 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8980443295 | **Email Address** | KEVALGOJIYA03@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15175)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA KARMDIPSINH PRAVINSINH | | | **Enrollment No** | 24AT001UG15178 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DHRARNAGAR KECDAPAT SCOOL JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | DHRARNAGAR KECDAPAT SCOOL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9265541246 | **Email Address** | JADEJAKARAMDEEPSINH742@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15178)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA OMDEVSINH VANRAJSINH | | | **Enrollment No** | 24AT001UG15180 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | POST-BERAJA VAYA ALIYABADA JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR | | | | |
| **Local Address** | POST-BERAJA VAYA ALIYABADA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 422-283-261-876 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9537051394 | **Email Address** | JADEJAOMDEVSINH0777@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15180)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15180)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15180)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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---

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KANARA DEV VIRAMBHAI | | | **Enrollment No** | 24AT001UG15185 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | DHRFA LALOI Jamnagar JAMNAGAR 360520 DHRAFA | | | | |
| **Local Address** | DHRFA LALOI Jamnagar JAMNAGAR DHRAFA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7434991834 | **Email Address** | DAHIR3360@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15185)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15185)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15185)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15185)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15185)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15185)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 24AT001UG15185) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARANGIYA KAUSHIK HASUBHAI | | | **Enrollment No** | 24AT001UG15187 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MOTA PADIYA JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR 360515 JAMNAGAR | | | | |
| **Local Address** | MOTA PADIYA JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 136-212-381-521 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9727122840 | **Email Address** | KAUSHIKYADAV99099@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15187)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | LUNA PRAVIN RAJPARBHAI | | | **Enrollment No** | 24AT001UG15190 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | BALDEVNAGAR NR BANSIDHAR SCHOOL JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | BALDEVNAGAR NR BANSIDHAR SCHOOL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 285-934-557-411 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313232198 | **Email Address** | RAJPALLKHMAN@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15190)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

**Student Sign**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAGHODIYA HASMUKH KISHORBHAI | | | **Enrollment No** | 24AT001UG15191 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GOKULNAGAR RADAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | GOKULNAGAR RADAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 845-849-665-627 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8160381254 | **Email Address** | HASMUKHMAGHODIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15191)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15191)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15191)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15191)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA PARAS JAMANBHAI | | | **Enrollment No** | 24AT001UG15192 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | LALAPARADA KHAMBILIYA DEVBUMIDAWRKA Khambhalia DEVBHUMI DWARKA 361306 DEVBUMIDAWRKA | | | | |
| **Local Address** | LALAPARADA KHAMBILIYA DEVBUMIDAWRKA Khambhalia DEVBHUMI DWARKA DEVBUMIDAWRKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 987-548-629-121 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7984193937 | **Email Address** | NANDANIYAPARAS@05GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15192)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15192)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15192)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15192)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15192)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NOYDA AMAN HARUNBHAI | | | **Enrollment No** | 24AT001UG15193 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KHOJA NAKA BAHAR, TITODIVADI,BUNGLAVADI-2 PLOT NO.-64 Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | KHOJA NAKA BAHAR, TITODIVADI,BUNGLAVADI-2 PLOT NO.-64 Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9737786570 | **Email Address** | NOYDAMAKSUD@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15193)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR PRASHANT RAMESHBHAI | | | **Enrollment No** | 24AT001UG15194 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MAHAPARBUJI BETHAK SHRIJI SOCIETY JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | MAHAPARBUJI BETHAK SHRIJI SOCIETY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8487957030 | **Email Address** | PARMARPRASANTRAMESH@GAMIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15194)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15194)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15194)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15194)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15194)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15194)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15194)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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**Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PATANI GOPAL GHELUBHAI | | | **Enrollment No** | 24AT001UG15195 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SENANAGAR DHICHADA ROAD NR SHIVMANDIR -AIRFORCE GATE JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | SENANAGAR DHICHADA ROAD NR SHIVMANDIR -AIRFORCE GATE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7572802940 | **Email Address** | GADHAVIG103@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15195)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15195)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PINDARIYA NAYAN VINODBHAI | | | **Enrollment No** | 24AT001UG15196 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GAM-LALPARADA KHAMBILIYA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA 361306 DEVBUMIDWARKA | | | | |
| **Local Address** | GAM-LALPARADA KHAMBILIYA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 492-788-722-088 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9327175299 | **Email Address** | VINODBHAIPINDARIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15196)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15196)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SUVA RAHULBHAI DADUBHAI | | | **Enrollment No** | 24AT001UG15199 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DEVBUMIDWARKA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361306 DEVBUMIDWARKA | | | | |
| **Local Address** | DEVBUMIDWARKA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 274-562-465-594 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9316287593 | **Email Address** | SUVARAHUL158@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 24AT001UG15199) |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAGHELA KRUSHNARAJSINH JAYENDRASINH | | | **Enrollment No** | 24AT001UG15201 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | HOTHIJI KHADABA HOJIKHADARA JAMNAGAR Jamnagar JAMNAGAR 360530 JAMNAGAR | | | | |
| **Local Address** | HOTHIJI KHADABA HOJIKHADARA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9327651168 | **Email Address** | KRUSHANRAJSINGHVAGHELA9839@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15201)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03001 - INTRODUCTORY MACRO ECONOMICS |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ZALA ABHAYRAJSINH SHAKTISINH | | | **Enrollment No** | 24AT001UG15204 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | 7/D NR KHODIYAR BEKARI RADAR ROAD-GOKULNAGAR UDHYOG NAGAR-JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | 7/D NR KHODIYAR BEKARI RADAR ROAD-GOKULNAGAR UDHYOG NAGAR-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8320799191 | **Email Address** | ABHAYZALA1980@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15204)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15204)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04001 - FUNDAMENTAL OF ENTREPRENEURSHIP - I |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15204)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15204)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15204)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ZATIYA UDAY BIJALBHAI | | | **Enrollment No** | 24AT001UG15206 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RAMPAR RAMPAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | RAMPAR RAMPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 472-123-961-683 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313268756 | **Email Address** | AHIRUADAY448@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15206)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15206)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DAMA ALPA RAVJIBHAI | | | **Enrollment No** | 24AT001UG15208 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | 54,DIGVIJAY PLOT B/H VISHRAMVADI JAMNGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | 54,DIGVIJAY PLOT B/H VISHRAMVADI JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7874470119 | **Email Address** | POOJADAMA812@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15208)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15208)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15208)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15208)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15208)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15208)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15208) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **DAMA ALPA RAVJIBHAI (24AT001UG15208 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GONDALIYA DHAVAL MUKESHBHAI | | | **Enrollment No** | 24AT001UG15209 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KHAD KHAMBHALIYA KHAD KHAMBHALIYA KHAD KHAMBHALIYA Lalpur JAMNAGAR 361012 KHAD KHAMBHALIYA | | | | |
| **Local Address** | KHAD KHAMBHALIYA KHAD KHAMBHALIYA KHAD KHAMBHALIYA Lalpur JAMNAGAR KHAD KHAMBHALIYA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9265715669 | **Email Address** | RAMJIBHAIVALABHAI@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15209)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15209)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15209)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15209)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15209)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15209)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15209) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

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Received From Mr./Miss /Mrs. **GONDALIYA DHAVAL MUKESHBHAI (24AT001UG15209 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JATIYA SUMIT DINESHBHAI | | | **Enrollment No** | 24AT001UG15210 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | BARADI BARADI BARADI Jamnagar JAMNAGAR 361011 BARADI | | | | |
| **Local Address** | BARADI BARADI BARADI Jamnagar JAMNAGAR BARADI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6051059630 | **Email Address** | SIVABHAIAHIR364@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15210)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
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| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15210)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
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| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15210)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15210)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15210)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15210)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15210) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JOSHI MAYA DIPAKBHAI | | | **Enrollment No** | 24AT001UG15211 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | GREEN VELA-8 BLOCK NO 1316 GORDHANPAR Jamnagar JAMNAGAR 361004 GORDHANPAR | | | | |
| **Local Address** | GREEN VELA-8 BLOCK NO 1316 GORDHANPAR Jamnagar JAMNAGAR GORDHANPAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9825691024 | **Email Address** | DJ2927180@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15211)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHAFI DAUD IBRAHIMBHAI | | | **Enrollment No** | 24AT001UG15212 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RAJANAGAR SHANKARTEKRI JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | RAJANAGAR SHANKARTEKRI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9724812437 | **Email Address** | DAUDKHAFI75@GMAI.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15212)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHAN ALINA ASIF | | | **Enrollment No** | 24AT001UG15213 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | 95/2 NANDAN PARK NR. AIR FORCE ROAD DHICHDA Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | 95/2 NANDAN PARK NR. AIR FORCE ROAD DHICHDA Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7861841428 | **Email Address** | IRAMKHAN9805@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15213)** |
|---|---|
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHARA KHODABHAI RAMESHBHAI | | | **Enrollment No** | 24AT001UG15214 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | SAPADA BERAJA PASAYA Jamnagar JAMNAGAR 361110 SAPADA | | | | |
| **Local Address** | SAPADA BERAJA PASAYA Jamnagar JAMNAGAR SAPADA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9023219042 | **Email Address** | KHARAKHODABHAI38@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15214)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15214)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15214)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15214)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15214)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15214)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15214)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SINH RAJU BINOD | | | **Enrollment No** | 24AT001UG15217 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | M P SHAH UDHAYONAGAR BEDESHEWAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | M P SHAH UDHAYONAGAR BEDESHEWAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9512474178 | **Email Address** | RAJURAJPUT63834016@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15217)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15217)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15217)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15217)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15217)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15217)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15217) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VESRA PRASHANT RATNABHAI | | | **Enrollment No** | 24AT001UG15218 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MODPAR MODPAR MODPAR Lalpur JAMNAGAR 361280 MODPAR | | | | |
| **Local Address** | MODPAR MODPAR MODPAR Lalpur JAMNAGAR MODPAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9316258223 | **Email Address** | RATNAVASHARA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15218)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BANKAR SNEHA RAJENDRA | | | **Enrollment No** | 24AT001UG15219 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | RANDALNAGAR NEW HOUSING BOARD BLOCK NO-39 JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | RANDALNAGAR NEW HOUSING BOARD BLOCK NO-39 JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9588427504 | **Email Address** | VAISHALIBANKER@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15219)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKVANA GAYATRI ARVINDBHAI | | | **Enrollment No** | 24AT001UG15222 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | ARVINDBHAI KOLI NO DANGO NR SODHA VIDHAYALAY KHODIYARCOLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | ARVINDBHAI KOLI NO DANGO NR SODHA VIDHAYALAY KHODIYARCOLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 938-536-166-060 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313211895 | **Email Address** | ARWINDMAKVANA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15222)** |
|---|---|
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NISHA RATHORE | | | **Enrollment No** | 24AT001UG15223 |
| **Gender** | Female | **Cast** | Open | **PH** | Not Applicable |
| **Resi. Address** | PLOT NO.82, DEFENCE COLONY NEAR DIGJAM WOOLEN MILL AIR FORCE ROAD JAMNAGAR GUJARAT Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | PLOT NO.82, DEFENCE COLONY NEAR DIGJAM WOOLEN MILL AIR FORCE ROAD JAMNAGAR GUJARAT Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8209022003 | **Email Address** | NAVEENSINGHRATHORE069@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15223)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15223)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15223)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15223)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15223)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15223)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15223) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHUSANI ROHIT BHARATBHAI | | | **Enrollment No** | 24AT001UG15227 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | SADODAR Jamjodhpur JAMNAGAR 360520 SADODAR | | | | |
| **Local Address** | SADODAR Jamjodhpur JAMNAGAR SADODAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9537735278 | **Email Address** | BHUSANIROHIT9@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15227)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15227)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15227)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15227)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15227)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15227)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15227)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

## SAURASHTRA UNIVERSITY

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BLOCH AMAN FIROZBHAI | | | **Enrollment No** | 24AT001UG15228 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SHANKAR TEKRI B/H MAMADSHAH PIR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | SHANKAR TEKRI B/H MAMADSHAH PIR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7600734847 | **Email Address** | AMANBLOCH143@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15228)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15228)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15228)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15228)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15228)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

**Student Sign**

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# SAURASHTRA UNIVERSITY

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

**Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SAGATHIYA JAYESH JENTIBHAI | | | **Enrollment No** | 24AT001UG15230 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | SADODAR Jamjodhpur JAMNAGAR 360520 SADODAR | | | | |
| **Local Address** | SADODAR Jamjodhpur JAMNAGAR SADODAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9824387021 | **Email Address** | SAGATHIYA15@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15230)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15230)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15230)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15230)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15230)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15230)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15230) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MANAV KAMLESH BHATT | | | **Enrollment No** | 24AT001UG15231 |
| **Gender** | Male | **Cast** | EWS | **PH** | Not Applicable |
| **Resi. Address** | CENTRAL BANK MAIN BRANCH OPP SHYAM SUNDAR TEMPLE NR BHATTFALLI JAMNAGAR BH MANDAVI TOWER OPP H J VYAS SWEET Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | CENTRAL BANK MAIN BRANCH OPP SHYAM SUNDAR TEMPLE NR BHATTFALLI JAMNAGAR BH MANDAVI TOWER OPP H J VYAS SWEET Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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|---|---|---|---|
| **Mobile No** | 9408173037 | **Email Address** | KB57357@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15231)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15231)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15231)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15231)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA DHAVAL KHIMANANDBHAI | | | **Enrollment No** | 24AT001UG15232 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAGRUTINAGAR KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | JAGRUTINAGAR KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9824464824 | **Email Address** | DHAVALC077@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15232)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15232)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15232)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15232)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15232)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15232)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15232) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA YASHDEEPSINH ANUPSINH | | | **Enrollment No** | 24AT001UG15233 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361140 GAGAVA | | | | |
| **Local Address** | JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR GAGAVA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8238499919 | **Email Address** | JHALA.SURENDRASINH19@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15233)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15233)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15233)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOSAI PARTHIVGIRI PRAFULGIRI | | | **Enrollment No** | 24AT001UG15234 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GAGAVA JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361140 JAMNAGAR | | | | |
| **Local Address** | GAGAVA JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353781320 | **Email Address** | PARTHDADA077@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15234)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15234)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15234)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15234)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15234)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15234)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15234)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

**Signature**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHATIYA MAYUR DEVAYATBHAI | | | **Enrollment No** | 24AT001UG15235 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GAYATRINAGAR STREET NO 2 JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | GAYATRINAGAR STREET NO 2 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8780393883 | **Email Address** | MDBHATIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15235)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15235)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15235)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15235)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15235)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15235)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15235) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHUDASAMA HIMANSHIBA PRABHATSINH | | | **Enrollment No** | 24AT001UG15237 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | GURUKRUPA KRUSHANNAGAR KHODIYARCOLONY-JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | GURUKRUPA KRUSHANNAGAR KHODIYARCOLONY-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9429272956 | **Email Address** | SUKHDEVCHUDASAMA4@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15237)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15237)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15237)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15237)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15237)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15237)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15237) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHUDASAMA KRISH JENTI | | | **Enrollment No** | 24AT001UG15238 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | TO-SHEDHAKHAI BHANVAD JAMNAGAR Jamnagar JAMNAGAR 360510 JAMNAGAR | | | | |
| **Local Address** | TO-SHEDHAKHAI BHANVAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 215-744-218-411 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6351373886 | **Email Address** | CHUDASAMAKRISH800@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15238)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DHAVTAR VIRA KHODABHAI | | | **Enrollment No** | 24AT001UG15239 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MACHHU BERAJA KANALUS-JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361280 BERAJA | | | | |
| **Local Address** | MACHHU BERAJA KANALUS-JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR BERAJA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9313460392 | **Email Address** | VIRUB1945@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15239)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15239)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15239)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15239)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15239)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15239)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15239) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DHRANGU NILESH RAM | | | **Enrollment No** | 24AT001UG15240 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AT-SANKHALA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 360510 DEVBUMIDWARKA | | | | |
| **Local Address** | AT-SANKHALA BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 307-182-040-950 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6355606798 | **Email Address** | NILESHDHARNGU18@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15240)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15240)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15240)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GARODHARA VIVEK ANILBHAI | | | **Enrollment No** | 24AT001UG15241 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | TO-ALIYABADA NR JAINDERASAR JAMNAGAR Jamnagar JAMNAGAR 361110 JAMNAGAR | | | | |
| **Local Address** | TO-ALIYABADA NR JAINDERASAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 580-000-512-906 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9265184055 | **Email Address** | GARODHARAVIVEK825@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 24AT001UG15241) |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GORANIYA SAYAN MALDEBHAI | | | **Enrollment No** | 24AT001UG15242 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | UDARANA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361325 DEVBUMIDAWRKA | | | | |
| **Local Address** | UDARANA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA DEVBUMIDAWRKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9687919421 | **Email Address** | SAYANGORANIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15242)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GUSAI DARPAN SANJAYARAN | | | **Enrollment No** | 24AT001UG15243 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NR HANUMANMANDIR SIKKA JAMNAGAR Jamnagar JAMNAGAR 361140 JAMNAGAR | | | | |
| **Local Address** | NR HANUMANMANDIR SIKKA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7990990241 | **Email Address** | SANJAYRIYAGOSAI@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15243)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15243)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15243)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15243)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15243)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15243)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15243)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA RAVIRAJSINH GUMANSINH | | | **Enrollment No** | 24AT001UG15244 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | SAPADA BERAJA PASAYA Jamnagar JAMNAGAR 361110 SAPADA BERAJA PASAYA | | | | |
| **Local Address** | SAPADA BERAJA PASAYA Jamnagar JAMNAGAR SAPADA BERAJA PASAYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106587223 | **Email Address** | RJ3854269@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15244)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHIRA HAJIHUSHEN SALIMBHAI | | | **Enrollment No** | 24AT001UG15248 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | KISHAN CHOWK NR KHIRA GAREJ JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | KISHAN CHOWK NR KHIRA GAREJ JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8160602210 | **Email Address** | JAHIHUSENKHIRA067@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15248)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKWANA ABHAYKUMAR RANABHAI | | | **Enrollment No** | 24AT001UG15250 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | SOHAMNAGA NR JAKATNAKA JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | SOHAMNAGA NR JAKATNAKA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9979256818 | **Email Address** | ABHAYKUMARWANA724@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15250)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MUN VARJANG PRATAPBHAI | | | **Enrollment No** | 24AT001UG15251 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SONALNAGAR NILKAMSOCIETY-KHODIYAR COLONY NI SAME JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | SONALNAGAR NILKAMSOCIETY-KHODIYAR COLONY NI SAME JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 527-634-499-707 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8141581695 | **Email Address** | VIRUGADHVI56@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15251)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15251)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15251)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD KRISHNA NAVINBHAI | | | **Enrollment No** | 24AT001UG15254 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NAVAGAM Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | NAVAGAM Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9327164707 | **Email Address** | RATHODKRISHNA5103@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15254)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD RAHUL BHAGVANJIBHAI | | | **Enrollment No** | 24AT001UG15255 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NAVAGAMGHED NAVAGAMGHED JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | NAVAGAMGHED NAVAGAMGHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 200-615-643-547 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6351934350 | **Email Address** | RATHODRUJAN55512@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15255)** |
|---|---|
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SEDAT RAYHAN MAHMADHANIF | | | **Enrollment No** | 24AT001UG15256 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GARIBNAGAR PANKHAN JAMNAGAR Jamnagar JAMNAGAR 361009 JAMNAGAR | | | | |
| **Local Address** | GARIBNAGAR PANKHAN JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9574117316 | **Email Address** | RAYANALISEDAT@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15256)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | TRIVEDI RUMIT PRADHYUMANBHAI | | | **Enrollment No** | 24AT001UG15259 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | RUDAX-NR BAJARIYA FALI NR GOVAL MASJID JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | RUDAX-NR BAJARIYA FALI NR GOVAL MASJID JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9925156949 | **Email Address** | HTRIVEDI444@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15259)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15259)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VADHER SATYRAJSINH KHUMANSANG | | | **Enrollment No** | 24AT001UG15260 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | C-409, FULCHAND TAMBOLI BHAVAN B/H POLICE HEAD QUT Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | C-409, FULCHAND TAMBOLI BHAVAN B/H POLICE HEAD QUT Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6351111686 | **Email Address** | VADHERSATYRAJSINHK@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15260)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15260)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15260)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15260)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15260)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHUDASAMA RAVIRAJSINH RAJENDRASINH | | | **Enrollment No** | 24AT001UG15262 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MADHURAM SOCIETY BLOKE NO-26 JAMNAGAR Jamnagar JAMNAGAR 360510 JAMNAGAR | | | | |
| **Local Address** | MADHURAM SOCIETY BLOKE NO-26 JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 776-889-645-230 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7984643027 | **Email Address** | CHUDASHAMARAVIRAJ8@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15262)** |
|---|---|
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15262)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD RAJESH SHAMJIBHAI | | | **Enrollment No** | 24AT001UG15263 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | TIMBAFALI NAVAGAMGHED JAMNAGR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | TIMBAFALI NAVAGAMGHED JAMNAGR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 258-261-089-154 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8799227589 | **Email Address** | RAJESHRATHOD8737@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15263)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15263)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VASARA KARI DHANABHAI | | | **Enrollment No** | 24AT001UG15264 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | VADIVIASTAR LALPARADA JAMNAGAR Lalpur JAMNAGAR 361306 JAMNAGAR | | | | |
| **Local Address** | VADIVIASTAR LALPARADA JAMNAGAR Lalpur JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8849924468 | **Email Address** | NILESHDETHARIYA5@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15264)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15264)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15264)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15264)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15264)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15264)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15264) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GADHAVI RAVI MURUBHAI | | | **Enrollment No** | 24AT001UG15265 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KHODIYARCOLONY KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | KHODIYARCOLONY KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9104919350 | **Email Address** | RAVIGADHVI906@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15265)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15265)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15265)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15265)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15265)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | LUVA DHAVAL KARASHANBHAI | | | **Enrollment No** | 24AT001UG15266 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GOVANA Lalpur JAMNAGAR 361170 GOVANA | | | | |
| **Local Address** | GOVANA Lalpur JAMNAGAR GOVANA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8160560821 | **Email Address** | DHAVALLUVA80@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15266)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15266)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

**Student Sign**

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Received From Mr./Miss /Mrs. **LUVA DHAVAL KARASHANBHAI (24AT001UG15266 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAGHODIYA ADITYAKUMAR MAHESHBHAI | | | **Enrollment No** | 24AT001UG15267 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | SHEKHPAT ALIYABAD JAMNAGAR Jamnagar JAMNAGAR 361190 JAMNAGAR | | | | |
| **Local Address** | SHEKHPAT ALIYABAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6352793923 | **Email Address** | MAHESHMAGHODIYA123@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15267)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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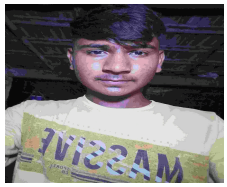

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SANDHIYA VIRAM NARUBHAI | | | **Enrollment No** | 24AT001UG15268 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 601-457-725-153 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9773467754 | **Email Address** | GADHVI369@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15268)** |
|---|---|---|
| MDC 2 | | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15268)** |
| MINOR 2 | | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II | |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BLOCH SAMIR SADIKHUSHEN | | | **Enrollment No** | 24AT001UG15269 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KHOJAGATE SILVAR SOCIETY TITODIVADI Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | KHOJAGATE SILVAR SOCIETY TITODIVADI Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7984087017 | **Email Address** | SAMIRBLOCH916@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15269)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GHAVARIYA KOMAL RAMESHBHAI | | | **Enrollment No** | 24AT001UG15271 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | VIKAS ROAD PATEL COLONY SERI NO-1 JAMNGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | VIKAS ROAD PATEL COLONY SERI NO-1 JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9173683453 | **Email Address** | KOMALKOMAL01734@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15271)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA LUCKYRAJSINH NARENDRASINH | | | **Enrollment No** | 24AT001UG15272 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MOMAINAGAR SERI NO-3 GANDHINAGAR JAMNGAAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | MOMAINAGAR SERI NO-3 GANDHINAGAR JAMNGAAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | | **Answering Language** | Gujrati | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8758753007 | **Email Address** | PRATIPALSINHJADEJA810@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15272)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD KANCHAN BALUBHAI | | | **Enrollment No** | 24AT001UG15275 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | BABUBHAI T.V.STATION VALA DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 361335 DEVBUMIDWARKA | | | | |
| **Local Address** | BABUBHAI T.V.STATION VALA DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7990332593 | **Email Address** | KANCHANRATHOD326@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15275)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SAKHARA MAYUR ASHA | | | **Enrollment No** | 24AT001UG15276 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361315 JAMNAGAR | | | | |
| **Local Address** | JAMMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 840-462-828-676 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106067348 | **Email Address** | MGADHVI868@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15276)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15276)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15276)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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## SAURASHTRA UNIVERSITY

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHANDRAPAL HARDIK KISHORBHAI | | | **Enrollment No** | 24AT001UG15278 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | BHIMVAS B/H OLD RAILWAY STATION JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | BHIMVAS B/H OLD RAILWAY STATION JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9854444694 | **Email Address** | HRDKCHANDRAPAL@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15278)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15278)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15278)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15278)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOHIL BHIKHUBHAI PALABHAI | | | **Enrollment No** | 24AT001UG15281 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | JAWAHAR SOCIETY HAPA JAMNAGAR Jamnagar JAMNAGAR 361120 HAPA | | | | |
| **Local Address** | JAWAHAR SOCIETY HAPA JAMNAGAR Jamnagar JAMNAGAR HAPA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 347-033-557-252 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313756990 | **Email Address** | ROHITGOHIL63072@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15281)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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## SAURASHTRA UNIVERSITY

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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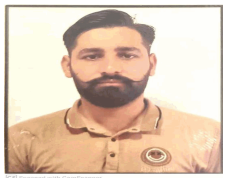
## Pre-Printed Examination Form



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA HARPALSINH GHANUBHA | | | **Enrollment No** | 24AT001UG15282 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MOTI LAKHANI MOTI LAKHANI MOTI LAKHANI Jamnagar JAMNAGAR 361130 MOTI LAKHANI | | | | |
| **Local Address** | MOTI LAKHANI MOTI LAKHANI MOTI LAKHANI Jamnagar JAMNAGAR MOTI LAKHANI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9265292793 | **Email Address** | JADEJAHARUBHA002@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15282)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15282)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15282)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15282)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15282)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15282)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15282) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA KARMARAJSINH DIPSINH | | | **Enrollment No** | 24AT001UG15283 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | GOKULDHAM SOCIETY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361305 JAMNAGAR | | | | |
| **Local Address** | GOKULDHAM SOCIETY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9265994644 | **Email Address** | JKARMARAJSINH45@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15283)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA KRIPALSINH KISHORSINH | | | **Enrollment No** | 24AT001UG15284 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | ZAKHAR ZAKHAR ZAKHAR Lalpur JAMNAGAR 361010 ZAKHAR | | | | |
| **Local Address** | ZAKHAR ZAKHAR ZAKHAR Lalpur JAMNAGAR ZAKHAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9638460170 | **Email Address** | JKARMARAJSINH45@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15284)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

**Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JIYA DHYEY BAKULBHAI | | | **Enrollment No** | 24AT001UG15285 |
| **Gender** | Male | **Cast** | SEBC | **PH** | Not Applicable |
| **Resi. Address** | LANGHAVAD NO DHALIYO GOVIND BHATTI STREET RANJIT ROAD Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | LANGHAVAD NO DHALIYO GOVIND BHATTI STREET RANJIT ROAD Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7777999616 | **Email Address** | DHYEYJIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15285)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KAMBARIYA RAHUL BHAVESHBHAI | | | **Enrollment No** | 24AT001UG15286 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | BHATIYA BHATIYA GAGADI Jamnagar JAMNAGAR 361315 BHATIYA | | | | |
| **Local Address** | BHATIYA BHATIYA GAGADI Jamnagar JAMNAGAR BHATIYA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9723067778 | **Email Address** | BHAVESHBHAIKAMBARIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15286)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15286)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARANGIYA KEVIN PALABHAI | | | **Enrollment No** | 24AT001UG15287 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361170 JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 128-822-202-814 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8160054818 | **Email Address** | KEVINAHIR6655@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15287)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15287)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHAKHI SABIR SULEMAN | | | **Enrollment No** | 24AT001UG15288 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NR. CHAKI KABRASTAN KISHAN CHOWK JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | NR. CHAKI KABRASTAN KISHAN CHOWK JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9537061622 | **Email Address** | SABIRKHAKHI629@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15288)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15288)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15288)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15288)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MADHVI SOHAM NILESHBHAI | | | **Enrollment No** | 24AT001UG15289 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BLOCK NO-65 OPP. NARAYANNAGAR GULABNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR | | | | |
| **Local Address** | BLOCK NO-65 OPP. NARAYANNAGAR GULABNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8511687678 | **Email Address** | PREMRAJGOR69@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15289)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKVANA DHANRAJ DHIRUBHAI | | | **Enrollment No** | 24AT001UG15290 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PLOT NO 17/4 MAHALAXMI BUNGLOWS PARK SANDHOIYA PULL Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | PLOT NO 17/4 MAHALAXMI BUNGLOWS PARK SANDHOIYA PULL Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9904517890 | **Email Address** | DHANRAJMAKAVANA9@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15290)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15290)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKVANA DINESH AMARSHIBHAI | | | **Enrollment No** | 24AT001UG15291 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | 3/5 DALITVAS PLOT NO-1 DADIYA RANJITSAGAR ROAD-JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | 3/5 DALITVAS PLOT NO-1 DADIYA RANJITSAGAR ROAD-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 160-229-322-692 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9427245978 | **Email Address** | MAKVANADINESH263@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15291)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SHISHANGIYA HETVI DINESHBHAI | | | **Enrollment No** | 24AT001UG15294 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BLOCK NO-188 OPP. GULABNAGAR NARAYANNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR | | | | |
| **Local Address** | BLOCK NO-188 OPP. GULABNAGAR NARAYANNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8733857316 | **Email Address** | PAJ8733857316@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15294)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15294)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15294)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15294)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15294)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15294)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15294) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOHIL SANJAYKUMAR SURESHBHAI | | | **Enrollment No** | 24AT001UG15296 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | 16/19 VAMBE AVAS PRAJAPATI VADI JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | 16/19 VAMBE AVAS PRAJAPATI VADI JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7572905170 | **Email Address** | GOHILSANJAY7574@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15296)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15296)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15296)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15296)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15296)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15296)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15296) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOHIL SANJAYKUMAR SURESHBHAI (24AT001UG15296 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAKATAR GOPAL HARIBHAI | | | **Enrollment No** | 24AT001UG15297 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GAM-RAMPAR RAMPAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | GAM-RAMPAR RAMPAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 565-154-185-511 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6352752853 | **Email Address** | GOPALVAKATAR912@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15297)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15297)** |
|---|---|
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

**Student Sign**

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# SAURASHTRA UNIVERSITY

**Exam Form Receipt**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ADITRAVADA VIRLAXMI POTRAJ | | | **Enrollment No** | 24AT001UG15299 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | HAPA JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361120 JAWAHARNAGAR | | | | |
| **Local Address** | HAPA JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAWAHARNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9328041642 | **Email Address** | PUIMANY@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15299)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15299)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15299)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15299)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15299)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15299)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15299) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BAMBHAVA MUNNO KANABHAI | | | **Enrollment No** | 24AT001UG15300 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DARED JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | DARED JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9106549240 | **Email Address** | MUNNABHARVAD451@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15300)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15300)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15300)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15300)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15300)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15300)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15300) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN SUMIT MAHESHBHAI | | | **Enrollment No** | 24AT001UG15303 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AMBEDAKDHAM DHARARNAGR BEDESWER Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | AMBEDAKDHAM DHARARNAGR BEDESWER Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6351846264 | **Email Address** | BHAVISA27@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15303)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15303)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15303)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15303)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA NAVIN AMARABHAI | | | **Enrollment No** | 24AT001UG15304 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MOTA MANDHA KHAMBILIYA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA 361010 DEVBUMIDWARKA | | | | |
| **Local Address** | MOTA MANDHA KHAMBILIYA DEVBUMIDWARKA Khambhalia DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7984273114 | **Email Address** | CMERU53@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15304)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DABHI KISHAN MOHANBHAI | | | **Enrollment No** | 24AT001UG15305 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMGADHKA DEVBUMIDWARKA DEVBUMIDWARKA DEVBUMIDWARKA DEVBHUMI DWARKA 361320 GADHAKA | | | | |
| **Local Address** | JAMGADHKA DEVBUMIDWARKA DEVBUMIDWARKA DEVBUMIDWARKA DEVBHUMI DWARKA GADHAKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9725792334 | **Email Address** | DKDALWADI76@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15305)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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|---|---|---|---|---|---|
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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GADHER KISHAN PARBATBHAI | | | **Enrollment No** | 24AT001UG15307 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MEVASA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361315 DEVBUMIDWARKA | | | | |
| **Local Address** | MEVASA KALAYNPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7048005652 | **Email Address** | KISHANGADHER11@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15307)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15307)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15307)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15307)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15307)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15307)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15307) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHARA NILESH RAMJIBHAI | | | **Enrollment No** | 24AT001UG15309 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | VADPANCHASARA LALPUR JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | VADPANCHASARA LALPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9426971506 | **Email Address** | KHARANILESH403@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15309)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15309)** |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15309)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15309)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15309)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15309)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15309)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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Received From Mr./Miss /Mrs. **KHARA NILESH RAMJIBHAI (24AT001UG15309 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

**Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

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**University Campus, University Road, Rajkot – 360 005**

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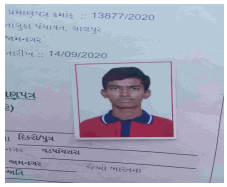

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHARA PRASHANT KARSHANBHAI | | | **Enrollment No** | 24AT001UG15310 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | VADPANCHASARA LALPUR JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | VADPANCHASARA LALPUR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7984898591 | **Email Address** | KHARAPARSHANT863@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 24AT001UG15310) |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAGHODIYA JAYRAJ JAMANBHAI | | | **Enrollment No** | 24AT001UG15312 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMNAGAR JAMNAGAR KHIMALIYA-JAMNAGAR JAMNAGAR JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR JAMNAGAR KHIMALIYA-JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8200693355 | **Email Address** | JAYRAJMAGHODIYA55@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15312)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RAJPUROHIT ISHWAR SINGHCHHAGANSINGH | | | **Enrollment No** | 24AT001UG15314 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MAYURNAGAR SOCIETY D-1,403 KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | MAYURNAGAR SOCIETY D-1,403 KHODIYAR COLONY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6354130552 | **Email Address** | ISHWERSINGH@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15314)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15314)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SAHANI AMAN MAHENDRA | | | **Enrollment No** | 24AT001UG15316 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | 86-DEFENCE COLONY WOLLENMILL JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | 86-DEFENCE COLONY WOLLENMILL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 240-548-316-081 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7016055015 | **Email Address** | SAHANIAMANMAHENDA456@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15316)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SAHANI SAPNA MAHENDRA | | | **Enrollment No** | 24AT001UG15318 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | 86-DEFENCE COLONY WOLLEN MILL JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | 86-DEFENCE COLONY WOLLEN MILL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7016055015 | **Email Address** | SAPANASAHANI7016@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15318)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SANURA RAJ DINESHBHAI | | | **Enrollment No** | 24AT001UG15319 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BEHIND HAPA RELWAY STATION JAMNAGR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | BEHIND HAPA RELWAY STATION JAMNAGR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9773022278 | **Email Address** | SANURARAJ@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15319)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15319)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SOLANKI JAY DINESHBHAI | | | **Enrollment No** | 24AT001UG15321 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMNAGAR LALPUR JAMNAGAR Lalpur JAMNAGAR 361170 JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR LALPUR JAMNAGAR Lalpur JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9687377176 | **Email Address** | JS6830625@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15321)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15321)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15321)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15321)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15321)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15321)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15321) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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Received From Mr./Miss /Mrs. **SOLANKI JAY DINESHBHAI (24AT001UG15321 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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**University Campus, University Road, Rajkot – 360 005**

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ZAPDA FAKIR HAMIRBHAI | | | **Enrollment No** | 24AT001UG15322 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | HAMIRBHAI VADPANCHASARA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | HAMIRBHAI VADPANCHASARA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9328317402 | **Email Address** | ZAPDAZAPDAFAKIR@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15322)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15322)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | THUNGA MACHHO KARUBHAI | | | **Enrollment No** | 24AT001UG15323 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | HARIPAR Khambhalia DEVBHUMI DWARKA 361305 HARIPAR | | | | |
| **Local Address** | HARIPAR Khambhalia DEVBHUMI DWARKA HARIPAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9510768869 | **Email Address** | MACHHATHUNGA36@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15323)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VADESHA SAGAR SHAMJIBHAI | | | **Enrollment No** | 24AT001UG15324 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RANJITSAGAR ROAD DADIYA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | RANJITSAGAR ROAD DADIYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353932309 | **Email Address** | SAGARVADESHA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15324)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15324)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKAVANA SAHEJAD ABBASBHAI | | | **Enrollment No** | 24AT001UG15325 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SOYAL-NR DHORL JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR 361210 JAMNAGAR | | | | |
| **Local Address** | SOYAL-NR DHORL JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9558517519 | **Email Address** | SHEJADMAKWANA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15325)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ZAPDA CHIRAG JIVABHAI | | | **Enrollment No** | 24AT001UG15326 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMNAGAR DHORL-SOYAL JAMNAGAR Dhrol JAMNAGAR 361210 JAMNAGAR | | | | |
| **Local Address** | JAMNAGAR DHORL-SOYAL JAMNAGAR Dhrol JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 649-771-443-735 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7861914200 | **Email Address** | ZAPADACHIRAG8@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15326)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GAUSVAMI DEVGAR BHUPATGAR | | | **Enrollment No** | 24AT001UG15327 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PIPALI PIPALI PIPALI Jamnagar JAMNAGAR 361280 PIPALI | | | | |
| **Local Address** | PIPALI PIPALI PIPALI Jamnagar JAMNAGAR PIPALI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9924228691 | **Email Address** | DEV362970@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15327)** |
|---|---|---|
| MDC 2 | | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15327)** |
| MINOR 2 | | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 | |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOSWAMI DIVYESHPARI PRAVINPARI | | | **Enrollment No** | 24AT001UG15328 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PIPALI PIPALI PIPALI Jamnagar JAMNAGAR 361280 PIPALI | | | | |
| **Local Address** | PIPALI PIPALI PIPALI Jamnagar JAMNAGAR PIPALI | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 6353104663 | **Email Address** | DIVYESHG676@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15328)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15328)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15328)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOPIYANI PARIXIT JAYMESHBHAI | | | **Enrollment No** | 24AT001UG15330 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | "VIJAY VIHAR" RAJGOR FALO SERI NO-2 ANANDABAVA CHAKLO Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | "VIJAY VIHAR" RAJGOR FALO SERI NO-2 ANANDABAVA CHAKLO Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7211156935 | **Email Address** | KINGPARIXIT702@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15330)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15330)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA ARJUNSINH KUVARSINH | | | **Enrollment No** | 24AT001UG15331 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | GOKULNAGAR DALVADI SOCIETY SERI NO-2 Jamnagar JAMNAGAR 361004 JAMNGAR | | | | |
| **Local Address** | GOKULNAGAR DALVADI SOCIETY SERI NO-2 Jamnagar JAMNAGAR JAMNGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9722515611 | **Email Address** | AJ5053404@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15331)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15331)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KANDORIYA NITIN VEJANANDBHAI | | | **Enrollment No** | 24AT001UG15334 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NR AHIR SAMAJ NI VADI YADAV NAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | NR AHIR SAMAJ NI VADI YADAV NAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 561-331-067-430 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9313261541 | **Email Address** | NITINHIRNK@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15334)** |
|---|---|---|
| MAJOR 4 | | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| MINOR 2 | | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 | |

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| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARIYA KISHAN NARUBHAI | | | **Enrollment No** | 24AT001UG15335 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SONALNAGAR NILKAMALSOCIETY JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | SONALNAGAR NILKAMALSOCIETY JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9824694662 | **Email Address** | KARIYAKISHAN1432@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15335)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15335)** |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15335)** |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15335)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15335)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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## SAURASHTRA UNIVERSITY

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR JAYDIP JINABHAI | | | **Enrollment No** | 24AT001UG15337 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JINA BHAI VADI VISTAR BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA 360510 DEVBUMIDWARKA | | | | |
| **Local Address** | JINA BHAI VADI VISTAR BHANVAD DEVBUMIDWARKA Bhanvad DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9924577380 | **Email Address** | JAYU9442@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15337)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15337)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15337)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PATIL ANIKET VILASRAV | | | **Enrollment No** | 24AT001UG15338 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | JUNA RELWAY STATION AMBAR TOKIJ INDIRA MARG-JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | JUNA RELWAY STATION AMBAR TOKIJ INDIRA MARG-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9033177781 | **Email Address** | ANIKETPATIL13910@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 24AT001UG15338) |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** (Enrollment No - 24AT001UG15338) |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** (Enrollment No - 24AT001UG15338) |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** (Enrollment No - 24AT001UG15338) |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15338)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15338)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15338) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PUCHHADIYA RASHMIT DADUBHAI | | | **Enrollment No** | 24AT001UG15339 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMJODHPUR JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | JAMJODHPUR JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 484-380-418-880 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 8160644451 | **Email Address** | RASHMITPUCHADIYA89@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15339)** |
|---|---|
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SONI NITIN MOHANBHAI | | | **Enrollment No** | 24AT001UG15340 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | OLD WOLLEN MILL AIRFORCE ROAD WOLLENMILL CHALI-JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | OLD WOLLEN MILL AIRFORCE ROAD WOLLENMILL CHALI-JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 699-467-273-184 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9016744386 | **Email Address** | SONINITIN1480@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15340)** |
|---|---|
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA JAYRAJSINH BHARATSINH | | | **Enrollment No** | 24AT001UG15342 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | ABUHANIFMASJID DARARNAGAR-2-BEDESWAER JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | ABUHANIFMASJID DARARNAGAR-2-BEDESWAER JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 206-073-850-102 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9104658793 | **Email Address** | JAYRAJBJADEJA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15342)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA SOHIL NARANBHAI | | | **Enrollment No** | 24AT001UG15344 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MOTI-GOP JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 360515 JAMNAGAR | | | | |
| **Local Address** | MOTI-GOP JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | 968-037-097-602 | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7859874494 | **Email Address** | SOHILAHIR856@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15344)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15344)** |
| SEC 2 | |
| ☑ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SADADIYA NIDHI MAGANBHAI | | | **Enrollment No** | 24AT001UG15345 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RAMESHWERNAGAR VINAYAK PARK SENT MERY SCHCCL Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | RAMESHWERNAGAR VINAYAK PARK SENT MERY SCHCCL Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9925138339 | **Email Address** | SADADIYANAVIN225@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15345)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15345)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15345)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15345)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15345)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15345)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15345) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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Received From Mr./Miss /Mrs. **SADADIYA NIDHI MAGANBHAI (24AT001UG15345 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NAKUM KARAN ALABHAI | | | **Enrollment No** | 24AT001UG15346 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | MOTA MANDHA MOTA MANDHA MOTA MANDHA Khambhalia DEVBHUMI DWARKA 361010 MOTA MANDHA | | | | |
| **Local Address** | MOTA MANDHA MOTA MANDHA MOTA MANDHA Khambhalia DEVBHUMI DWARKA MOTA MANDHA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9313147065 | **Email Address** | NAKUMKARAN35@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15346)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15346)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15346)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15346)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15346)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15346)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15346) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARMUR RADHIKA JESHABHAI | | | **Enrollment No** | 24AT001UG15348 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | GOKULNAGAR UDHYOGNAGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | GOKULNAGAR UDHYOGNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9723507256 | **Email Address** | RADHIKAKARMUR@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15348)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15348)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15348)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG15348)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15348)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15348)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15348) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RUNJA SHABNAM SALIMBHAI | | | **Enrollment No** | 24AT001UG15349 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAMNAGAR LALPUR KANALUS Lalpur JAMNAGAR 361280 KANALUS | | | | |
| **Local Address** | JAMNAGAR LALPUR KANALUS Lalpur JAMNAGAR KANALUS | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8160850150 | **Email Address** | SULATANRUNZA15@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15349)** |
|---|---|
| MAJOR 3 | |
| ☑ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SADADIYA JAYDIP RANJITBHAI | | | **Enrollment No** | 24AT001UG15350 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | VINAYAK PARK NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | VINAYAK PARK NAVAGAM GHED JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7779035813 | **Email Address** | JAYDIPSADIYA54@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15350)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15350)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15350)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15350)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15350)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15350)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

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| Subject Group | Subject Name (Enrollment No - 24AT001UG15350) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | FALIYA HEER HETAL | | | **Enrollment No** | 24AT001UG15352 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | PAVANCHAKKI ROAD OPP. NANAKPURI RAMNATH COLONY Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | PAVANCHAKKI ROAD OPP. NANAKPURI RAMNATH COLONY Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8849113660 | **Email Address** | HET.HET15272@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15352)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| MDC 2 | |
| ☑ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN URVISHA RAMBHAI | | | **Enrollment No** | 24AT001UG15355 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | CHAPAR KALAYANPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA 361306 DEVBUMIDWARKA | | | | |
| **Local Address** | CHAPAR KALAYANPUR DEVBUMIDWARKA Kalyanpur DEVBHUMI DWARKA DEVBUMIDWARKA | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6351098927 | **Email Address** | ARCHANCHAUHAN98698@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15355)** |
|---|---|
| AEC 2 | |
| ☑ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15355)** |
| MINOR 2 | |
| ☑ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15355)** |
| VAC 1 | |
| ☑ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA PAVAN MERAMANBHAI | | | **Enrollment No** | 24AT001UG15357 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | VADTARA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR | | | | |
| **Local Address** | VADTARA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7016121615 | **Email Address** | PAVANCHAVADA47@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15357)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15357)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15357)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15357)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15357)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15357)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |

| Subject Group | Subject Name (Enrollment No - 24AT001UG15357) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADAVIYA RAM MANOJBHAI | | | **Enrollment No** | 24AT001UG15359 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RANABAVA BHUVAN LIMDA LINE JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | RANABAVA BHUVAN LIMDA LINE JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Part | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 9925529534 | **Email Address** | SHAKTIJADAVIA29@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG15359)** |
|---|---|
| MAJOR 4 | |
| ☑ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |

**Student Sign**

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# SAURASHTRA UNIVERSITY

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN BHAGIRATHSINH BABUBHA | | | **Enrollment No** | 24AT001UG17305 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | HARBHAMJIRAJ GARASIYA BOARDING RAJPUTPARA-5RAJKOT-360001 Jamkandorna RAJKOT 360452 JAMKANDORNA | | | | |
| **Local Address** | HARBHAMJIRAJ GARASIYA BOARDING RAJPUTPARA-5RAJKOT-360001 Jamkandorna RAJKOT JAMKANDORNA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | | | | | |

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| | | | |
|---|---|---|---|
| **Mobile No** | 7874838191 | **Email Address** | BHAGIRATHSINHCHAUHAN404@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG17305)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG17305)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG17305)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 24AT001UG17305)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG17305)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 24AT001UG17305)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |

| Subject Group | Subject Name (Enrollment No - 24AT001UG17305) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN BHAGIRATHSINH BABUBHA (24AT001UG17305 )** Rupees _____ /- Only being the fees For Applicatic
For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHATT NITYAM DIPAK | | | **Enrollment No** | 25AT201UG06005 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | PATEL COLONY 2 RD NO. 1, SANIDDHYA APPT, BLOCK 302, OPPOSITE BANK OF BARODA, JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | PATEL COLONY 2 RD NO. 1, SANIDDHYA APPT, BLOCK 302, OPPOSITE BANK OF BARODA, JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 893-060-093-338 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7069438185 | **Email Address** | HARSHABENBHATT400@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06005)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06005)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06005)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06005)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06005)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06005)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06005) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHATT NITYAM DIPAK (25AT201UG06005 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.edu/erp

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JANI MEET MUKESH | | | **Enrollment No** | 25AT201UG06010 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | CHANDRAGUPT APPARTMENT PIPLA SHERI JALANI JAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | CHANDRAGUPT APPARTMENT PIPLA SHERI JALANI JAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 462-216-279-105 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9106365331 | **Email Address** | NISHATRAVADI81@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06010)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06010)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06010)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06010)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06010)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06010)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06010) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JANI MEET MUKESH (25AT201UG06010 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MALLIK MITALIKUMARI RAJESH | | | **Enrollment No** | 25AT201UG06011 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | BALAJI PARK 3, DIGJAM MILL , JAMNAGAR CITY Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | BALAJI PARK 3, DIGJAM MILL , JAMNAGAR CITY Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 503-396-188-426 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9016772754 | **Email Address** | MITALIMALLICK813@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06011)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06011)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06011)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06011)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06011)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06011)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06011) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MALLIK MITALIKUMARI RAJESH (25AT201UG06011 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR BHAROBHAI MERAMAN | | | **Enrollment No** | 25AT201UG06012 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AT BHATIYA Kalyanpur DEVBHUMI DWARKA 361315 AT BHATIYA | | | | |
| **Local Address** | AT BHATIYA Kalyanpur DEVBHUMI DWARKA AT BHATIYA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 764-951-420-348 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7359019360 | **Email Address** | RBRAYKA11@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06012)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06012)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06012)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06012)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06012)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
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| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
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| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06012)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
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| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06012) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR BHAROBHAI MERAMAN (25AT201UG06012 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RAMOLIYA KRISHNA MAHENDRABHAI | | | **Enrollment No** | 25AT201UG06013 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SAMANA JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR 360520 SAMANA | | | | |
| **Local Address** | SAMANA JAMJODHPUR JAMNAGAR Jamjodhpur JAMNAGAR SAMANA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 655-223-427-144 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9727318907 | **Email Address** | MAHENDRARAMOLIYA376@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06013)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06013)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06013)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06013)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06013)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06013)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06013) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

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For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN DIPEN RANJITBHAI | | | **Enrollment No** | 25AT201UG06015 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NEAR POST OFFICE AT BHANGOR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361170 JAMNAGAR | | | | |
| **Local Address** | NEAR POST OFFICE AT BHANGOR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 493-831-655-736 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6359823725 | **Email Address** | DEVC85170@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06015)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06015)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06015)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06015)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06015)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06015)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06015) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN DIPEN RANJITBHAI (25AT201UG06015 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA RAJDEEP NARENDRABHAI | | | **Enrollment No** | 25AT201UG06016 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | BHAGAVATI SOCYTI SIKKA JAMNAGAR JAMNAR Jamnagar JAMNAGAR 361140 JAMNAGAR | | | | |
| **Local Address** | BHAGAVATI SOCYTI SIKKA JAMNAGAR JAMNAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 962-499-312-985 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9328357553 | **Email Address** | CHAVDARAJDEEPSINHP207@GMAIL.CO |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06016)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06016)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06016)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06016)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06016)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06016)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06016) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAVDA RAJDEEP NARENDRABHAI (25AT201UG06016 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | HUNDADA MOHINUDIN HUSEN | | | **Enrollment No** | 25AT201UG06017 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | B/H. TALAB COLONY, SIKKA Jamnagar JAMNAGAR 361140 SIKKA | | | | |
| **Local Address** | B/H. TALAB COLONY, SIKKA Jamnagar JAMNAGAR SIKKA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 618-357-845-124 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9054394384 | **Email Address** | MOINUDIN077@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06017)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06017)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06017)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06017)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06017)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06017)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06017) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **HUNDADA MOHINUDIN HUSEN (25AT201UG06017 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KANJARIYA PRACHI HARESHBHAI | | | **Enrollment No** | 25AT201UG06018 |
| **Gender** | Female | **Cast** | ST | **PH** | |
| **Resi. Address** | LALVADI HAPA ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR | | | | |
| **Local Address** | LALVADI HAPA ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 974-329-233-217 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9925395497 | **Email Address** | KANJARIYAPRACHI59@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06018)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06018)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06018)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06018)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06018)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06018)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06018) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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**Exam Form Receipt**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKRUBIYA JAY DEEPAKBHAI | | | **Enrollment No** | 25AT201UG06019 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | 54, DIGVIJAY PLOT BHANUSHALIM PARE SERI NO-1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | 54, DIGVIJAY PLOT BHANUSHALIM PARE SERI NO-1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 952-557-692-409 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9265304774 | **Email Address** | DEEPAK.PRAJAPATI010175@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06019)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06019)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06019)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06019)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06019)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
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| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
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| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
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| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06019)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
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| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06019) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
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| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
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| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
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| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAKRUBIYA JAY DEEPAKBHAI (25AT201UG06019 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD PARTH ASHVIN | | | **Enrollment No** | 25AT201UG06020 |
| **Gender** | Male | **Cast** | SEBC | **PH** | Not Applicable |
| **Resi. Address** | ANAND SOCIETY NAVA GAM GHED JAMNAGAR Jamnagar JAMNAGAR 361008 BEHIND LAXMI APPARTM | | | | |
| **Local Address** | ANAND SOCIETY NAVA GAM GHED JAMNAGAR Jamnagar JAMNAGAR BEHIND LAXMI APPARTM | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 899-134-032-048 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9898841129 | **Email Address** | RATHODPARTH478@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06020)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06020)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06020)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06020)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06020)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06020)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06020) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD PARTH ASHVIN (25AT201UG06020 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD SAHIL RAJUBHAI | | | **Enrollment No** | 25AT201UG06021 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KRISHNA PARK,HAPA,JAMNAGAR,GUJARAT-361120 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | KRISHNA PARK,HAPA,JAMNAGAR,GUJARAT-361120 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 978-555-040-973 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9913576848 | **Email Address** | RV951010@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06021)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06021)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06021)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06021)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06021)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06021)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
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| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06021) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
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| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD SAHIL RAJUBHAI (25AT201UG06021 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RUDACH RUPALBEN BHIKHABHAI | | | **Enrollment No** | 25AT201UG06022 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BHADTHAR VADI VISTAR-361306 DEVBHUMIDWRKA JAMNAGAR DEVBHUMIDWARKA DEVBHUMI DWARKA 361306 JAMNAGAR | | | | |
| **Local Address** | BHADTHAR VADI VISTAR-361306 DEVBHUMIDWRKA JAMNAGAR DEVBHUMIDWARKA DEVBHUMI DWARKA JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 941-013-269-434 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9586552358 | **Email Address** | BHIKHABHAIGADHVI543@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06022)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06022)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06022)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06022)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06022)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06022)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06022) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RUDACH RUPALBEN BHIKHABHAI (25AT201UG06022 )** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SINGH GOPI DALBIRSINH | | | **Enrollment No** | 25AT201UG06023 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NEAR GURUKRUPA TRAVELS, PH. NO. 7202091259 JAMNAGAR JANAGAR Jamnagar JAMNAGAR 144804 JAMNAGAR | | | | |
| **Local Address** | NEAR GURUKRUPA TRAVELS, PH. NO. 7202091259 JAMNAGAR JANAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 944-692-582-276 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7202091259 | **Email Address** | GS8733088@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06023)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06023)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06023)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06023)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06023)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06023)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06023) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SINGH GOPI DALBIRSINH (25AT201UG06023 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.edu/erp

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | TALAWALA ZAINAB HATIMBHAI | | | **Enrollment No** | 25AT201UG06024 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | GREEN PARK SERI NO-3 MORKANDA RAOD JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNGAAR | | | | |
| **Local Address** | GREEN PARK SERI NO-3 MORKANDA RAOD JAMNAGAR Jamnagar JAMNAGAR JAMNGAAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 302-314-845-195 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6355558973 | **Email Address** | ZAINABTALAWALA786@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06024) |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06024) |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06024) |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06024) |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06024)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06024)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06024) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **TALAWALA ZAINAB HATIMBHAI (25AT201UG06024 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAGHELA ISHAN JASMINBHAI | | | **Enrollment No** | 25AT201UG06025 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | SAMANA JAMJODHPUR SAMANA Jamjodhpur JAMNAGAR 360520 SAMANA | | | | |
| **Local Address** | SAMANA JAMJODHPUR SAMANA Jamjodhpur JAMNAGAR SAMANA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 374-632-800-649 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9913355487 | **Email Address** | JASHMINVAGHELA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06025)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06025)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06025)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06025)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06025)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06025)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06025) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAGHELA ISHAN JASMINBHAI (25AT201UG06025 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA BANSI MALDEBHAI | | | **Enrollment No** | 25AT201UG06027 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAGRUTINAGAR SERI NO-6 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | JAGRUTINAGAR SERI NO-6 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 239-170-724-988 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7359146715 | **Email Address** | CHAVDAMALDE395@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06027)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06027)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06027)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06027)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06027)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06027)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06027) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

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Received From Mr./Miss /Mrs. **CHAVDA BANSI MALDEBHAI (25AT201UG06027 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKWANA PRATIKSHA GORDHANBHAI | | | **Enrollment No** | 25AT201UG06029 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | HATHANIBANDH VISTAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 HATHANIBANDH VISTAR | | | | |
| **Local Address** | HATHANIBANDH VISTAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR HATHANIBANDH VISTAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 858-590-949-952 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9913302784 | **Email Address** | MAKWANAGORDHAN552@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06029)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06029)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06029)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06029)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06029)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06029)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06029) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAKWANA PRATIKSHA GORDHANBHAI (25AT201UG06029 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA JANHVI BHIKHABHAI | | | **Enrollment No** | 25AT201UG06030 |
| **Gender** | Female | **Cast** | Open | **PH** | Not Applicable |
| **Resi. Address** | NAVANAGAR SOCIETY RADAR ROAD GOKULNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | NAVANAGAR SOCIETY RADAR ROAD GOKULNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 448-379-650-465 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8154041039 | **Email Address** | JAANVIAHIR10@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06030) |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06030) |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06030) |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06030) |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06030)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06030)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06030) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANDANIYA JANHVI BHIKHABHAI (25AT201UG06030 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SINGH ANKITAKUMARI SANJAY | | | **Enrollment No** | 25AT201UG06032 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | NANDAN PARK - 1, BALAJI PARK - 3, NR. DEFENCE COLONY Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | NANDAN PARK - 1, BALAJI PARK - 3, NR. DEFENCE COLONY Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 878-069-198-612 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8780691986 | **Email Address** | SINGHANKITA4320@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06032)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06032)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06032)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06032)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06032)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06032)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06032) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MORI KHIMO MANSUKHBHAI | | | **Enrollment No** | 25AT201UG06033 |
| **Gender** | Male | **Cast** | ST | **PH** | |
| **Resi. Address** | MOTI KHAVADI JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361140 MOTI KHAVADI | | | | |
| **Local Address** | MOTI KHAVADI JAMNGAR JAMNAGAR Jamnagar JAMNAGAR MOTI KHAVADI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 960-376-222-349 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9725825299 | **Email Address** | KHIMAMORIKHIMAMORI@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06033)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06033)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06033)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06033)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06033)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06033)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06033) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MORI KHIMO MANSUKHBHAI (25AT201UG06033 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SARVANI NAWAZKHAN IMTIYAZKHAN | | | **Enrollment No** | 25AT201UG06034 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | S/O: IMTIYAZ KHAN, SHANKAR TEKRI, RAZANAGAR, NEAR BIG WATER TANK, NEAR SAHIL MOBILE Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | S/O: IMTIYAZ KHAN, SHANKAR TEKRI, RAZANAGAR, NEAR BIG WATER TANK, NEAR SAHIL MOBILE Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 772-061-923-366 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7878702927 | **Email Address** | MR.NK6643@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06034)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06034)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06034)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06034)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06034)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06034)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

| Subject Group | Subject Name (Enrollment No - 25AT201UG06034) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SARVANI NAWAZKHAN IMTIYAZKHAN (25AT201UG06034 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

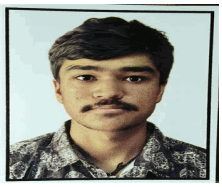
**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAKWANA TUSHAR RAMNIKBHAI | | | **Enrollment No** | 25AT201UG06035 |
| **Gender** | Male | **Cast** | ST | **PH** | |
| **Resi. Address** | MOCHIPARA ALIYABADA 361110 JAMNAGAR Jamnagar JAMNAGAR 361110 ALIYABADA | | | | |
| **Local Address** | MOCHIPARA ALIYABADA 361110 JAMNAGAR Jamnagar JAMNAGAR ALIYABADA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 741-720-976-544 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8160354996 | **Email Address** | MAKWANATUSHAR181@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06035)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06035)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06035)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06035)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06035)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06035)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06035) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAKWANA TUSHAR RAMNIKBHAI (25AT201UG06035 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN SAMIR JAYESHBHAI | | | **Enrollment No** | 25AT201UG06036 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RAMESWER NAGAR MATEL CHOWK JAMNGAR JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | RAMESWER NAGAR MATEL CHOWK JAMNGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 411-178-111-375 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7435976476 | **Email Address** | MR.SKINGCHAUHAN@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06036)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06036)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06036)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06036)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06036)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06036)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06036) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN SAMIR JAYESHBHAI (25AT201UG06036 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BERADIYA RUDRAKSH BHARATBHAI | | | **Enrollment No** | 25AT201UG06038 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | NAVA GAAM GHED Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | NAVA GAAM GHED Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 967-238-396-915 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8469981109 | **Email Address** | BERADIYARUDRAKSH@GMAIL.COMOLONY |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06038)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
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| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06038)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06038)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06038)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
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| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
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| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06038)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06038)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06038) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BERADIYA RUDRAKSH BHARATBHAI (25AT201UG06038 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHIRA SHAHNAVAJ SALIMBHAI | | | **Enrollment No** | 25AT201UG06039 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | LAKHABAVAL,NEAR RAM MANDIR, JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | LAKHABAVAL,NEAR RAM MANDIR, JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 860-982-350-446 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7359965744 | **Email Address** | SHAHNAVAJKHIRA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06039)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06039)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06039)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06039)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06039)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
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| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
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| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06039)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06039) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KHIRA SHAHNAVAJ SALIMBHAI (25AT201UG06039 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RAWAT ARCHANAKUMARI RANJEETSINGH | | | **Enrollment No** | 25AT201UG06040 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | OPP RAMAPRI MANDIR KUNNAD JAMNGAR Jodiya JAMNAGAR 361250 KUNNAD | | | | |
| **Local Address** | OPP RAMAPRI MANDIR KUNNAD JAMNGAR Jodiya JAMNAGAR KUNNAD | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 652-744-253-691 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7976182664 | **Email Address** | ARAWAT7976@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06040) |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06040) |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06040) |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06040) |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06040)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06040)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06040) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RAWAT ARCHANAKUMARI RANJEETSINGH (25AT201UG06040 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | THAKER RITIKSHA JIGNESHBHAI | | | **Enrollment No** | 25AT201UG06042 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | SHREE BAL KRUSHAN LAL HAVELI MAIN BAZAR JODIYA JAMNAGAR Jodiya JAMNAGAR 361250 JAMNAGAR | | | | |
| **Local Address** | SHREE BAL KRUSHAN LAL HAVELI MAIN BAZAR JODIYA JAMNAGAR Jodiya JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 276-085-957-971 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8128249003 | **Email Address** | URMILATHAKAR089@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06042)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06042)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06042)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06042)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06042)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06042)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06042) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **THAKER RITIKSHA JIGNESHBHAI (25AT201UG06042 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GAMARA KALPESH MACHCHHABHAI | | | **Enrollment No** | 25AT201UG06046 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | INDIRAVAS DARED JAMNGAR Jamnagar JAMNAGAR 361012 DARED | | | | |
| **Local Address** | INDIRAVAS DARED JAMNGAR Jamnagar JAMNAGAR DARED | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 244-418-436-255 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9662708312 | **Email Address** | KALPESHGAMARA53@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06046)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06046)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06046)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06046)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06046)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06046)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06046) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GAMARA KALPESH MACHCHHABHAI (25AT201UG06046 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GAMARA MAYUR JASHABHAI | | | **Enrollment No** | 25AT201UG06047 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DARED INDIRAVAS JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNGAR | | | | |
| **Local Address** | DARED INDIRAVAS JAMNAGAR Jamnagar JAMNAGAR JAMNGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 314-748-214-880 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9227158387 | **Email Address** | GAMARAMJ366@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06047)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06047)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06047)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06047)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06047)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06047)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06047) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GAMARA MAYUR JASHABHAI (25AT201UG06047 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD KIRANBA PRAVINSINH | | | **Enrollment No** | 25AT201UG06048 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | NANDANVAN PARK SERI NO-4 RANJITSAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | NANDANVAN PARK SERI NO-4 RANJITSAGAR ROAD JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 466-810-595-690 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6352433140 | **Email Address** | KKIRAN0978@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06048)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06048)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06048)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06048)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06048)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06048)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06048) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD KIRANBA PRAVINSINH (25AT201UG06048 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN TWINKAL AMARSHIBHAI | | | **Enrollment No** | 25AT201UG06049 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | KHILORA Jamnagar JAMNAGAR 361130 JAMNAGAR | | | | |
| **Local Address** | KHILORA Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 565-474-005-678 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9687663243 | **Email Address** | CHAUHANMANDEEPM@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06049)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06049)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06049)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06049)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06049)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06049)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06049) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN TWINKAL AMARSHIBHAI (25AT201UG06049 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA PARTHRAJSINH RANJITSINH | | | **Enrollment No** | 25AT201UG06053 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | TO LAVADIYA JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | TO LAVADIYA JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 719-042-318-164 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8140406915 | **Email Address** | PARTHRAJSINHJADEJA272@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06053)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06053)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06053)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06053)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06053)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06053)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06053) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA PARTHRAJSINH RANJITSINH (25AT201UG06053 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :**

**College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR

**SEAL**

**Signature**

**Download By :** JAM01007

**Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JOGAL NIMESH BABUBHAI | | | **Enrollment No** | 25AT201UG06055 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MOZAR DEVBHUMIDWARKA DEVBHUMI DWARKA 360510 MORZAR | | | | |
| **Local Address** | MOZAR DEVBHUMIDWARKA DEVBHUMI DWARKA MORZAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 707-323-970-858 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9327158252 | **Email Address** | JOGALNIMESH@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06055)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06055)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06055)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06055)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06055)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06055)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06055) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JOGAL NIMESH BABUBHAI (25AT201UG06055 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARIYA BHARAT RAMESHBHAI | | | **Enrollment No** | 25AT201UG06057 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | VADIVISTAR KURNAGA DEVBHUMIDWARKA DEVBHUMI DWARKA 361335 KURNAG | | | | |
| **Local Address** | VADIVISTAR KURNAGA DEVBHUMIDWARKA DEVBHUMI DWARKA KURNAG | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 288-696-298-965 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9265568834 | **Email Address** | BHARATGADHAVI025@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06057)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06057)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06057)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06057)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06057)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06057)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06057) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KARIYA BHARAT RAMESHBHAI (25AT201UG06057 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR SIDDHI PANKAJBHAI | | | **Enrollment No** | 25AT201UG06061 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KRUPA APPRTMETN 4 G PATEL COLONY 11/3 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361002 JMANAGAR | | | | |
| **Local Address** | KRUPA APPRTMETN 4 G PATEL COLONY 11/3 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JMANAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 716-637-264-303 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6355049237 | **Email Address** | PARMARSIDDHI1811@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06061)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06061)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06061)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06061)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06061)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06061)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06061) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

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Received From Mr./Miss /Mrs. **PARMAR SIDDHI PANKAJBHAI (25AT201UG06061 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD KEVAL BHAGVANJIBHAI | | | **Enrollment No** | 25AT201UG06062 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | TO :SINGACH JAMNAGAR JAMNAGAR Lalpur JAMNAGAR 361120 LALPUR | | | | |
| **Local Address** | TO :SINGACH JAMNAGAR JAMNAGAR Lalpur JAMNAGAR LALPUR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 432-222-085-798 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9909492211 | **Email Address** | ASHVINRATHODASHVINRATHOD061@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06062)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06062)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06062)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06062)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06062)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06062)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06062) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **RATHOD KEVAL BHAGVANJIBHAI (25AT201UG06062 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.edu/erp

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SAFIYA SARJEENA LAKHANIBHAI | | | **Enrollment No** | 25AT201UG06063 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | INDIRA MARG NEAR OSWAL CENTER GATE KHODIYAR COLONY Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | INDIRA MARG NEAR OSWAL CENTER GATE KHODIYAR COLONY Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 853-337-154-231 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9727522709 | **Email Address** | HASNENSAFIYA206@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06063)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06063)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06063)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06063)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06063)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06063)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06063) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SAFIYA SARJEENA LAKHANIBHAI (25AT201UG06063 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SANDHIYA HAMIR HARIYABHAI | | | **Enrollment No** | 25AT201UG06064 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MAHDEVNAGAR WOLLAN MIL KHODIYA COLONY JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | MAHDEVNAGAR WOLLAN MIL KHODIYA COLONY JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 691-301-034-193 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9274462679 | **Email Address** | SAGARGADHVI12345678@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06064)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06064)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06064)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06064)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06064)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06064)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06064) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SANDHIYA HAMIR HARIYABHAI (25AT201UG06064 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SODHA BRIJRAJSINH KANUBHA | | | **Enrollment No** | 25AT201UG06065 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | MOMAINAGAR,STREET NO. 4/5,GANDHINAGAR,JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361102 JAMNAGAR | | | | |
| **Local Address** | MOMAINAGAR,STREET NO. 4/5,GANDHINAGAR,JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 550-174-314-059 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9426343025 | **Email Address** | BRIJRAJSINHSODHA49@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06065)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06065)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06065)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06065)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06065)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06065)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06065) |
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| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | UPADHYAY RITIKA MANOJBHAI | | | **Enrollment No** | 25AT201UG06066 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MAHANAGAR 2 GANDHINAGAR, PO: BEDESHWAR DIST: JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361102 JAMNAGAR | | | | |
| **Local Address** | MAHANAGAR 2 GANDHINAGAR, PO: BEDESHWAR DIST: JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 464-929-526-351 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9879953767 | **Email Address** | HIRENRUPADHYAY78@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06066)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06066)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06066)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06066)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
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| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
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| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06066)** |
| SEC 2 \| (Select 1 course(s) only) | |
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| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
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| Subject Group | Subject Name (Enrollment No - 25AT201UG06066) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
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| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
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| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
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| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **UPADHYAY RITIKA MANOJBHAI (25AT201UG06066 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAGHELA DHARA DINESHBHAI | | | **Enrollment No** | 25AT201UG06067 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | VAISHALI NAGAR DHARAR NAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | VAISHALI NAGAR DHARAR NAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 392-711-428-108 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9723694780 | **Email Address** | DHARAVAGHELA651@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06067)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06067)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06067)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06067)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06067)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06067)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06067) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR OM BHARATBHAI | | | **Enrollment No** | 25AT201UG06068 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SHYAMNAGAR SERI NO-2 NR. BANSI SCHOOL JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | SHYAMNAGAR SERI NO-2 NR. BANSI SCHOOL JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 633-852-183-670 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6356374834 | **Email Address** | PARMARO461@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06068)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06068)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06068)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06068)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06068)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06068)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06068) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR OM BHARATBHAI (25AT201UG06068 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SUVA SUMIT GOGANBHAI | | | **Enrollment No** | 25AT201UG06069 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MODOAR Jamnagar JAMNAGAR 361280 JAMNAGAR | | | | |
| **Local Address** | MODOAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 255-670-639-986 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7573899174 | **Email Address** | SUMITSUVA952@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06069)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06069)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06069)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06069)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06069)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06069)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06069) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SUVA SUMIT GOGANBHAI (25AT201UG06069 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.edu/erp

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KAMBARIYA SUMIT PARABATBHAI | | | **Enrollment No** | 25AT201UG06072 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | VIRESHWAR VADI VISTAR Jamnagar JAMNAGAR 361170 VAVDI | | | | |
| **Local Address** | VIRESHWAR VADI VISTAR Jamnagar JAMNAGAR VAVDI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 457-774-250-282 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6354486652 | **Email Address** | SUMITKAMBARIYA77@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06072)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06072)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06072)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06072)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06072)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06072)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06072) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KAMBARIYA SUMIT PARABATBHAI (25AT201UG06072 )** Rupees _____ /- Only being the fees For Application Fo
Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DOBARIYA JENISH DINESHBHAI | | | **Enrollment No** | 25AT201UG06073 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | THEBA Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | THEBA Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 642-441-498-967 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9714394306 | **Email Address** | DOBARIYADINESH087@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06073)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06073)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06073)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06073)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06073)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06073)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06073) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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Received From Mr./Miss /Mrs. **DOBARIYA JENISH DINESHBHAI (25AT201UG06073 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MOVAR SAHIL KARIMBHAI | | | **Enrollment No** | 25AT201UG06074 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | VASAI Jamnagar JAMNAGAR 361006 JAMANGAR | | | | |
| **Local Address** | VASAI Jamnagar JAMNAGAR JAMANGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 357-183-386-519 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9016521572 | **Email Address** | MOVARSAHIL2487@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06074)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06074)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06074)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06074)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06074)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06074)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06074) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GAGIYA VIRA NATHABHAI | | | **Enrollment No** | 25AT201UG06075 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AT VIRAMDAL DWRAKA DWRKA DEVBHUMIDWARKA DEVBHUMI DWARKA 361002 DWRKA | | | | |
| **Local Address** | AT VIRAMDAL DWRAKA DWRKA DEVBHUMIDWARKA DEVBHUMI DWARKA DWRKA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 697-495-812-781 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9328752289 | **Email Address** | VEERAAAPAVEERA@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06075)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
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| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06075)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06075)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06075)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06075)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06075)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06075) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GAGIYA VIRA NATHABHAI (25AT201UG06075 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR PRINCE HASMUKHBHAI | | | **Enrollment No** | 25AT201UG06076 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BLOCK NO 8/17 NEW AVAS COLONY OPP M P SHAH UDHYOG NAGAR KHODIYAR COLONY Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | BLOCK NO 8/17 NEW AVAS COLONY OPP M P SHAH UDHYOG NAGAR KHODIYAR COLONY Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 580-757-423-771 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9773253423 | **Email Address** | PRINCEPARMAR48586@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06076)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06076)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06076)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06076)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06076)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06076)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06076) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR PRINCE HASMUKHBHAI (25AT201UG06076 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | AMBALIYA BHARAT HEMATBHAI | | | **Enrollment No** | 25AT201UG06077 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AMBARDI DEVBHUMIDWARKA DEVBHUMI DWARKA 360510 AMBARDI | | | | |
| **Local Address** | AMBARDI DEVBHUMIDWARKA DEVBHUMI DWARKA AMBARDI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 572-646-225-078 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9316844053 | **Email Address** | BHARATAMBALIYA1432@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06077)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06077)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06077)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06077)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06077)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06077)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06077) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **AMBALIYA BHARAT HEMATBHAI (25AT201UG06077 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHALODIYA PRIYANSHI SHANTILAL | | | **Enrollment No** | 25AT201UG06079 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | SHARUSATION ROAD STYAM HOTEL NI SAME SADGURU APP B/38 Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | SHARUSATION ROAD STYAM HOTEL NI SAME SADGURU APP B/38 Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 662-093-170-866 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9925495708 | **Email Address** | BHALODIYAPRIYANSHI@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06079)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06079)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06079)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06079)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06079)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06079)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06079) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHOVATIYA VISHWA NAROTAMBHAI | | | **Enrollment No** | 25AT201UG06081 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PATEL FALI MOTA THAVRIYA Jamnagar JAMNAGAR 361110 JAMNAGAR | | | | |
| **Local Address** | PATEL FALI MOTA THAVRIYA Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 750-586-370-204 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9313307069 | **Email Address** | PATELJENISH322@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06081)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06081)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06081)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06081)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06081)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06081)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06081) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHOVATIYA VISHWA NAROTAMBHAI (25AT201UG06081 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DHARAVIYA KETAN PARSOTAMBHAI | | | **Enrollment No** | 25AT201UG06083 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KHIMRANA Jamnagar JAMNAGAR 361112 JAMNAGAR | | | | |
| **Local Address** | KHIMRANA Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 772-030-678-902 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9510149272 | **Email Address** | KETANDHARVIYA4@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06083)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06083)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06083)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06083)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06083)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06083)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06083) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

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Received From Mr./Miss /Mrs. **DHARAVIYA KETAN PARSOTAMBHAI (25AT201UG06083 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOHIL LAX GHANSHYAMSINH | | | **Enrollment No** | 25AT201UG06087 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | 49 DIGIJAY PLOT MODPIR DADA NA MANDIR PASE Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | 49 DIGIJAY PLOT MODPIR DADA NA MANDIR PASE Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 354-251-470-699 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9875140622 | **Email Address** | GOHILLAXRAJ@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06087)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06087)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06087)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06087)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06087)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06087)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06087) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOHIL LAX GHANSHYAMSINH (25AT201UG06087 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOJIYA PARESH RAMBHAI | | | **Enrollment No** | 25AT201UG06088 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | CHOKHANDA DEVBHUMIDWARKA DEVBHUMI DWARKA 360510 CHOKHANDA | | | | |
| **Local Address** | CHOKHANDA DEVBHUMIDWARKA DEVBHUMI DWARKA CHOKHANDA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 569-443-062-211 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6353556528 | **Email Address** | PARESHGOJIYA420@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06088)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06088)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06088)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06088)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06088)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06088)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06088) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

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Received From Mr./Miss /Mrs. **GOJIYA PARESH RAMBHAI (25AT201UG06088 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOJIYA PARESH VALLABHBHAI | | | **Enrollment No** | 25AT201UG06089 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KOTHA VISOTRI KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA 361310 KOTHA VISOTRI | | | | |
| **Local Address** | KOTHA VISOTRI KHAMBHALIYA DEVBHUMI DWARKA Khambhalia DEVBHUMI DWARKA KOTHA VISOTRI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 607-720-320-722 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9510653778 | **Email Address** | PARESGOJIYA56@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06089)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06089)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06089)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06089)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06089)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06089)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06089) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOJIYA PARESH VALLABHBHAI (25AT201UG06089 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.edu/erp

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA DHARMRAJSINH VIKRAMSINH | | | **Enrollment No** | 25AT201UG06092 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | 277 B K P SHAH VADI RAMESWAR NAGAR Jamnagar JAMNAGAR 361008 JAMAGAR | | | | |
| **Local Address** | 277 B K P SHAH VADI RAMESWAR NAGAR Jamnagar JAMNAGAR JAMAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 574-223-155-789 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7046199284 | **Email Address** | DHARMRAJSINHJADEJA789@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06092)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06092)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06092)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06092)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06092)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06092)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06092) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA DHARMRAJSINH VIKRAMSINH (25AT201UG06092 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA HARSHDEEPSINH BHAGIRATHSINH | | | **Enrollment No** | 25AT201UG06093 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MORTOVAS DHROL JAMNAGAR Dhrol JAMNAGAR 361210 MOTOVAS | | | | |
| **Local Address** | MORTOVAS DHROL JAMNAGAR Dhrol JAMNAGAR MOTOVAS | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 559-196-161-450 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6354112005 | **Email Address** | JADEJAHARSHDEEPSINHJADEJA079@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06093)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06093)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06093)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06093)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06093)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06093)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06093) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA HARSHDEEPSINH BHAGIRATHSINH (25AT201UG06093 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA SIDDHARAJSINH MAHENDRASINH | | | **Enrollment No** | 25AT201UG06095 |
| **Gender** | Male | **Cast** | Open | **PH** | Not Applicable |
| **Resi. Address** | BHAVANI MATA MANDIR VASAI Jamnagar JAMNAGAR 361006 VASAI | | | | |
| **Local Address** | BHAVANI MATA MANDIR VASAI Jamnagar JAMNAGAR VASAI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 752-401-011-413 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7600009977 | **Email Address** | JADEJASIDHU9977@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06095)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06095)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06095)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06095)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06095)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06095)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06095) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA SIDDHARAJSINH MAHENDRASINH (25AT201UG06095 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

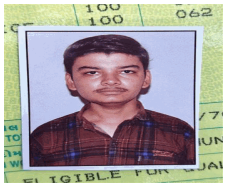
**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JETHVA DIVYARAJSINH NARENDRASINH | | | **Enrollment No** | 25AT201UG06096 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MAYURNAGAR STREET NO 5 PRAJAPATI NI VADI UDHYOGNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | MAYURNAGAR STREET NO 5 PRAJAPATI NI VADI UDHYOGNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | | **Answering Language** | Gujrati | |
| **Abc id** | 381-070-640-172 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6353089141 | **Email Address** | JETHVADIVYARAJSINH375@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06096)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06096)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06096)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06096)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06096)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06096)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06096) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

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Received From Mr./Miss /Mrs. **JETHVA DIVYARAJSINH NARENDRASINH (25AT201UG06096 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KANTARIYA SUMIT KHIMJIBHAI | | | **Enrollment No** | 25AT201UG06099 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | HOTHAJI KHADBA Jamnagar JAMNAGAR 360530 JAMNAGAR | | | | |
| **Local Address** | HOTHAJI KHADBA Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 763-806-698-605 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9054182488 | **Email Address** | KANTARIYASUMIT3@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06099)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06099)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06099)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06099)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06099)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06099)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06099) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

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**Exam Form Receipt**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARANGIYA PRINCE PARBATBHAI | | | **Enrollment No** | 25AT201UG06101 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BHANGOR Lalpur JAMNAGAR 361170 BHNAGOR | | | | |
| **Local Address** | BHANGOR Lalpur JAMNAGAR BHNAGOR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 493-461-570-529 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8780055019 | **Email Address** | PRINCEAHIRPRINCEAHIR255@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06101) |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06101) |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06101) |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06101) |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
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| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06101)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
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| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
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| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06101)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06101) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KARANGIYA PRINCE PARBATBHAI (25AT201UG06101 )** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.edu/erp

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KARATHIYA SUMIT MALDEBHAI | | | **Enrollment No** | 25AT201UG06102 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AT-ZINAVARI, TA-JAMJODHPUR, DIST-JAMNAGAR. JAMNAGAR JAMNAGAR Jamjodhpur JAMNAGAR 360515 JAMJODHPUR | | | | |
| **Local Address** | AT-ZINAVARI, TA-JAMJODHPUR, DIST-JAMNAGAR. JAMNAGAR JAMNAGAR Jamjodhpur JAMNAGAR JAMJODHPUR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 575-533-710-462 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8799426413 | **Email Address** | SUMITKARATHIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06102)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06102)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06102)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06102)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06102)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06102)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06102) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KARATHIYA SUMIT MALDEBHAI (25AT201UG06102 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KATESHIYA ABHISHEK NAROTAMBHAI | | | **Enrollment No** | 25AT201UG06103 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KHIMRANA Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | KHIMRANA Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 500-247-043-594 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9157614534 | **Email Address** | ABHISHEKKATESHIYA5@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06103)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06103)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06103)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06103)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06103)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06103)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06103) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KATESHIYA ABHISHEK NAROTAMBHAI (25AT201UG06103 )** Rupees _____ /- Only being the fees For Applicatio
For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KHATARIYA SANDIP HARJIBHAI | | | **Enrollment No** | 25AT201UG06104 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | LIMBUDA JODIYA JAMNAGAR Jodiya JAMNAGAR 361011 LIMBUDA | | | | |
| **Local Address** | LIMBUDA JODIYA JAMNAGAR Jodiya JAMNAGAR LIMBUDA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 223-709-120-892 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9664532367 | **Email Address** | SANDIPKHATARIYA26@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06104)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06104)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06104)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06104)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06104)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06104)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06104) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NAKUM NIKITA ASHOKBHAI | | | **Enrollment No** | 25AT201UG06105 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | CHLA Jamnagar JAMNAGAR 361012 CHELA | | | | |
| **Local Address** | CHLA Jamnagar JAMNAGAR CHELA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 829-287-224-025 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9274332966 | **Email Address** | NAKUMNIKITA18@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06105)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06105)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06105)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06105)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06105)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06105)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06105) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NAKUM NIKITA ASHOKBHAI (25AT201UG06105 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA AMIT DADUBHAI | | | **Enrollment No** | 25AT201UG06106 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | VADATRA Khambhalia DEVBHUMI DWARKA 361305 VADATRA | | | | |
| **Local Address** | VADATRA Khambhalia DEVBHUMI DWARKA VADATRA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 749-634-950-181 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7862911638 | **Email Address** | DADUNANDANIYA0@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06106)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06106)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06106)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06106)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06106)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06106)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06106) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA SHAILESH GOVABHAI | | | **Enrollment No** | 25AT201UG06108 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | VADATARA Jamnagar JAMNAGAR 361305 VADATRA | | | | |
| **Local Address** | VADATARA Jamnagar JAMNAGAR VADATRA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 899-597-239-815 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8320285267 | **Email Address** | NANDANIYASHAILESH9024@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06108)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06108)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06108)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06108)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06108)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06108)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
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| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
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| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06108) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
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| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
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| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANDANIYA SHAILESH GOVABHAI (25AT201UG06108 )** Rupees _____ /- Only being the fees For Application Fo
Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR DIVYESH RANCHHODBHAI | | | **Enrollment No** | 25AT201UG06109 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NANDA KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361315 NANDANA | | | | |
| **Local Address** | NANDA KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA NANDANA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 942-205-631-186 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7984332082 | **Email Address** | DIVYESHPARMA733@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06109)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06109)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06109)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06109)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06109)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06109)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06109) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR MITALBEN KAMLESHBHAI | | | **Enrollment No** | 25AT201UG06110 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PASAYA Jamnagar JAMNAGAR 361110 PASAYA | | | | |
| **Local Address** | PASAYA Jamnagar JAMNAGAR PASAYA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 398-399-398-249 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9265103416 | **Email Address** | KAMLESHPARMAR24735@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06110)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06110)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06110)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06110)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06110)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06110)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06110) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR MITALBEN KAMLESHBHAI (25AT201UG06110 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR SAGAR NANJIBHAI | | | **Enrollment No** | 25AT201UG06111 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | LALOI JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361013 LALOI | | | | |
| **Local Address** | LALOI JAMNAGAR JAMNGAR Jamnagar JAMNAGAR LALOI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 262-422-044-057 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9274204761 | **Email Address** | VIJAYPARMAR9066@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06111)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06111)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06111)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06111)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06111)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06111)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06111) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR SAGAR NANJIBHAI (25AT201UG06111 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PATADIYA SACHIN SHAILESHBHAI | | | **Enrollment No** | 25AT201UG06112 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NAVARA PARA JAMBUDA JAMNGAR Jamnagar JAMNAGAR 361120 NAVAPARA | | | | |
| **Local Address** | NAVARA PARA JAMBUDA JAMNGAR Jamnagar JAMNAGAR NAVAPARA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 537-368-866-585 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6354459972 | **Email Address** | PATADIYASACHIN1@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06112)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06112)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06112)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06112)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06112)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06112)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06112) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PATADIYA SACHIN SHAILESHBHAI (25AT201UG06112 )** Rupees _____ /- Only being the fees For Application Fo
Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PATEL KINJALBEN VISHNUBHAI | | | **Enrollment No** | 25AT201UG06113 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | NEAR MENTAL HOSPITEL Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | NEAR MENTAL HOSPITEL Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 570-743-205-274 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6353688782 | **Email Address** | KINJUUPATEL1621@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06113)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06113)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06113)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06113)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06113)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06113)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06113) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PATEL KINJALBEN VISHNUBHAI (25AT201UG06113 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD ASHISH BHAVESHBHAI | | | **Enrollment No** | 25AT201UG06114 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RAM MANDIR NEAR NEW SHCOOL GULABNAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR | | | | |
| **Local Address** | RAM MANDIR NEAR NEW SHCOOL GULABNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 376-057-095-798 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7984866250 | **Email Address** | AB123RATHOD@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06114)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06114)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06114)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06114)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06114)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06114)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06114) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | RATHOD SAHIL CHAMANBHAI | | | **Enrollment No** | 25AT201UG06115 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | AT: PATELKA KALYANPUR KALIYANPUR Kalyanpur DEVBHUMI DWARKA 361320 KALYANPUR | | | | |
| **Local Address** | AT: PATELKA KALYANPUR KALIYANPUR Kalyanpur DEVBHUMI DWARKA KALYANPUR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 961-635-344-938 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8780963459 | **Email Address** | SAHILRATHOD3459@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06115)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06115)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06115)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06115)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06115)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06115)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06115) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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Received From Mr./Miss /Mrs. **RATHOD SAHIL CHAMANBHAI (25AT201UG06115 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SAGATHIYA ROHIT KANA | | | **Enrollment No** | 25AT201UG06116 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | BHADTHR Jamnagar JAMNAGAR 361306 JAMNAGAR | | | | |
| **Local Address** | BHADTHR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 843-911-176-494 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6355940813 | **Email Address** | RROHIT70188@GMAIL.COM |

| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06116) |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06116) |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06116) |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** (Enrollment No - 25AT201UG06116) |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06116)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06116)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06116) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ZALA SATYARAJSINH JAYENDRASINH | | | **Enrollment No** | 25AT201UG06119 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NEAR SHANKR MANDIR GANDHINAGAR SHASHTRINAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | NEAR SHANKR MANDIR GANDHINAGAR SHASHTRINAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 455-022-084-005 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9662650483 | **Email Address** | ZALASATYARAJZALASATYARAJ16@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06119)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06119)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06119)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06119)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06119)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06119)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06119) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **ZALA SATYARAJSINH JAYENDRASINH (25AT201UG06119 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BODA DIMPAL RATILAL | | | **Enrollment No** | 25AT201UG06120 |
| **Gender** | Female | **Cast** | EWS | **PH** | Not Applicable |
| **Resi. Address** | DARED Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | DARED Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 715-090-024-720 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8469519289 | **Email Address** | DIMPALBODA672@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06120)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06120)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06120)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06120)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06120)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06120)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06120) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BODA DIMPAL RATILAL (25AT201UG06120 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | TANKARIYA NEHA SANJAYBHAI | | | **Enrollment No** | 25AT201UG06122 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PATELVADI SERI NO -5 RAMESWERNAGAR JAMNGAR JAMNAGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | PATELVADI SERI NO -5 RAMESWERNAGAR JAMNGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 594-750-917-049 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7984429464 | **Email Address** | KHUSHITANKARIYA08@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06122)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06122)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06122)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06122)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06122)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06122)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06122) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **TANKARIYA NEHA SANJAYBHAI (25AT201UG06122 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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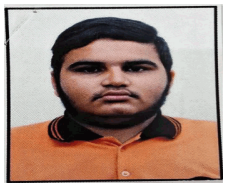
## Pre-Printed Examination Form



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BEIDIYAVADARA ARUSH BHIMSHIBHAI | | | **Enrollment No** | 25AT201UG06124 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NR. MAYUR NAGAR PRAJAPATIVADI JAMNGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | NR. MAYUR NAGAR PRAJAPATIVADI JAMNGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 277-391-667-257 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8780721246 | **Email Address** | MARKHIAHIR166@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06124)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06124)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06124)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06124)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06124)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06124)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06124) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BEIDIYAVADARA ARUSH BHIMSHIBHAI (25AT201UG06124 )** Rupees _____ /- Only being the fees For Applicatio For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BAROT PAYAL VIJAYBHAI | | | **Enrollment No** | 25AT201UG06125 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | KANACHHIKARI LALPUR JAMNAGAR Lalpur JAMNAGAR 361006 KANACHHIKARI | | | | |
| **Local Address** | KANACHHIKARI LALPUR JAMNAGAR Lalpur JAMNAGAR KANACHHIKARI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 585-390-553-817 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6353229673 | **Email Address** | BAROTPAYAL366@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06125)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06125)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06125)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06125)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06125)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06125)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06125) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BAROT PAYAL VIJAYBHAI (25AT201UG06125 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHAMBHOR RANJINA RAMESHBHAI | | | **Enrollment No** | 25AT201UG06126 |
| **Gender** | Female | **Cast** | ST | **PH** | |
| **Resi. Address** | AIRFORCE -1 DHIVHADA ROAD SENANAGAR JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | AIRFORCE -1 DHIVHADA ROAD SENANAGAR JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 342-599-386-611 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7046243740 | **Email Address** | RAMESHBHABHOR28@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06126)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06126)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06126)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06126)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06126)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06126)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06126) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KANJARIYA DEVENDRA LALJIBHAI | | | **Enrollment No** | 25AT201UG06130 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SHAYOG SHERI NO 2 JANKI NIVASH GULAB BAGAR JKAMNAGAR JAMNBAGAR Jamnagar JAMNAGAR 361007 JAMNAGAR | | | | |
| **Local Address** | SHAYOG SHERI NO 2 JANKI NIVASH GULAB BAGAR JKAMNAGAR JAMNBAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 960-576-460-463 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9601328041 | **Email Address** | KANJARIYALALJI25@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06130)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06130)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06130)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06130)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06130)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06130)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06130) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KANJARIYA DEVENDRA LALJIBHAI (25AT201UG06130 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MAVADIYA CHANDANI DHIRAJLAL | | | **Enrollment No** | 25AT201UG06132 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NAVAGAMGHED GAYTRICHOWK JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | NAVAGAMGHED GAYTRICHOWK JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 206-615-551-076 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6351909421 | **Email Address** | MAVDIYACHANDANI7542@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06132)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06132)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06132)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06132)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06132)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06132)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06132) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MAVADIYA CHANDANI DHIRAJLAL (25AT201UG06132 )** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NOYDA AAFRIN HASAN | | | **Enrollment No** | 25AT201UG06135 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SAJDIYARI LALPUR JAMNGAAR Lalpur JAMNAGAR 361170 SAJDIYARI | | | | |
| **Local Address** | SAJDIYARI LALPUR JAMNGAAR Lalpur JAMNAGAR SAJDIYARI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 959-015-245-254 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7984062697 | **Email Address** | NAVAJNOYDA1@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06135)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06135)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06135)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06135)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06135)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06135)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06135) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NOYDA AAFRIN HASAN (25AT201UG06135 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR MANALI BUDHDHABHAI | | | **Enrollment No** | 25AT201UG06136 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GANPATNAGAR B/H KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | GANPATNAGAR B/H KHODIYAR COLONY JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 285-440-585-114 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9687156368 | **Email Address** | HARDIKGAMARA52@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06136)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06136)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06136)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06136)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06136)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06136)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06136) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR MANALI BUDHDHABHAI (25AT201UG06136 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | VAGHELA RIYABEN VIJAYBHAI | | | **Enrollment No** | 25AT201UG06137 |
| **Gender** | Female | **Cast** | SC | **PH** | |
| **Resi. Address** | LAKHABAVAL NR. RAIWEY STATION JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 LAKHABAVALA | | | | |
| **Local Address** | LAKHABAVAL NR. RAIWEY STATION JAMNAGAR JAMNGAR Jamnagar JAMNAGAR LAKHABAVALA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 722-330-839-079 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9998400335 | **Email Address** | VIJAYVGHELA9@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06137)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06137)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06137)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06137)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06137)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
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| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06137)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06137) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **VAGHELA RIYABEN VIJAYBHAI (25AT201UG06137 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | KANTARIYA TARUN VALLABHBHAI | | | **Enrollment No** | 25AT201UG06139 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | HARIPAR LALPUR JAMNGAR Jamnagar JAMNAGAR 361170 HARIPAR | | | | |
| **Local Address** | HARIPAR LALPUR JAMNGAR Jamnagar JAMNAGAR HARIPAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 746-799-357-457 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9427222713 | **Email Address** | KANTARIYATARUN634@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06139)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06139)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06139)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06139)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06139)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06139)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06139) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **KANTARIYA TARUN VALLABHBHAI (25AT201UG06139 )** Rupees _____ /- Only being the fees For Application Fo
Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | ZINZUWADIYA SUMIL DINESHBHAI | | | **Enrollment No** | 25AT201UG06140 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | VELNAGAR SERI NO -2 JAMNGAAR JAMNGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | VELNAGAR SERI NO -2 JAMNGAAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 787-185-405-818 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9974992248 | **Email Address** | SOMILZINZUWADIYA@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06140)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06140)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06140)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06140)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06140)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06140)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
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| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06140) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **ZINZUWADIYA SUMIL DINESHBHAI (25AT201UG06140 )** Rupees _____ /- Only being the fees For Application Fo Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAUHAN VIPUL MOHANBHAI | | | **Enrollment No** | 25AT201UG06142 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GADHAKA DEVBHUMI DWRKA JMANAGAR Jamnagar JAMNAGAR 361320 JAMNAGAR | | | | |
| **Local Address** | GADHAKA DEVBHUMI DWRKA JMANAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 829-071-008-480 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7202843645 | **Email Address** | AVIPUL565@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06142)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06142)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06142)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06142)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06142)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06142)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06142) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAUHAN VIPUL MOHANBHAI (25AT201UG06142 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PADHIYAR VANRAJSINH UMARSANG | | | **Enrollment No** | 25AT201UG06144 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | MODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 370445 MODA | | | | |
| **Local Address** | MODA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR MODA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 595-634-456-639 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 7990068650 | **Email Address** | VANRAJSINHPADHIYAR604@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06144)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06144)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06144)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06144)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06144)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06144)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06144) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PADHIYAR VANRAJSINH UMARSANG (25AT201UG06144 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SONGARA SANJANA VASHARAMBHAI | | | **Enrollment No** | 25AT201UG06145 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | NR. MAHA PRABHUJI BETHAK KALAVADNAKA BAHAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNAGAR | | | | |
| **Local Address** | NR. MAHA PRABHUJI BETHAK KALAVADNAKA BAHAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 692-663-231-390 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8347007279 | **Email Address** | SONGARATUSHAL@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06145)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06145)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06145)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06145)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06145)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06145)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06145) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SONGARA SANJANA VASHARAMBHAI (25AT201UG06145 )** Rupees _____ /- Only being the fees For Applicatio
For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GADHVI NARENDRA LAKHMANBHAI | | | **Enrollment No** | 25AT201UG06146 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | JAGRUTINAGAR NILKHANT SOCIETY SERI NO-6 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNAGAR | | | | |
| **Local Address** | JAGRUTINAGAR NILKHANT SOCIETY SERI NO-6 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 274-158-557-936 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8140005500 | **Email Address** | GADHAVINL761@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06146)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06146)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06146)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06146)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06146)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06146)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06146) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
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| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GADHVI NARENDRA LAKHMANBHAI (25AT201UG06146 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

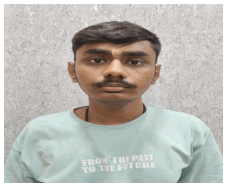
**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form



| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BAGTHARIYA MEET SANJAYBHAI | | | **Enrollment No** | 25AT201UG06148 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RAMESHWAR NAGAR , MATEL CHOWK, RAJRAJESHWARI-5, JAMNAGAR 361008 Jamnagar JAMNAGAR 361008 JAMNAGAR | | | | |
| **Local Address** | RAMESHWAR NAGAR , MATEL CHOWK, RAJRAJESHWARI-5, JAMNAGAR 361008 Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 718-787-697-409 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9137709856 | **Email Address** | SANJAYBAGTHARIYA36@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06148)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06148)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06148)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06148)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06148)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06148)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

| Subject Group | Subject Name (Enrollment No - 25AT201UG06148) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BAGTHARIYA MEET SANJAYBHAI (25AT201UG06148 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA AJAYSINH RANJITSINH | | | **Enrollment No** | 25AT201UG06149 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361006 DODHIYA | | | | |
| **Local Address** | DODHIYA JAMNAGAR JAMNGAR Jamnagar JAMNAGAR DODHIYA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 668-043-482-832 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8160123513 | **Email Address** | AJAYSINHC226@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06149)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06149)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06149)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06149)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06149)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06149)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06149) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
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| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **CHAVDA AJAYSINH RANJITSINH (25AT201UG06149 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | CHAVDA GOVIND MERAMANBHAI | | | **Enrollment No** | 25AT201UG06150 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | GOKULNAGAR RAMNAGAR SERI NO-4 JAMNGAAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | GOKULNAGAR RAMNAGAR SERI NO-4 JAMNGAAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 373-852-853-494 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9265481975 | **Email Address** | GOVINDCHAVDA9265@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06150)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06150)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06150)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06150)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06150)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06150)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06150) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

University Campus, University Road, Rajkot – 360 005

https://exam.saurashtrauniversity.edu/erp

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOSWAMI MAYURPARI ARVINDPARI | | | **Enrollment No** | 25AT201UG06152 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | PIPALI RAILWAY STATION JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361280 PIPALI | | | | |
| **Local Address** | PIPALI RAILWAY STATION JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR PIPALI | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 457-576-801-444 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6354964814 | **Email Address** | MAYURGOSWAMI07323@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06152)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06152)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06152)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06152)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06152)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06152)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06152) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOSWAMI MAYURPARI ARVINDPARI (25AT201UG06152 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GUNDIGARA TWINKAL ATULBHAI | | | **Enrollment No** | 25AT201UG06153 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | NANDANVAN PARK SERI NO-8 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | NANDANVAN PARK SERI NO-8 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 768-431-216-218 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9328408454 | **Email Address** | TWINKALBHAVSAR077@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06153)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06153)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06153)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06153)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06153)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06153)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06153) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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University Campus, University Road, Rajkot – 360 005

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## Pre-Printed Examination Form

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|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA DHRUVRAJSINH RAVINDRASINH | | | **Enrollment No** | 25AT201UG06155 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | NR. HANUMAN MANDIR LALPUR JAMNAGAR Lalpur JAMNAGAR 361280 PADANA | | | | |
| **Local Address** | NR. HANUMAN MANDIR LALPUR JAMNAGAR Lalpur JAMNAGAR PADANA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 269-021-096-623 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8200610719 | **Email Address** | DHRUVRAJSINHJADEJA4499@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06155)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
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| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06155)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06155)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
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| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06155)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
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| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
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| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
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| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
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| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
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| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06155) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
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| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
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| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA DHRUVRAJSINH RAVINDRASINH (25AT201UG06155 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

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| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JADEJA MEGHRAJSINH JITENDRASINH | | | **Enrollment No** | 25AT201UG06156 |
| **Gender** | Male | **Cast** | EWS | **PH** | |
| **Resi. Address** | SARAPADAR JAMANGAR JAMNAGAR Kalavad JAMNAGAR 361013 SARAPADAR | | | | |
| **Local Address** | SARAPADAR JAMANGAR JAMNAGAR Kalavad JAMNAGAR SARAPADAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 793-524-095-051 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9510750593 | **Email Address** | MEGHRAJSINHJDJ@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06156)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06156)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06156)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06156)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06156)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06156)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06156) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JADEJA MEGHRAJSINH JITENDRASINH (25AT201UG06156 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | JETHAVA DIVYABA AMARSINH | | | **Enrollment No** | 25AT201UG06157 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | SARMAT DHARAR NAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 SARMAT | | | | |
| **Local Address** | SARMAT DHARAR NAGAR JAMNAGAR Jamnagar JAMNAGAR SARMAT | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 848-685-230-258 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8780160962 | **Email Address** | HARDEVHHH218@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06157)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06157)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06157)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06157)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06157)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06157)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

| Subject Group | Subject Name (Enrollment No - 25AT201UG06157) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **JETHAVA DIVYABA AMARSINH (25AT201UG06157 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | LAGARIYA VAJSHI GHELUBHAI | | | **Enrollment No** | 25AT201UG06158 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | BALDEV NAGAR AIRFORCE-1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361006 JAMNGAR | | | | |
| **Local Address** | BALDEV NAGAR AIRFORCE-1 JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 953-382-858-247 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9023953983 | **Email Address** | VA836769@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06158)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06158)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06158)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06158)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06158)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06158)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06158) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **LAGARIYA VAJSHI GHELUBHAI (25AT201UG06158 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MORI RANDHIR KARAMASHI | | | **Enrollment No** | 25AT201UG06159 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | RABARI VAS MOTI KHAVDI Jamnagar JAMNAGAR 361140 JAMNAGAR | | | | |
| **Local Address** | RABARI VAS MOTI KHAVDI Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 323-191-044-355 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9998396003 | **Email Address** | KARAMSHIBHAIMORI09@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06159)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06159)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06159)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06159)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II | |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06159)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06159)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06159) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

---

## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **MORI RANDHIR KARAMASHI (25AT201UG06159 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR AKHIL DAYABHAI | | | **Enrollment No** | 25AT201UG06160 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | OLD LAKHIYA KHAMBHALIYA DEVBHUMI WARKA Khambhalia DEVBHUMI DWARKA 361006 OLD LAKHIYA | | | | |
| **Local Address** | OLD LAKHIYA KHAMBHALIYA DEVBHUMI WARKA Khambhalia DEVBHUMI DWARKA OLD LAKHIYA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 881-899-674-100 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9510012155 | **Email Address** | AKHILPARMAR234@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06160)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
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| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06160)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06160)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06160)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06160)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06160)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06160) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR AKHIL DAYABHAI (25AT201UG06160 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | SOLANKI MUKESH SUKHLAL | | | **Enrollment No** | 25AT201UG06161 |
| **Gender** | Male | **Cast** | ST | **PH** | |
| **Resi. Address** | MARVADIVAS RANJITSAGAR ROAD JAMNAGAR JAMNGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | MARVADIVAS RANJITSAGAR ROAD JAMNAGAR JAMNGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 774-336-766-909 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9925057493 | **Email Address** | SOLANKIMUKESH1049@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06161)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06161)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06161)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06161)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06161)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06161)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06161) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **SOLANKI MUKESH SUKHLAL (25AT201UG06161 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | TOYTA MACHHO PANCHABHAI | | | **Enrollment No** | 25AT201UG06162 |
| **Gender** | Male | **Cast** | ST | **PH** | |
| **Resi. Address** | JAMBUDA NAVAPARA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | JAMBUDA NAVAPARA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 918-459-678-880 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8140903373 | **Email Address** | MACHHOTOYTA8141@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06162)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06162)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
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| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06162)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06162)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06162)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06162)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06162) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **TOYTA MACHHO PANCHABHAI (25AT201UG06162 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BAMBHAVA KOMAL SAVJIBHAI | | | **Enrollment No** | 25AT201UG06163 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MURLI PATORAL PAMP TAXSHILA DARED JAMNAGAR JAMNAGARE Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | MURLI PATORAL PAMP TAXSHILA DARED JAMNAGAR JAMNAGARE Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 503-399-165-780 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9773110733 | **Email Address** | YYESHBAMBHAVA@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06163)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06163)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06163)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06163)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06163)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06163)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06163) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

---

**SAURASHTRA UNIVERSITY**

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Received From Mr./Miss /Mrs. **BAMBHAVA KOMAL SAVJIBHAI (25AT201UG06163 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PANDYA ARCHITA KAUSHIKBHAI | | | **Enrollment No** | 25AT201UG06164 |
| **Gender** | Female | **Cast** | Open | **PH** | |
| **Resi. Address** | NEW SHADHNA COLONY JALARAM MANDIR JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | NEW SHADHNA COLONY JALARAM MANDIR JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 927-720-521-101 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9016430016 | **Email Address** | KOMALKPANDYA2608@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06164)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06164)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06164)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06164)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06164)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06164)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06164) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PANDYA ARCHITA KAUSHIKBHAI (25AT201UG06164 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | DAVE JAY RAJESHBHAI | | | **Enrollment No** | 25AT201UG06168 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | 64 PANCHVATI NSOCITY JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361002 JAMNAGAR | | | | |
| **Local Address** | 64 PANCHVATI NSOCITY JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 394-614-374-687 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9737307837 | **Email Address** | DJAY44354@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06168)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06168)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06168)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06168)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06168)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06168)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06168) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANANI DIYA HIRENBHAI | | | **Enrollment No** | 25AT201UG06169 |
| **Gender** | Female | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SADHANA COLONY RANJIT SAGAR RODE JAMNAGAR 361005 Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | SADHANA COLONY RANJIT SAGAR RODE JAMNAGAR 361005 Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 569-739-783-390 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9979265731 | **Email Address** | NANANISHYAM3@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06169)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
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| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06169)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06169)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06169)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
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| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
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| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name (Enrollment No - 25AT201UG06169)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name (Enrollment No - 25AT201UG06169)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

| Subject Group | Subject Name (Enrollment No - 25AT201UG06169) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANANI DIYA HIRENBHAI (25AT201UG06169 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PINDARIYA VIPUL VIKRAMBHAI | | | **Enrollment No** | 25AT201UG06170 |
| **Gender** | Male | **Cast** | Open | **PH** | |
| **Resi. Address** | LALPRNI KHAMBHALIYA JAMNAGAR JMANAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR | | | | |
| **Local Address** | LALPRNI KHAMBHALIYA JAMNAGAR JMANAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 641-577-693-958 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9737307837 | **Email Address** | DILIPAHIR231@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06170)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06170)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06170)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06170)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06170)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06170)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06170) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PINDARIYA VIPUL VIKRAMBHAI (25AT201UG06170 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

**https://exam.saurashtrauniversity.edu/erp**

## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | LAGARIYA ARYAN RANAMALBHAI | | | **Enrollment No** | 25AT201UG06171 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | 58 DIGVIJAY PLOT GOL GODAM JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361004 JAMNAGAR | | | | |
| **Local Address** | 58 DIGVIJAY PLOT GOL GODAM JAMNAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 774-408-172-253 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9925189506 | **Email Address** | ARYANLAGARIYA25@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06171)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06171)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06171)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06171)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06171)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06171)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06171) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **LAGARIYA ARYAN RANAMALBHAI (25AT201UG06171 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR SEAL **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | MENDALIYA HITEN PRAHALADBHAI | | | **Enrollment No** | 25AT201UG06172 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | HAPA UDHOIOG NAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361120 JAMNAGAR | | | | |
| **Local Address** | HAPA UDHOIOG NAGAR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 627-946-018-143 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6352922779 | **Email Address** | HITENHITEN012@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06172)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06172)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06172)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06172)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06172)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06172)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06172) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |

**Student Sign**

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | PARMAR ARJUN NANJIBHAI | | | **Enrollment No** | 25AT201UG06173 |
| **Gender** | Male | **Cast** | SC | **PH** | |
| **Resi. Address** | DADIYA RANJET SAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361012 JAMNAGAR | | | | |
| **Local Address** | DADIYA RANJET SAGAR ROAD JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 751-038-007-521 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 8000756800 | **Email Address** | NANJIPARMARNANJIPARMAR224@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06173)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06173)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06173)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06173)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06173)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06173)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06173) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **PARMAR ARJUN NANJIBHAI (25AT201UG06173 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | BHARKHANI AYAN ALTAFBHAI | | | **Enrollment No** | 25AT201UG06174 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | SHRU SHCSON ROD DHARA NAGR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361001 JAMNGAR | | | | |
| **Local Address** | SHRU SHCSON ROD DHARA NAGR JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 388-257-820-082 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 6354087843 | **Email Address** | FARHANMALEK866@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06174)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06174)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06174)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06174)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |

| | |
|---|---|
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06174)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06174)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06174) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **BHARKHANI AYAN ALTAFBHAI (25AT201UG06174 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

**Download By :** JAM01007 **Download Date & Time :** 3/6/2026 & 5:41:38PM

# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | GOJIYA NIKHIL MERAMANBHAI | | | **Enrollment No** | 25AT201UG06176 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | MOVANI KHMBHALIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR 361305 JAMNAGAR | | | | |
| **Local Address** | MOVANI KHMBHALIYA JAMNAGAR JAMNAGAR Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 478-135-845-819 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9104642640 | **Email Address** | NIKHILAHIR5050@GMAIL.COM |

| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06176)** |
|---|---|
| AEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06176)** |
| MAJOR 3 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06176)** |
| MAJOR 4 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06176)** |
| MDC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06176)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06176)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06176) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

**Student Sign**

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**SAURASHTRA UNIVERSITY**

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **GOJIYA NIKHIL MERAMANBHAI (25AT201UG06176 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | THAKRAR PRIYANSHI SACHINBHAI | | | **Enrollment No** | 25AT201UG06178 |
| **Gender** | Female | **Cast** | EWS | **PH** | |
| **Resi. Address** | PATEL PARK ASHIRVAD DEEP-4 Jamnagar JAMNAGAR 361005 JAMNAGAR | | | | |
| **Local Address** | PATEL PARK ASHIRVAD DEEP-4 Jamnagar JAMNAGAR JAMNAGAR | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 712-938-825-097 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9157835090 | **Email Address** | STHAKRARSACHIN@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06178)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06178)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06178)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06178)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06178)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06178)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06178) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |

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**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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# SAURASHTRA UNIVERSITY

**University Campus, University Road, Rajkot – 360 005**

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## Pre-Printed Examination Form

| | | | | | |
|---|---|---|---|---|---|
| **Exam Name** | BA SEMESTER-2 APRIL 2026 ( NEP ) | | | | |
| **College Name** | JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR | | | | |
| **Name** | NANDANIYA GOVIND PITHABHAI | | | **Enrollment No** | 25AT201UG06286 |
| **Gender** | Male | **Cast** | SEBC | **PH** | |
| **Resi. Address** | DHATURIYA KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA 361306 DHATURIYA | | | | |
| **Local Address** | DHATURIYA KALYANPUR DEVBHUMI DWARKA Kalyanpur DEVBHUMI DWARKA DHATURIYA | | | | |
| **Exam Type** | Whole | **Answering Language** | Gujrati | | |
| **Abc id** | 510-305-721-911 | | | | |

☑ I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|---|---|---|---|
| **Mobile No** | 9328218869 | **Email Address** | GOVINDAHIR1274@GMAIL.COM |

| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06286)** |
|---|---|---|
| AEC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-AE-02-02005 - RASHTRIY CHETNA SAMPAN KAVITAYE EVAM ANUVAD | |
| ☐ | 23AT-BART-AE-02-02006 - NITISHATAKAM(SLOK 01 THI 50) | |
| ☐ | 23GN-GAEC-AE-02-02002 - HINDI KI RASTIYA CHETNA SAMPAN KAVITA EVM ANUVAD | |
| ☐ | 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | |
| ☐ | 23AT-BART-AE-02-02001 - ENGLISH LANGUAGE – 2 | |
| ☐ | 23AT-BART-AE-02-02002 - A GENERAL INTRODUCTION TO INDIAN CULTURE | |
| ☐ | 23AT-BART-AE-02-02003 - PERSONALITY DEVELOPMENT-II | |
| ☐ | 23AT-BART-AE-02-02004 - GUJARATI BHASA SAJJATA : 2 | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06286)** |
| MAJOR 3 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-03009 - ARVACHIN PADHYA-KRUTI : "PRASHISHTH GUJARATI KAVY-ZALAK"KHAND 2 GUCHH 2 | |
| ☐ | 23AT-BART-MA-02-03010 - ADUNIK HINDI KAVYA : "SHANSHAY KI EK RAT" | |
| ☐ | 23AT-BART-MA-02-03011 - MAHABHARAT, SABHAPARV,(NIYATANSH) | |
| ☐ | 23AT-BART-MA-02-03002 - INTRODUCTION TO LITERATURE – 3 DRAMA | |
| ☐ | 23AT-BART-MA-02-03004 - INTRODUCTION TO WESTERN PHILOSOPHY | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06286)** |
| MAJOR 4 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MA-02-04002 - INTRODUCTION TO INDIAN WRITING IN ENGLISH | |
| ☐ | 23AT-BART-MA-02-04004 - ETHICS | |
| ☐ | 23AT-BART-MA-02-04009 - ARVACHIN GADHY KRUTI: "PRASHISHTH NAVALIKAO BHAG-2" | |
| ☐ | 23AT-BART-MA-02-04010 - ADUNIK HINDI UPANYAS: "DUDE" | |
| ☐ | 23AT-BART-MA-02-04011 - KALIDASKRUT MALVIKAGNIMITRAM | |
| **Subject Group** | **Subject Name** | **(Enrollment No - 25AT201UG06286)** |
| MDC 2 \| (Select 1 course(s) only) | | |
| ☐ | 23AT-BART-MD-02-02004 - DOCUMENTING ORAL TRADITIONS OF GUJARAT | |
| ☐ | 23AT-BART-MD-02-02005 - FUNCTIONAL GRAMMAR | |

| | |
|---|---|
| ☐ | 23AT-BART-MD-02-02006 - CONSTITUTION OF INDIA |
| ☐ | 23AT-BART-MD-02-02007 - INTRODUCTION TO COMPARATIVE RELIGIONS |
| ☐ | 23AT-BART-MD-02-02008 - TOURISM SERVICE MANAGEMENT & SOCIETY |
| ☐ | 23AT-BART-MD-02-02009 - PSYCHOLOGY IN EDUCATION – II |
| ☐ | 23AT-BART-MD-02-02010 - INTRODUCTION TO INDIAN CONSTITUTION (PART 2) |
| ☐ | 23AT-BART-MD-02-02012 - GUJARATI LEKHAN UDABODHAN KAUSHAL:- 2 |
| ☐ | 23AT-BART-MD-02-02013 - HINDI SUJNATAMAK LEKHAN-2 |
| ☐ | 23AT-BART-MD-02-02014 - SANSKRUTNA AARSHMAHAKAVYO |
| ☐ | 23AT-BART-MD-02-02015 - SOCIO – ECONOMIC GEOGRAPHY OF GUJARAT |
| ☐ | 25SS-BASS-MU-02-02017 - GUJARAT ECONOMY-2 |
| ☐ | 25SS-BASS-MU-02-02018 - RURAL DEVELOPMENT-2 |
| ☐ | 25SS-BASS-MU-02-02019 - COMPUTER APPLICATION IN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06286)** |
| MINOR 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-MI-02-02005 - SOCIOLOGY OF KINSHIP |
| ☐ | 23AT-BART-MI-02-02006 - INTRODUCTION TO PSYCHOLOGY – II |
| ☐ | 23AT-BART-MI-02-02007 - BASIC CONCEPTS OF POLITICAL SCIENCE – 2 |
| ☐ | 23AT-BART-MI-02-02009 - ARVACHIN GADHY KRUTI: "PRUTHVIVALLABH" |
| ☐ | 23AT-BART-MI-02-02012 - FUNDAMENTALS OF GEOMORPHOLOGY -2 |
| ☐ | 23AT-BART-MI-02-02002 - STUDY OF LITERATURE – II |
| ☐ | 25SS-BASS-MI-02-02016 - ECONOMIC DEVELOPMENT AND ENTREPRENEURSHIP-2 |
| ☐ | 25SS-BASS-MI-02-02017 - POLICAL ECOMONY-2 |
| ☐ | 23AT-BART-MI-02-02003 - DYNASTIES OF ANCIENT INDIA (320 B.C. TO 648 A.D) |
| ☐ | 23AT-BART-MI-02-02004 - GENERAL PHILOSOPHY |
| ☐ | 23AT-BART-MI-02-02010 - ADUNIK HINDI KAVYA : "PANCHAVATI" EVAM VYAKARAN |
| ☐ | 23AT-BART-MI-02-02011 - BHASHKRUT SVAPANVASVADATAM |
| ☐ | 25SS-BASS-MI-02-02014 - INTRODUCTORY MICRO ECONOMICS-2 |
| ☐ | 25SS-BASS-MI-02-02015 - INTRODUCTORY INDIAN ECONOMICS-2 |
| **Subject Group** | **Subject Name** **(Enrollment No - 25AT201UG06286)** |
| SEC 2 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-SE-02-02002 - COMMUNICATION SKILLS – 2 |
| ☐ | 23AT-BART-SE-02-02009 - LEGISLATIVE PROCEDURES IN INDIA |
| ☐ | 23AT-BART-SE-02-02011 - GUJARATI PRROFVACHAN ANE JODANI : 2 |
| ☐ | 23AT-BART-SE-02-02014 - SANSKRUT-SANVADKAUSHALY |
| ☐ | 23AT-BART-SE-02-02015 - STATISTICAL TECHNIQUES |
| ☐ | 23AT-BART-SE-02-02016 - FAMILIAR ISSUES |
| ☐ | 23AT-BART-SE-02-02003 - FUNCTIONAL PHONETICS |
| ☐ | 23AT-BART-SE-02-02005 - THE MUSEUM OF GUJARAT |
| ☐ | 23AT-BART-SE-02-02006 - CRITICAL THINKING AND DECISION MAKING- 2 |
| ☐ | 23AT-BART-SE-02-02008 - EMOTIONAL INTELLIGENCE |
| ☐ | 25SS-BASS-SE-02-02017 - ECONOMIC IMPERATIVENESS OF BANKING-2 |
| ☐ | 23AT-BART-SE-02-02012 - NETRUTAV AUR PRABANDHAN KAUSHAL |
| ☐ | 23AT-BART-SE-02-02013 - PARYATAN VYAVASHTAPAN |

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| Subject Group | Subject Name (Enrollment No - 25AT201UG06286) |
|---|---|
| VAC 1 \| (Select 1 course(s) only) | |
| ☐ | 23AT-BART-VA-02-02001 - ENVIRONMENTAL STUDIES-1 |
| ☐ | 23AT-BART-VA-02-02006 - ENVIRONMENTAL PSYCHOLOGY |
| ☐ | 23AT-BART-VA-02-02007 - GANDHIAN STUDIE |
| ☐ | 23AT-BART-VA-02-02011 - YOG EVAM DHYAN |
| ☐ | 23AT-BART-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 24AT-BART-VA-02-02015 - SHRIMADBHAGVATAY MANAVMULYANI |
| ☐ | 24AT-BART-VA-02-02016 - MANUSMUTYA JIVANVYAVAR |
| ☐ | 24AT-BART-VA-02-02017 - SANSKRIT KATHA SAHITYE VYAVARBODH |
| ☐ | 24AT-BART-VA-02-02018 - MAHABHARATSHAY PRAMUKHPATRESHU JIVANMULYANI |
| ☐ | 23AT-BART-VA-02-02002 - INTRODUCTION TO YOGA & PRANAYAMA |
| ☐ | 23AT-BART-VA-02-02003 - DIFFERENT RELIGIONS OF THE INDIA |
| ☐ | 23AT-BART-VA-02-02004 - GEETA 'S WAY OF LIFE AND ETHICS |
| ☐ | 23AT-BART-VA-02-02005 - SOCIAL WELFARE |
| ☐ | 23AT-BART-VA-02-02013 - RAMAYAN NA MULYBODH |
| ☐ | 23AT-BART-VA-02-02014 - ENVIRONMENTAL STUDIES |
| ☐ | 23GN-GVAC-VA-02-02002 - THE INTRODUCTION OF THE NATIONAL SERVICE SCHEME. |
| ☐ | 23GN-GVAC-VA-02-02003 - ENVIRONMENTAL SCIENCE |
| ☐ | 23GN-GVAC-VA-02-02004 - AYURVEDA AND NUTRITION |
| ☐ | 23GN-GVAC-VA-02-02005 - DIGITAL EMPOWERMENT |
| ☐ | 23AT-BART-VA-02-02009 - NARSINH MAHETANA PADO |
| ☐ | 23AT-BART-VA-02-02010 - GUJARAT KE NIRGUN SANT PARMAPARA AUR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02006 - SWACHH BHARAT |
| ☐ | 23GN-GVAC-VA-02-02007 - RENEWABLE ENERGY |
| ☐ | 23GN-GVAC-VA-02-02008 - YOGA |
| ☐ | 23GN-GVAC-VA-02-02009 - TRAFFIC EDUCATION – PART – I |
| ☐ | 23GN-GVAC-VA-02-02010 - GUJARAT KE NIGUN SANT PARAMPARA OR DADU DAYAL |
| ☐ | 23GN-GVAC-VA-02-02011 - YOG EVM DHYAN |
| ☐ | 23GN-GVAC-VA-02-02012 - HINDI KI GANDHIVADI KAVITAYE-2 |
| ☐ | 23GN-GVAC-VA-02-02013 - SANSKRIT KATHA SAHITYA VYAVAHARBODH |

**Student Sign**

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## SAURASHTRA UNIVERSITY

**Exam Form Receipt**

Received From Mr./Miss /Mrs. **NANDANIYA GOVIND PITHABHAI (25AT201UG06286 )** Rupees _____ /- Only being the fees For Application For Admission To the **BA 2025-2026 SEMESTER-2** Examination to be Held in **BA SEMESTER-2 APRIL 2026 ( NEP ).**

**Date :** **College :** JAM01007 - V. M. MEHTA ARTS & COMMERCE COLLEGE , JAMNAGAR **SEAL** **Signature**

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